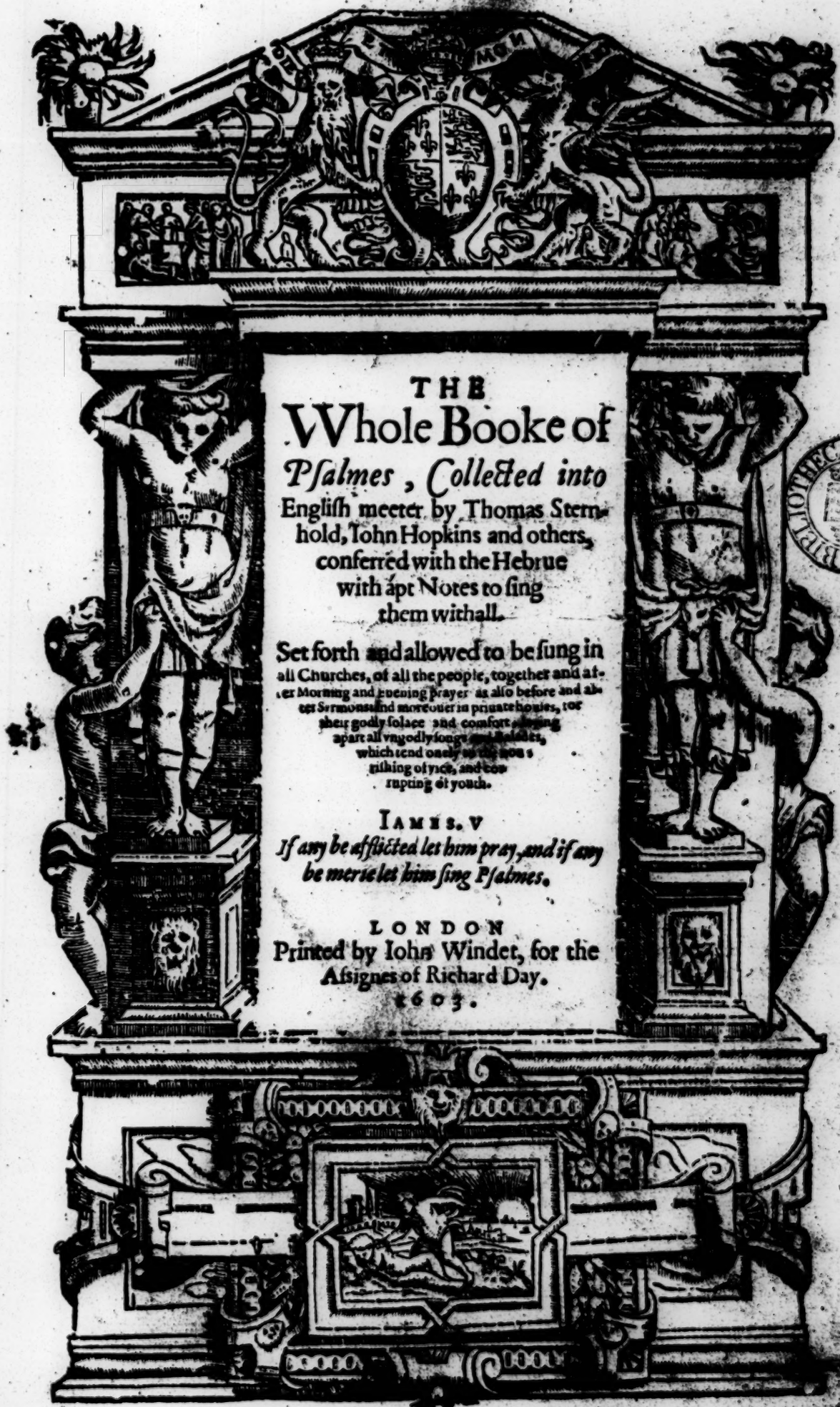

THE Whole Booke of *Pſalmes, Collected into* Engliſh meeter by Thomas Sternhold, Iohn Hopkins and others, conferred with the Hebrue with apt Notes to ſing them withall.

Set forth and allowed to be ſung in all Churches, of all the people, together and after Morning and Evening prayer as alſo before and after Sermons: and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſongs and Ballades, which tend onely to the nourithing of vice, and corrupting of youth.

IAMES. V

If any be afflicted let him pray, and if any be merie let him ſing Pſalmes.

LONDON
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1603.

BIBLIOTHECA BODLEIANA

A TREATISE MADE BY
Athanaſius the great, concerning the vſe and *vertue of the Pſalmes.*

ALL holy Scripture is certainely the teacher of all vertue and of the true faith: But the Booke of the Pſalmes doth expreſſe after a certaine maner the very ſtate and condition of the Soule. For as hee which entendeth to preſent himſelfe to a King, firſt will compound with himſelfe to ſet in good order both his geſture and ſpeach, leaſt elſe hee might bee reputed rude and ignorant: Euen ſo doth this godly Booke informe all ſuch as bee deſirous to leade their life in vertue, and to knowe the life of our Sauiour, which hee led in his conuerſation, putting them in minde in the reading thereof, of all their affections and paſsions, whereto their Soule is inclined.

Moreouer, the Pſalmes informe and teach euery man with diuers inſtructions, whereby hee may not onely eſpy the affections and ſtate of his ſoule, and to win a good paterne and diſcipline, how hee may pleaſe God, but alſo with what forme of wordes hee may amend himſelfe, and how to giue God due thankes, leaſt if hee ſhould ſpeake otherwiſe then were conuenient, hee ſhould fall into impietie by his vnreuerent eſtimation of God, for wee muſt all make an account to the Iudge, as well of our euill deeds, as of our idle words.

1 If therefore thou wouldeſt at any time deſcribe a bleſſed man, who he is, and what thing maketh him to be ſo: thou haſt the 1. 32. 41. 112. 128. Pſalmes.

2 If thou wouldeſt rebuke the Iewes for their ſpite they haue to Chriſt: thou haſt the ſecond Pſalme.

3 If thine owne familiars purſue thée, and if many riſe againſt thée, ſay the 3. 143. Pſalmes.

4 If thus in trouble thou haſt called on God, and haſt tarried vpon his help: and wouldeſt giue him thankes for that he hath heard thee with his helpe, ſing the 4. 40. 116. Pſalmes.

5 If that thou ſéeſt that euill men lay ſnares for thée, and therefore deſireſt Gods eares to heare thy prayer: ſing the 5. Pſalme.

6 If thou féeleſt Gods dreadfull threates, and ſéeſt thy ſelfe afraid of them, thou maiſt ſay the 6. 38. 88. Pſalmes.

7 If any take counſell againſt thée, as Achitophel did againſt Dauid, if thou bee admoniſhed thereof: ſing the 7. Pſalme.

8 If thou in beholding the grace of our Sauiour ſpread on euery ſide, eſpecially for the reſtoring of mankinde to ſaluation, and wouldeſt ſpeake thereof in meditation to God: ſing the 8. Pſalme.

9 If ſo againe: thou wilt ſing in giuing thankes to God for the proſperous gathering of thy fruites, vſe the 8. Pſalme.

10 If thou wouldeſt haue thine aduerſary kept backe, and thy ſoule ſaued, truſt not in thy ſelfe, but in the Sonne of God, ſinging the 9. Pſalme.

11 If thou perceiueſt God to be wroth with his people, as though hee regarded them nothing, thou haſt to pacifie him to complaine thereof, the 10. 60. 74. Pſalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and ſing the 11. Pſalme.

13 If thou beholdeſt the pride of many men, and ſeeſt malice to abounde, ſo that there is no

Godlineſſe among men, repaire then to God and ſay the 12. Pſalme.

14 If thine aduerſary lye long in waite againſt thee, diſpaire not, as though God had forgotten thée, but call vpon the Lord, and ſing the 13.22.61. Pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence, bee not partaker with them in wickednes, but make haſte to God, and ſay the 14.55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Pſalme.

17 If thou haſt néede of prayer for ſuch as bee againſt thee, and haue cloſed thy ſoule on euery ſide, ſing the 16.17.86.141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thée, ſing thou the 18.89. Pſalmes.

19 If thou doeſt wonder at the order of things created by God, conſidering the grace of the diuine prouidence, ſing the 19.24. Pſalmes.

20 If thou ſeeſt a man in aduerſitie, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23. Pſalme.

22 If thine enemies conſpire againſt thée, lift vp thy ſoule to God, and ſay the 23. Pſalme, and thou ſhalt eſpye them to labour but in vaine againſt thee.

23 If thine enemies clutter againſt thee, and goe about with their bloudy hands to deſtroy thée goe not thou about by mans helpe to reuenge it, for all mens iudgementes are not truſtie, but deſire God to be Iudge, for he alone is Iudge, and ſay the 26.35.43. Pſalmes.

24 If they preſſe more fiercely on thee, though they be in number like an armed hoſt, feare them not, which thus reiect thee: as though thou were not annointed and elected by God, but ſing the 27. Pſalme.

25 If they be yet ſo impudent that lay waite againſt thee, ſo that it is not lawful for thee to haue any vocation by them, regard them not, but ſing to God the 28. Pſalme.

26 If thou wilt exhort and prouoke kings and princes, to ſubmit their powers to God, and to regard his honour, ſing the 79.82. Pſalmes.

27 If thou renew and build thine houſe, both of the ſoule, whereto thou receiueſt God to hoſt, and of thy temporall habitation, ſing the 30.48.127. Pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake of thy friendes and kinſ-folke, Laue[illegible] off thy purpoſe, nor feare them which be againſt thee, but thinke on them which followe, ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be baptiſed & ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. Pſalme.

30 If thou delight to ſing among many, call together righteous men of godly life, and ſing the 31 Pſalme.

31 If by chaunce thou falleſt among thine enemies, and yet haſt fortunately eſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34. Pſalme.

32 If thou ſeeſt wicked men contend among themſelues to doe miſchiefe, thinke not that their nature doth impell them by neceſſitie to worke ſinne againſt their will, as certaine heretikes ſuppoſe, but conſider the Pſalme 36. and thou ſhalt perceiue that they bee to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednes, & that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to followe them, nor to be like vnto them, becauſe they ſhall bee ſhortly rooted out and deſtroyed: ſpeake to thy ſelfe, and to the other the 37. Pſalme.

34 If thou haſt decréde to take héede of thy ſelfe, and ſeeſt thine enemie approach nie thee, as to ſuch the aduerſarie is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to begge, and wilt ſhewe pitie to them, thou mayeſt both thy ſelfe, receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. Pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to vpbraid thee, bee not troubled, but conſider what fruit of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42. Pſalme.

37 If

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their out-going from Egypt, as in the deſert, and how good God was vnto them, but they vnthankfull to him. Thou haſt the 44.78.89.102.106.114.117. Pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch troubles as was prepared againſt thee, if thou wilt giue thanks and ſhew out his knowes to thee, ſing the 46. Pſalme.

39 If thou wilt know how to giue thanks to God, when thou doeſt reſort to him with vnderſtanding ſound, ſing the 47.48. Pſalme.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe: and blameth the madnes of the world which ſeruith their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blind world for their wrong confidence of their bruit ſacrifices and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. Pſalme.

42 If thou haſt ſinned & art conuerted and moued to do penaunce, deſirous to haue mercy, thou haſt words of confeſſion in the 51. Pſalme.

43 If thou haſt ſuffered falſe acculation before the King, and ſeeſt the deuill to triumph therof, go aſide and ſay the 52. Pſalme.

44 If they which perſecute thee with accuſations, would betray thee: as the Phareſes did Jeſus and as the aliants did Dauid: diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 45.69.57. Pſalmes.

45 If thine aduerſaries which trouble thee, do vpbrayd thee, and that they which ſeeme to be thy friends ſpeake moſt againſt thee: wherupon if in thy meditation thou art ſomewhat grieued therat, thou maieſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thee, and vnbewares chaunce to enter into the caue where thou hideſt thy ſelfe, feare not, for in this ſtraytе thou ſhalt haue expedient words both to comfort thee, and put thee in old remembrance with the 57.142. Pſalmes.

47 If thou wilt confound hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58 Pſalme.

48 If thy purſuers commaund thy houſe to be watched, when thou art eſcaped, giue thanks to God, and graue it in the tables of thy heart, for a perpetuall remembrance, and ſay the 59. Pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer the ſubiection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them, and ſay the 62. Pſalme.

50 If thou flyeſt perſecution, and getteſt thee into a wildernelle, feare thou not, as though thou were there alone, but hauing God nie vnto thee riſe to him early in the morning, ſinging the 63. Pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traynes for thee, and pick all maner of quarels againſt thee, though they be very many, giue no place to them, for the dartes of babes ſhall be their deſtruction, if thou ſayeſt the 61.68.70.71. Pſalmes.

52 If thou wilt laud God with a Pſalme or Himne, ſing the 65.66. Pſalmes.

53 If thou aſkeſt mercy of God, ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96.98. Pſalmes.

55 If thou haſt neede to confeſſe God with thankes, ſing the 71.75.92.108.111.118.136.138 195. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. Pſalme.

57 If thine enemies haue beſet the wayes whither thou fleeſt, and art thereby in great anguiſh yet in this trouble diſpaire not, but pray, and if thy prayer be heard, giue God thanks and ſay the 77. Pſalme.

58 If they perſeuere ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the foules of the ayre, feare not their cruelty, but ſhew pitie to them which lie in ſuch agonie, and ſay the 79. Pſalme.

59 If thou wilt informe any man with the miſtery of the reſurrection, ſing the 81. Pſalme.
60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feſtiuall day, and ſing the 81. 95. 134. Pſalmes.
61 If thy aduerſaries flocke together on euery ſide, and threate to deſtroy the houſe of God, and make their conſpiracies againſt the religion, let not the number and power trouble thee, for thou haſt an anker of the words of the 83. Pſalme.
62 If thou caſteſt an eye to Gods houſe and to his eternall tabernacles, and haſt a deſire thereto as the Apoſtle had: ſay thou alſo the 84. Pſalme.
63 If Gods wrath be ceaſed, and the captiuitie ended, thou haſt cauſe how to giue thanks to God with Dauid, recounting his goodnes to thee and others, with the 76. 85. 116. Pſalmes.
64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou maieſt haue an vnderſtanding to ſing to God, the 86. 115.
65 If thou wilt ſee and knowe the diſſent that the Catholike Church haue from ſchiſme: and wouldeſt conuert them, or to diſcerne the Church concerning the outwarde appearance, and formes thereof: thou mayeſt ſay the 87. Pſalme.
66 If thou wouldeſt know howe Moyſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct so his ſhort life, that he might followe wiſedome, reade the 90. Pſalme.
67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them, that hope in God will neuer ſuffer a ſoule to be confounded, but make it bolde without feare, for Gods protection, ſing the 91. Pſalme,
68 If thou wilt ſing on the Sabboth day, thou haſt the 92. Pſalme.
69 If thou wilt ſing on the Sonday in meditation of Gods word, deſiring to bee inſtructed therein, whereby thou maieſt reſt in Gods holy wil, and ceaſe from al the works and doctrines of vaine men, reuolue that notable Pſalme. 119.
70 If thou wilt ſing in the ſecond day of the Sabboth, thou haſt the 95. Pſalme.
71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96. 98. Pſalmes.
72 If thou wilt ſing the fourth day of the Sabboth, ſing the Pſalme 94. for then when the Lorde was betrayed, he began to take vengeance on death, and to triumph ouer it: therefore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſell againſt the Lord, and that he ſtandeth boldly againſt the deuill, then ſing the foreſaid Pſalme.
73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme 93. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſongs of triumphant victorie, with the ſaide Pſalme, and with the 98. and 129. Pſalmes.
74 If there be any captiuitie wherein thy houſe is layd waſte, and yet builded againe, ſing the 96 Pſalme.
75 If the land be vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſalme.
76 If thou conſidereſt the prouidence of God in his gouernance ſo ouer all, and wilt inſtruct any with true faith and obedience, when thou haſt firſt perſwaded them to confeſſe themſelues, ſing the 100. 147. Pſalmes.
77 If thou doeſt acknowledge in God his iudiciall power, and that in iudgement he mireth mercy, if thou wilt drawe nie vnto him, thou haſt the words of this Pſalme 101. to the end.
78 If for the imbecilitie of thy nature, thou art weary with the continuall miſeries and greefes of this life, and wouldeſt comfort thy ſelfe, ſing the 102. Pſalme.
79 If thou wilt giue thanks to God, as it is moſt conuenient and due for all his gifts: when thou wilt ſo do, thou haſt how to reioyce thy ſelfe thereunto, with the 103. and 104. Pſalmes.
80 If thou wilt prayſe God, and alſo know how and for what cauſe, and with what words thou mayeſt beſt do it, conſider the 113. 117. 133. 14[illegible]. 147. 148. 149. 150. Pſalmes.
81 If thou haſt faith to ſuch things as God ſpeaketh, and beleeueſt that which in prayer thou vttereſt: ſay the Pſalme 116. in the ende.
82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working: as though thou ſaiſt with

Saint

Saint Paule. If forget thoſe things which be behind me, and ſet mine eies on theſe things which be before me, thou haſt the 120. Pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and wandering thoughts, and feeleſt thy ſelfe drawen by them, whereof thou art ſorie, then ſtay thy ſelfe from thenceforth, and tarrie where thou haſt found thy ſelfe in fault, ſet thee downe and mourne thou alſo as the Hebrewe people did and ſay with them, the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to proue thee, thou oughteſt after ſuch temptations to giue God the thankes, and ſay the 139. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldeſt faine be deliuered, ſay the 140 Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tiranous enemie riſe vp againſt the people, feare thou not no more then Dauid did Goliah, but beleue like Dauid, and ſing the 144. Pſalme.

88 If thou art elect out of lowe degree, ſpecially before other to ſome vocation to ſerue thy brethren, aduance not thy ſelfe too high againſt them in thine owne power, but giue God his glorie who did chooſe thee, and ſing thou the 145. Pſalme.

89 If thou wilt ſing of obediente praysing God with Alleluya, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135, 136. 146. 147. 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our Sauiour Chriſt, thou haſt of him in euery Pſalme, but moſt chiefly in the 25. 45. 110, Pſalmes.

91 Such Pſalmes as ſhewe his lawfull generation of his father, and his corporall preſence bee the 11. 69. Pſalmes.

92 Such as doe propheſie before of his moſt holy croſſe and paſſion, telling how many dereitfull aſſaults he ſuſtained for vs, and how he ſuffered, be the 2. 119. Pſalmes.

93 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas, are the 21 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agony in his paſſion, death, and ſepulture, be the 22. 88. Pſalmes.

95 For his dominion and preſence in the fleſh, reade the 116. Pſalme.

96 Such as ſhewe his glorious reſurrection of bodie, be 44. 47. Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93. 96. 98. 99. Pſalmes.

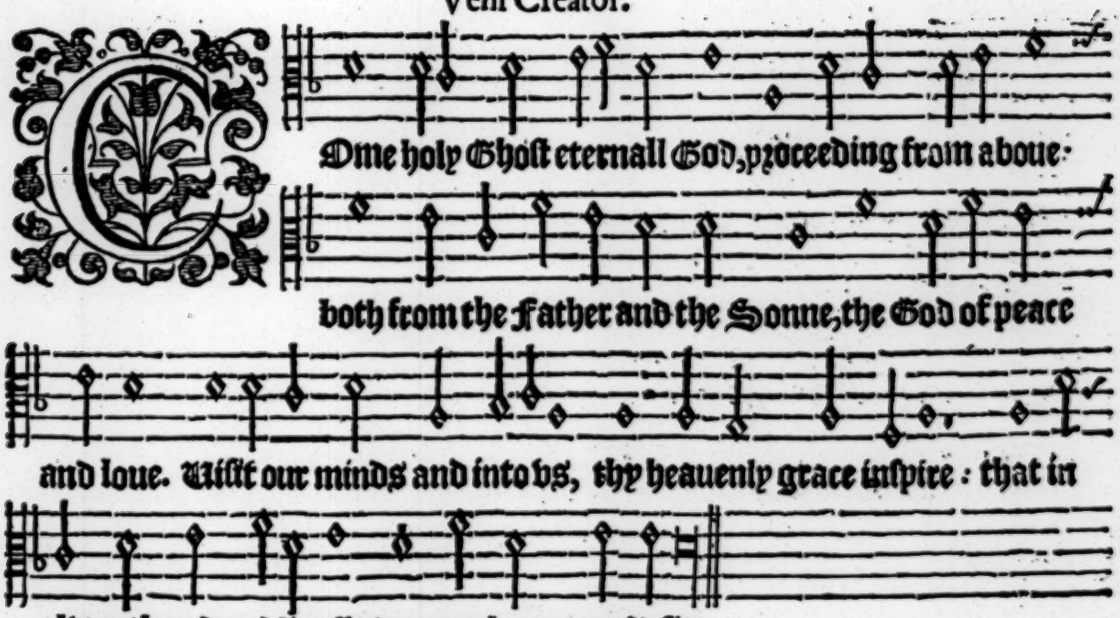
98 And that he ſitteth on the right hand of his father, the 110. Pſalme maketh manifeſt.

99 Such as ſhewe that he hath authoritie of his Father to iudge, expreſſing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 50. 72. 82. Pſalmes.

FINIS.

Anno Domini 1711

August y^e 10th 1712



Thou art the very comforter, in all woe and distresse:
The heauenly gift of God most hie, which no tongue can expresse.
The fountaine and the liuely spring of ioy celestiall:
The fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand:
In faithfull hearts writing thy laws, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
that through thy helpe the praise of God, may stand in euery place.

O holy Ghost into our wits, send downe thy heauenly light:
kindle our harts with feruent loue, to serue God day and night.
Strength and stablish all our weakenes, so feeble and so fraile:
that neither flesh, the world, nor deuill, against vs do preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine:
Peace in our harts with God and man, without grudge or disdayne.
And grant (O Lord) that thou being, our leader and our guide:
we may eschew the snares of sinne, and from thee neuer slide.

To vs such plentie of thy grace, good Lord grant we thee pray:
that thou maiest be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bands:
and make the knots of peace and loue, throughout all Christian lands.

Grant vs (O Lord) through thee to know we, the Father most of might:
that of his deare beloued Sonne, we may attaine the sight.
And that with perfect faith also, we may acknowledge thee:
the spirit of them both alway, one God in persons three.

Laud and prayse be to the Father, and to the Sonne equall:
and to the holy Spirit also, one God coeternall.
And pray we that the onely Sonne, vouchsafe his Spirit to send:

Venite exultemus.

To all that do professe his name, vnto the worlds end, Amen.

Venite exultemus. Psal. XCV.

O Come and let vs now reioyce, and sing vnto the Lord:
and to our onely Sauiour, also with one accord.
O let vs come before his face, with inward reuerence:
confessing all our former sinnes, and that with diligence.

To thanke him for his benefits, alway distributing:
wherefore to him right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
and eke aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any time or tide:
and in his hand are all the coasts, of all the world so wide.
And with his louing countenance, he looketh euery where:
and doth behold the tops of all, the mountaines farre and neere.

The sea and all that is therein, are his for he them made:
and eke his hand hath fashioned, the earth which doth not fade.
O come therefore and worship him, and downe before him fall:
and let vs weepe before the Lord, the which hath made vs all.

He is our God, our Lord and king, and we his people are:
y'e flocke and sheepe of his pasture, on whome he taketh care.
This day if ye will heare his voyce, yet harden not your heart:
as in the bitter murmuring, when ye were in desert.

Which thing was of their negligence, committed in the time:
of trouble in the wildernes, a great and grieuous crime.
Whereas your fathers tempted me, and tried me euery way:
they proued me and saw my workes, what I could doe or say.

These forty yeares I haue beene grieued, with all this generation:
and euermore I said they erred, in their imagination.
Wherewith their harts were sore combred, long time and many daies:
wherefore I know assuredly, they haue not knowne my wayes.

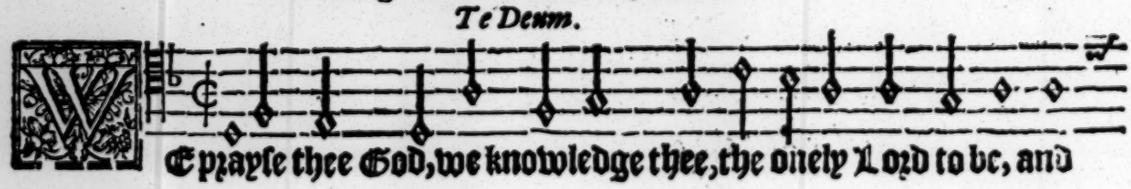
To whome I in mine anger swore, that they should not be blest:
nor see my ioy celestiall, nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord, O that of might art most:
to God the Father and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
As is now at this present time, and shall be euermore.

The song of Saint Ambrose, called

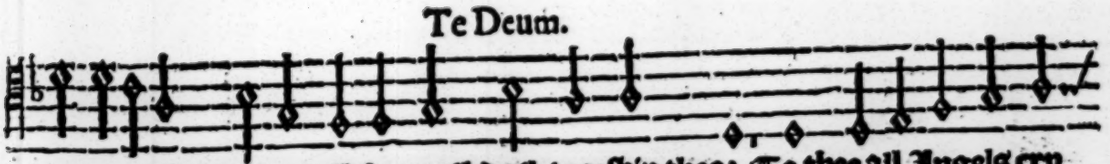
Te Deum.



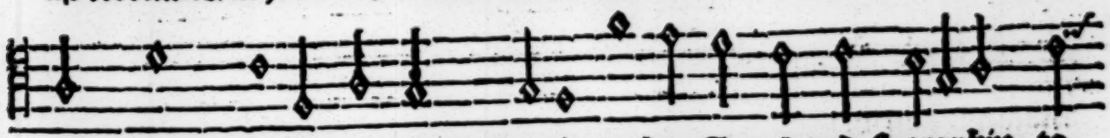
WE prayse thee God, we knowledge thee, the onely Lord to be, and

as

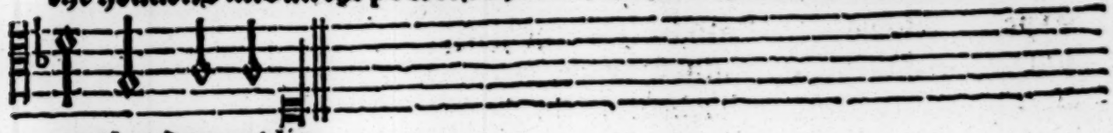
Te Deum.



as eternall Father all the earth doth worship thee: To thee all Angels cry



the heauens and all the powers therein, to thee Cherub and Seraphin, to



cry they doe not lin.

O holy, holy, holy Lord, of Sabboth Lord the God:
thrugh heauen and earth thy prayse is spread, and glory all abroad.
The Apostles glorious company, yeeld prayses vnto thee:
the Prophets goodly fellowship, prayse thee continually.

The noble and victorious hoast, of Martyrs sound thy prayse:
the holy Church throughout the world, doth knowledge thee alwayes.
Father of endlesse Maiestie, they do acknowledge thee:
thy Christ, thine honourable true, and onely sonne to be.

The holy Ghost the comforter of glory thou art king:
O Christ and of the Father art, the Sonne euerlasting.
When sinfull mans decay in hand, thou tookest to restore:
to be inclosed in Virgins wombe, thou diddest not abhorre.

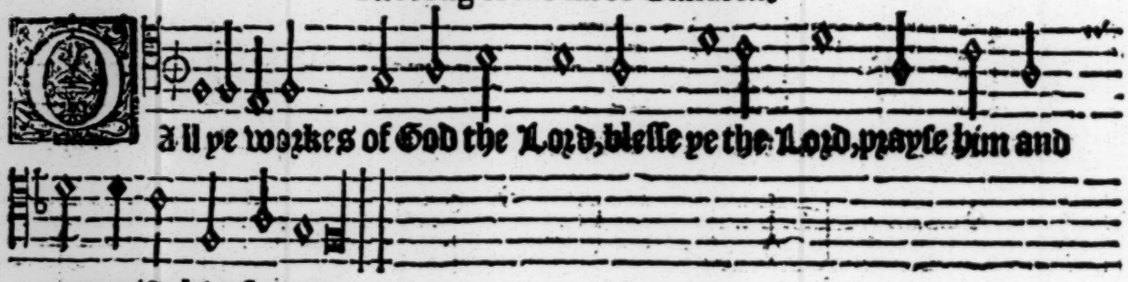
When thou hadst ouercome of death, the sharpe and cruell might:
thou heauens kingdome didst set ope, to each beleeuing wight.
In glory of the Father thou, doest sit on Gods right hand:
we trust that thou shalt come our iudge, our cause to vnderstand.

Lord helpe thy seruant whome thou hast, bought with thy precious (bloud:
and in eternall glory set, them with thy Saints so good.
O Lord do thou thy people saue, blesse thine inheritance:
Lord gouerne them, and Lord do thou, for euer them aduance.

We magnifie thee day by day, and world withouten end:
adore thy holy name O Lord, vouchsafe vs to defend.
From sinne this day, haue mercy Lord, haue mercy on vs all:
and on vs as we trust in thee, Lord let thy mercy fall.

O Lord I haue reposed all, my confidence in thee:
put to confounding shame therefore, Lord let me neuer be.

The song of the three Children, praysing God, prouoking
all creatures to doe the same.

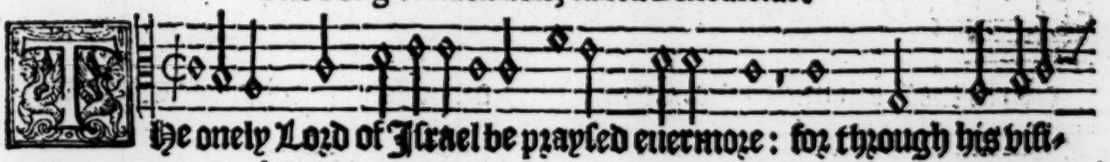


O All ye worꝛkes of God the Loꝛd, bleſſe ye the Loꝛd, prayſe him and magnifie him foꝛ euer.

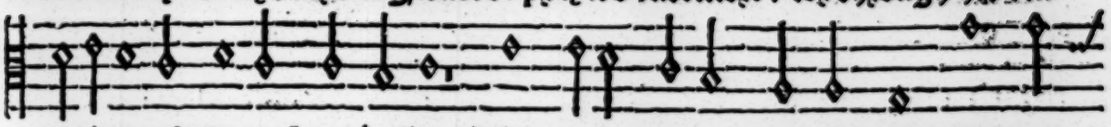
2 O ye the Angels of the Loꝛd, bleſſe ye the Loꝛd,
prayſe him and magnifie him foꝛ euer.
3 O ye the ſtarry heauens hie, bleſſe ye the Loꝛd,
prayſe him and magnifie him foꝛ euer.
4 O ye waters aboue the ſkye, bleſſe ye the Loꝛd, &c.
5 O all ye powers of the Loꝛd, bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sun and Moone, bleſſe ye the Loꝛd, &c.
7 O ye the gliſtring ſtars of heauen, bleſſe ye the Loꝛd, &c.
8 O ye the ſhowers & dꝛopping dew, bleſſe ye the Loꝛd, &c.
9 O ye the blowing windes of God, bleſſe ye the Loꝛd &c.
10 O ye the fire and warming heate, bleſſe ye the Loꝛd, &c.
11 Be winter and the ſummer tide, bleſſe ye the Loꝛd, &c.
12 O ye the dewes & binding frоſts, bleſſe ye the Loꝛd &c.
13 O ye the froſt and chilling cold, bleſſe ye the Loꝛd, &c.
14 O ye congeled iſe and ſnow, bleſſe ye the Loꝛd, &c.
15 O ye the nights & lightſome dayes, bleſſe ye the Loꝛd, &c.
16 O ye the darkneſſe and the the light, bleſſe ye the Loꝛd, &c
17 O ye the lightnings and the clouds, bleſſe ye the Loꝛd, &c.
18 O let the earth eke bleſſe the Loꝛd, bleſſe ye the Loꝛd, &c.
19 O ye the mountaines and the hils, bleſſe ye the Loꝛd, &c.
20 O all ye greene things on the earth, bleſſe ye the Loꝛd, &c.
21 O ye the euer ſpꝛinging wels, bleſſe ye the Loꝛd, &c.
22 O ye the ſeas, and ye the flouds, bleſſe ye the Loꝛd, &c. (&c
23 Whales & all that in the waters moue, bleſſe ye the Loꝛd
24 O all ye flying foules of the aire, bleſſe ye the Loꝛd, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Loꝛd, &c.
26 O ye the childꝛen of mankind, bleſſe ye the Loꝛd &c.
27 Let Iſrael eke bleſſe the Loꝛd, bleſſe the Loꝛd &c.
28 O ye the pꝛieſts of God the Loꝛd bleſſe ye the Loꝛd, &c.
29 O ye the ſeruants of the Loꝛd, bleſſe ye the Loꝛd &c.
30 Ye ſpiꝛits & ſouls of ꝛighteous men, bleſſe ye the Loꝛd, &c
31 O ye holy and ye meeke of heart, bleſſe ye the Loꝛd, &c.
32 O Ananias bleſſe the Loꝛd, bleſſe thou the Loꝛd,
prayſe him and magnifie him foꝛ euer.
33 Azarias bleſſe the Loꝛd, bleſſe thou the Loꝛd,
prayſe him and magnifie him foꝛ euer.
34 And Miſael bleſſe thou the Loꝛd, bleſſe thou the Loꝛd,
prayſe him and magnifie him foꝛ euer.

The

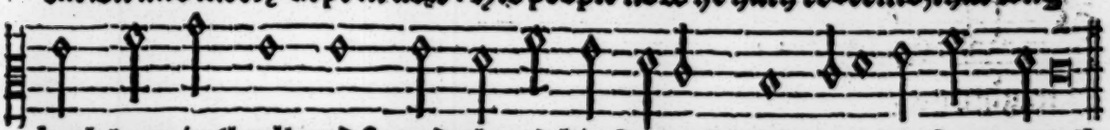
The Song of Zacharias, called Benedictus.



The onely Lord of Israel be prayled euermore: for through his visi-



tation and mercy kept in store. His people now he hath redeemd, that long



hath been in thrall: and spread abroad his sauing healthy vpon his seruants all.

In Dauids house his seruant true, according to his mind:
and also his annoynted king, as we in scripture find.
As by his holy Prophets all, oft times he did declare:
the which were since the world began, his wayes for to prepare.

That we might be deliuered, from those that make debate:
our enemies and from the hands, of all that do vs hate.
The mercy which he promised, our Fathers to fulfill:
and thinke vpon his couenant made, according to his will.

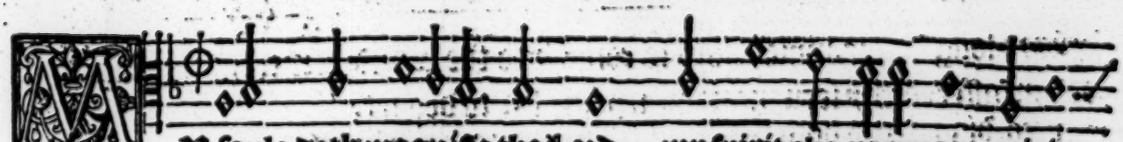
And also to performe the oath, which he before had sworne:
to Abraham our Father deare, for vs that were forlorne.
That he would giue himselfe for vs, and vs from bondage bring:
out of the hands of all our foes, to serue our heauenly king.

And that without all maner feare, and eke in righteousnes:
and also for to leade our life, in stedfast holinesse.
And thou O child which now art borne, and of the Lord elect:
shalt be the Prophet of the highest, his wayes for to direct.

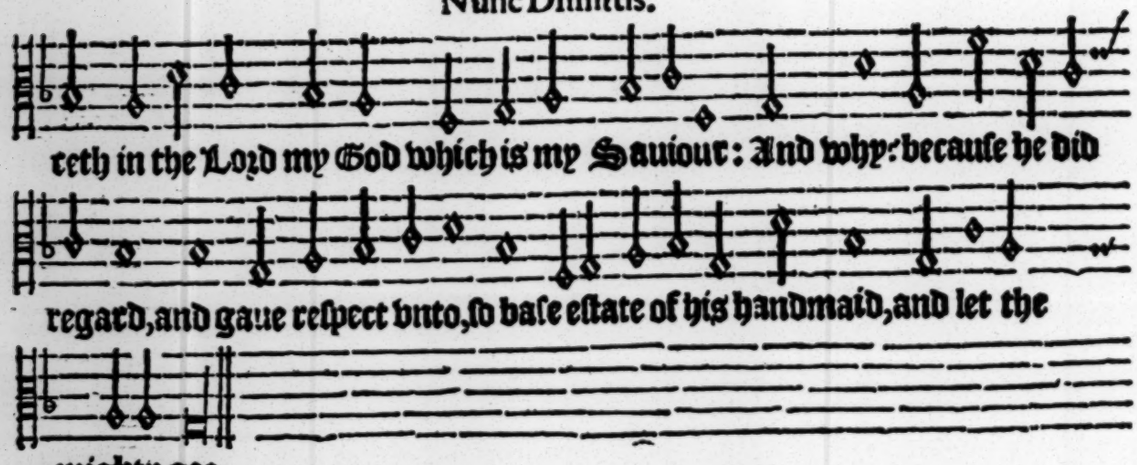
For thou shalt goe before his face, for to prepare his wayes:
and also for to teach his will, and pleasure all the dayes.
To giue them knowledge how that their, saluation is neare:
and that remission of their sins, is through his mercy meere.

Whereby the day spring from on hie, is come vs for to visite:
and those for to illuminate, which do in darknes sit.
To lighten those that shadowed be, with death and eke oppresst:
and also for to guide their feete, the way to peace and rest.

The song of blessed Mary, called Magnificat.



My soule doth magnifie the Lord, my spirit eke euermore, reioi-



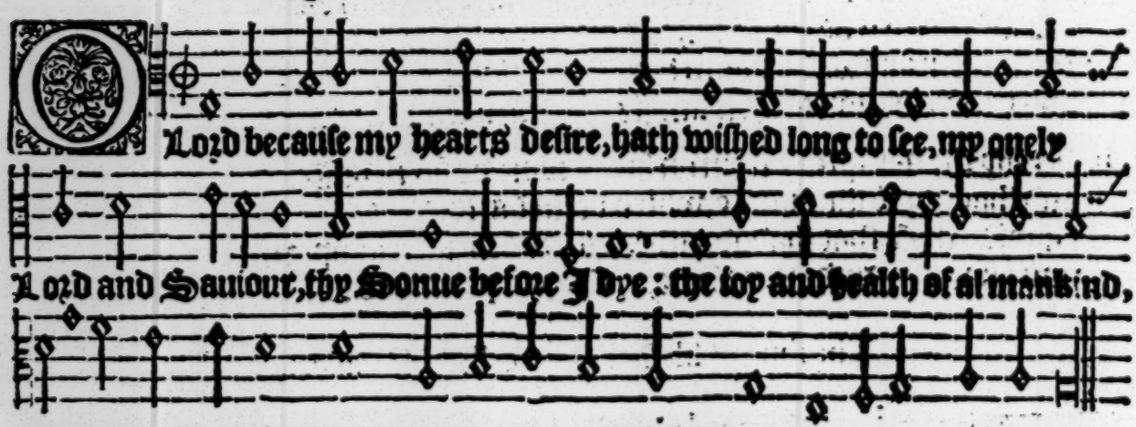
For now behold all nations, and generations all·
from this time forth for euermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:
whose name be euer sanctified, and praysed day and night.

For with his mercy and his grace, all men he doth enflame:
throughout all generations, to such as feare his name.
He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they bare in their hart.

He hath put downe the mighty ones, from their supernall seate:
and did exalt the meeke in heart, as he hath thought it meete.
The hungry he replenished, with all things that were good:
and through his power he made the rich, oft times to want their food.

And calling to rememberance, his mercy euery deale:
hath holpen vp assistantly, his seruant Israel.
According to his promise made, to Abraham before:
and to his seede successiuely, to stand for euermore.

The Song of Simeon, called Nunc Dimittis.



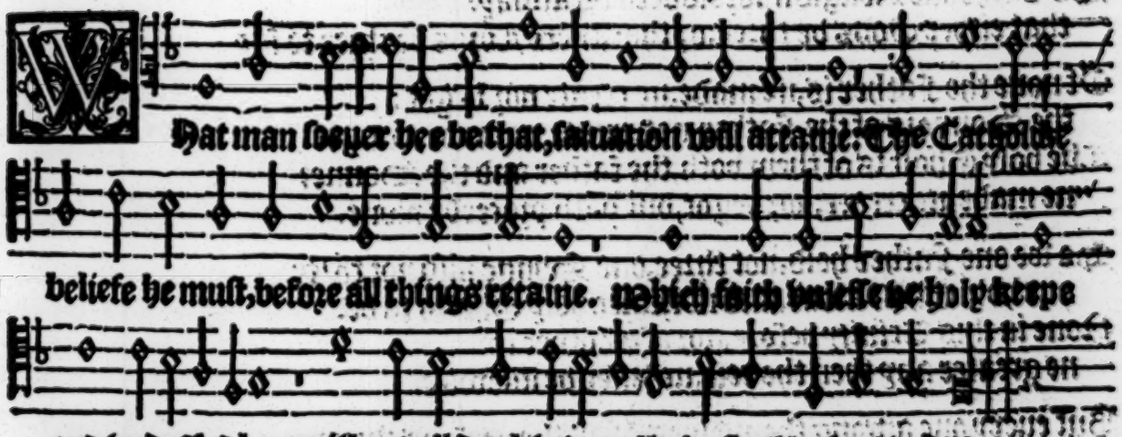
Thou sufferest thy seruant now, in peace for to depart·
according to thy holy word, which lighteneth my heart.

Because

Because mine eyes which thou hast made, to giue my body light:
haue now beheld thy saluing health, which is the Lord of might.

Whome thou mercifully hast set, of thine abundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Sathan ouercome:
And eke to be the glory of, thy people Israel.

The Symbole or Creede of Athanasius, called *Quicunque vult:*



The Catholike beliefe is this, that God we worship one:
in Trinitie, and Trinitie, in vnitie alone.
So as we neither doe confound, the persons of the three:
nor yet the substance whole of one, in sunder parted be.

One person of the Father is, another of the Sonne:
another person proper of, the holy Ghost alone.
Of Father, Sonne, and holy Ghost, but one the Godhead is:
like glory coeternall eke, the Maiesty likewise.

Such as the Father is, such is, the Sonne in each degree:
and such also we do beleeue, the holy Ghost to be.
Uncreate is the Father, and, uncreate is the Sonne:
the holy Ghost uncreate, so, uncreate is each one.

Incomprehensible Father is, incomprehensible Sonne:
and comprehensible also is, the holy Ghost of none.
The Father is eternall, and, the Sonne eternall so:
and in like sort eternall is, the holy Ghost also.

And yet though we beleeue that each, of these eternall be:
yet there but one eternall is, and not eternals three.
As ne incomprehensible, ne yet uncreate three:
but one incomprehensible, one create hold to be.

Almighty so the Father is, the Sonne almighty so:
and in like sort almighty is, the holy Ghost also,

And albeit that euery one, of theſe almighty be:
yet there but one almighty is, and not almighties three.

The Father God is, God the Sonne, God holy Ghoſt alſo:
yet are there not three Gods in all, but one God and no moe.
So likewiſe Lord the Father is, and Lord alſo the Sonne:
and Lord the holy ghoſt, yet are, there not three Lords but one

For as we are compeld to graunt, by Chriſtian veritie:
each of the perſons by himſelfe, both God and Lord to be.
So Catholike Religion, forbiddeth vs alway:
that either Gods be three, or that, there Lords be three to ſay

Of none the Father is, ne made, ne create nor begot:
the Sonne is of the Father, not, create, ne made, but got.
The holy Ghoſt is of them both, the father and the Sonne:
ne made, ne create, nor begot, but doth proceede alone.

So we one Father hold, not three, one Sonne alſo not three
one holy Ghoſt alone, and not, three holy Ghoſts to be.
None in this Trinity before, nor after other is:
ne greater any then the reſt, ne leſſer be likewiſe.

But euery one among themſelues, of all the perſons three:
together coeternall all, and all coequall be.
So vnity in Trinity, as ſaid it is before.
and Trinity in vnity, in all things we adore.

Therefore what man ſoeuer that, ſaluation will attaine:
this faith touching the Trinity, of force he muſt retaine.
And needefull to eternall life, it is that euery wight:
of the incarnating of Chriſt, our Lord, beleeue aright.

For this the right faith is, that we, beleeue and eke do know:
that Chriſt our Lord, the Son of God, is God and man alſo.
God of his Fathers ſubſtance got, before the world began
and of his mothers ſubſtance borne, in world a very man.
Both perfect God, and perfect man, in one, one Jeſus Chriſt:
that doth of reaſonable ſoule, and humane fleſh ſubſiſt.
Touching his Godhead, equall with, his Father God is he:
touching his manhood lower then, his Father in degree.
Who though he be both very God, and very man alſo:
yet is he but one Chriſt alone, and is not perſons two.
One not by turning of Godhead, into the fleſh of man:
but by taking manhood to God, this being one began.
All one not by confounding of, the ſubſtance into one:
but onely by the vnity, that is of one perſon.
For as the reaſonable ſoule, and fleſh but one man is:
ſo in one perſon God and man, is but one Chriſt likewiſe.
Who ſuffered for to ſaue vs all, to hell he did deſcend:

the

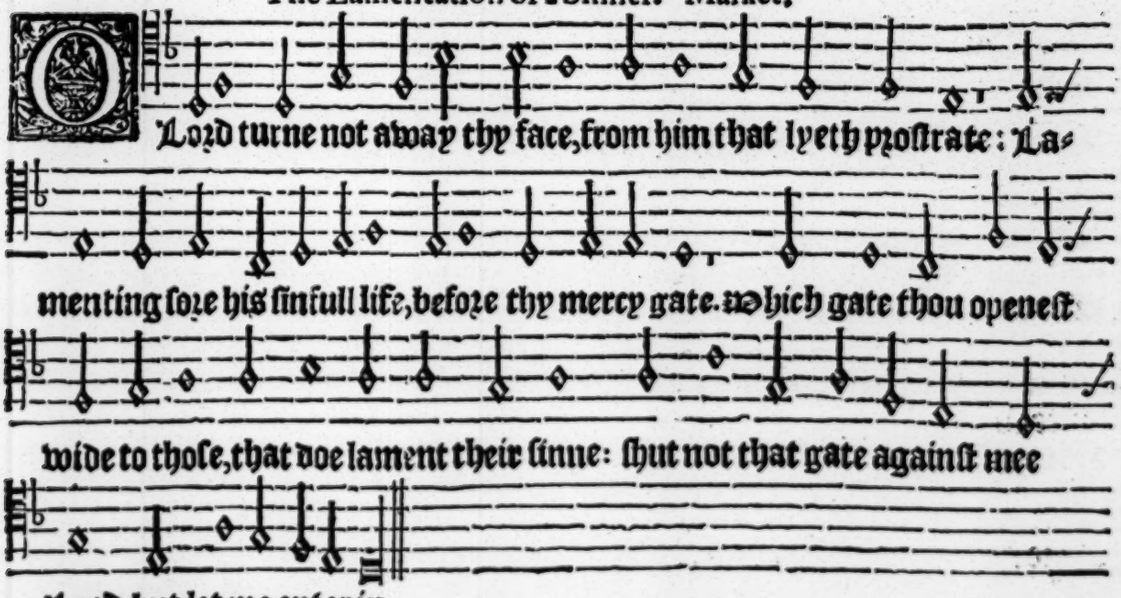
the third day rose againe from death, to heauen he did ascend.
He sits at the right hand of God, the almightie Father there:
from thence to iudge the quicke and dead, againe he shall retyre.

At whose returne all men shall rise, with bodies new restorde:
and of their owne workes they shall giue, account vnto the Lord.
And they into eternall life, shall goe that haue done well:
who haue done ill, shall goe into, eternall fire to dwell.

This is the Catholike belieke, who doth not faithfully:
beleeue the same, without all doubt, he saued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:
As in beginning was, is now, and shall be euermore.

The Lamentation of a Sinner. Market.



And call me not to mine accounts, how I haue liued here:
for then I know right well (O Lord) how vile I shall appeare.
I neede not to confesse my faults, I am sure thou canst tell:
what I haue beene and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that be:
thou knowest also what is to come, nothing is hid from thee.
Before the heauens and earth were made, thou knowest what things were then
as all things else that haue beene since, among the sonnes of men.

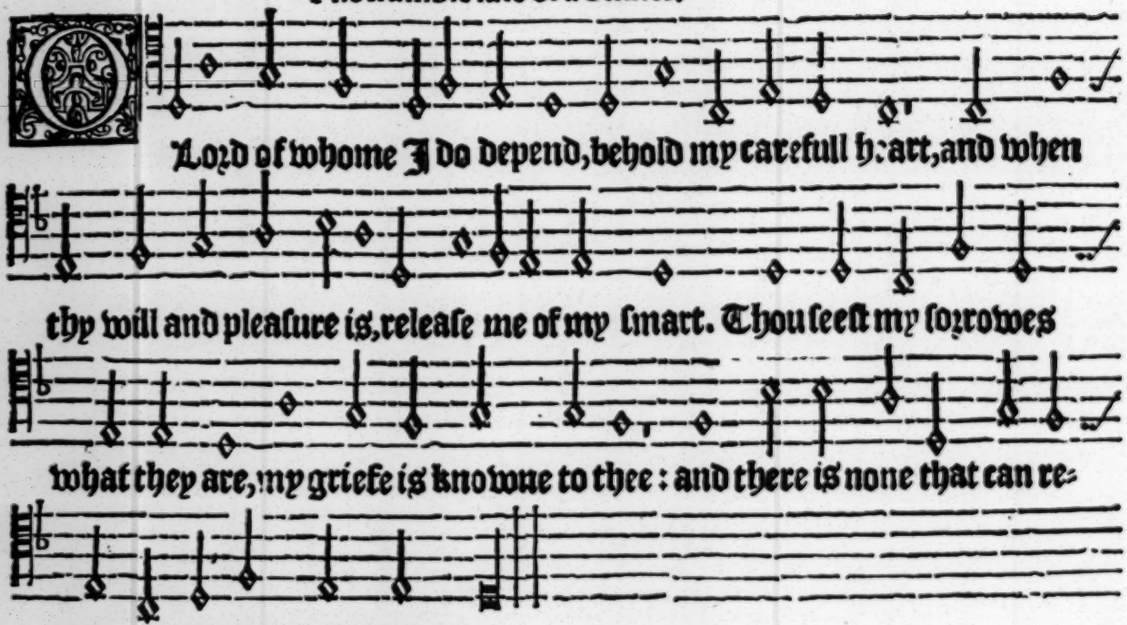
And can the things that I haue done, be hidden from thee then?
nay, nay, thou knowest them all O Lord, where they were done and when.
Wherefore with teares I come to thee, to beg and to entreat:
euen as the child that hath done euill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy for my sinne, to heale my deadly wound.
O Lord I neede not to repeate, what I doe beg or craue:
thou knowest O Lord before I aske, the thing that I would haue.

The humble ſute of a Sinner.

Mercy good Lord, mercy I aſke, this is the totall ſumme:
for mercy Lord is all my ſute, Lord let thy mercy come.

The humble ſute of a Sinner.



But onely thou whoſe aide I craue, whoſe mercy ſtill is preſt:
to eaſe all thoſe that come to thee, for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares and grieuous grone,
attend vnto my ſute O Lord, marke well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſt me about:
that I am now remedileſſe, if mercy helpe not out.
For mortall man cannot releaſe, or mitigate this paine:
but euen thy Chriſt, my Lord and God, which for my ſins was ſlain.

Whoſe bloudy wounds are yet to ſee, though not with mortall eye:
yet doe thy Saints behold them all, and ſo I truſt ſhall I.
Though ſinne doth hinder me a while, when thou ſhalt ſee it good:
I ſhall enioy the ſight of him, and ſee his wounds and bloud.

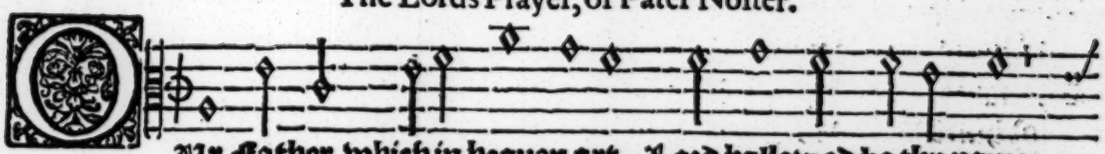
And as thine Angels and thy Saints, do now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to prayſe thy name.
But whileſt I liue here in this vale, where ſinners do frequent:
aſſiſt me euer with thy grace, my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace, and giue them my conſent:
to dwell with them in wickedneſſe, whereto nature is bent.
Onely thy grace muſt be my ſtay, leaſt that I fall downe flat:
and being downe then of my ſelfe, cannot recouer that.

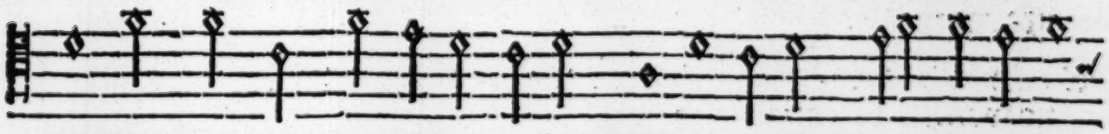
Wherefore this is yet once againe, my ſute and my requeſt:
to grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my heart, my tongue and voyce, be inſtruments of prayſe:
and in thy Church and houſe of Saints, ſing Pſalmes to thee alwayes.

The

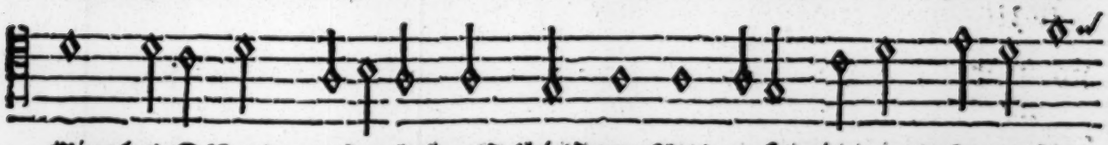
The Lords Prayer, or Pater Noſter.



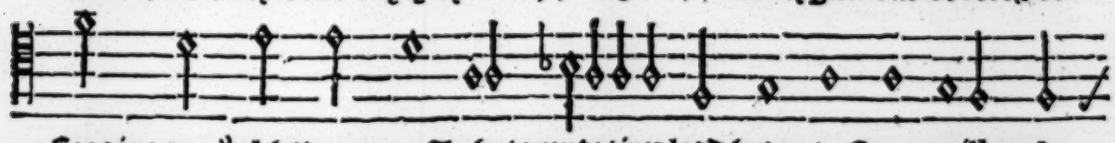
OUr Father which in heauen art, Lord hallowed be thy name:



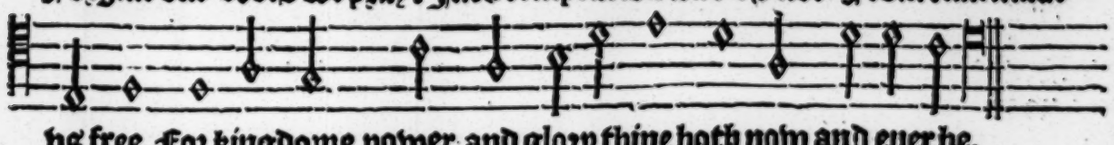
thy kingdome come, thy will be done in earth, euen as the ſame in heauen is.



Giue vs, O Lord, our dayly bread this day: As wee forgiue our debters ſo



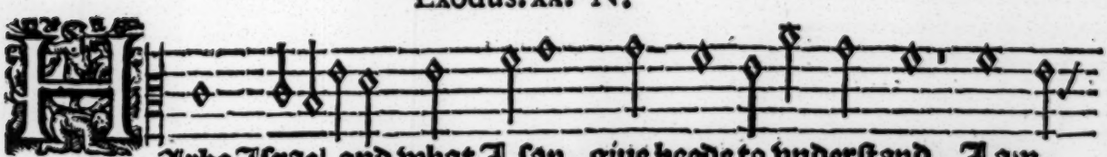
Forgiue our debts we pray. Into temptation lead vs not. From euill make



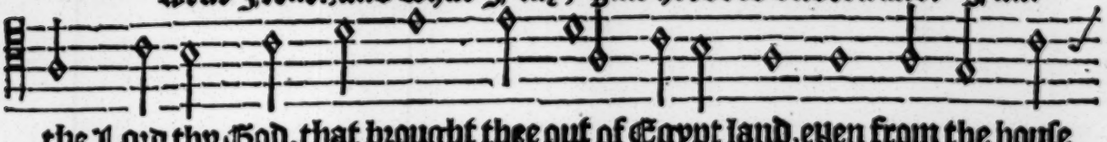
vs free. For kingdome, power, and glory thine both now and euer be.

The X. Commaundements. Audi Iſrael.

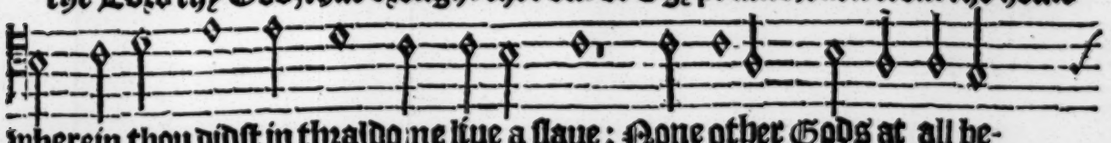
Exodus. xx. N.



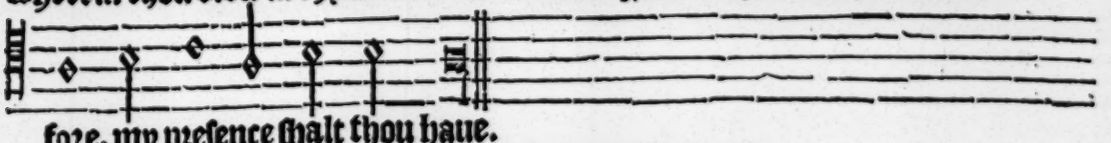
HArke Iſrael, and what I ſay, giue heede to vnderſtand. I am



the Lord thy God, that brought thee out of Egypt land, euen from the houſe



wherein thou didſt in thraldome liue a ſlaue: None other Gods at all be-



fore, my preſence ſhalt thou haue.

No maner grauen Image ſhalt thou make at all to thee:
nor any figure like by thee, ſhall counterfaited be.
Of any thing in heauen aboue, nor in the earth below:
nor in the waters beneath the earth, to them thou ſhalt not bow.
Nor ſhalt them ſerue. Thy Lord thy God, a iealous God am I:
that puniſh parents faults vnto, the third and fourth degree.

Upon their children that me hate, and mercy doe display:
to thousands of such as me loue, and my precepts obay.

The name thou of the Lord thy God, in vaine shalt neuer vse:
for him that takes his name in vaine, the Lord shall not excuse.
Remember that thou holy keepe, the sacred Sabboth day:
sixe dayes thou labour shalt, and doe, thy needefull workes alway.

The seuenth day is set by the Lord, thy God to rest vpon:
no worke then shalt thou doe in it, ne thou nor yet thy Sonne.
Thy daughter, seruant, nor handmaid, thine Oxe, nor yet thine Asse:
nor stranger that within thy gates, hath his abiding place.

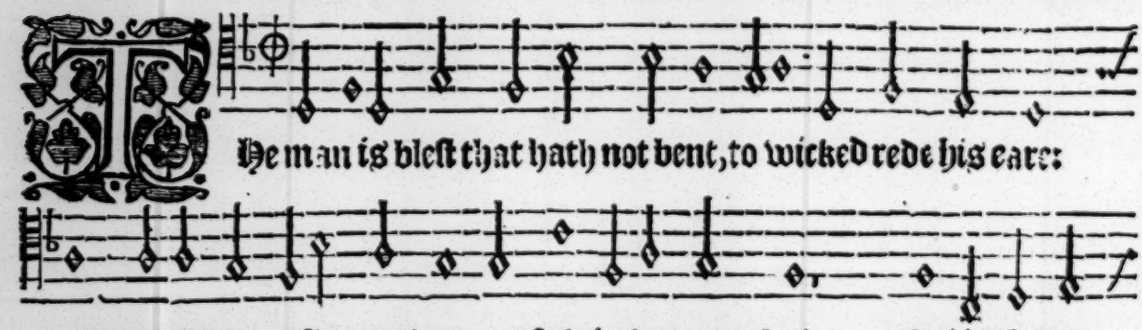
For in sixe dayes God heauen and earth, and all therein did make:
and after those his rest he did, vpon the seuenth day take.
Wherefore he blest the day that he, for resting did ordaine:
and sacred to himselfe alone, appointed to remaine.

Yeeld honour to thy parents, that, prolongd thy dayes may be:
vpon the land the which the Lord, thy God hath giuen thee.
Thou shalt not murder. Thou shalt not, commit adultery:
thou shalt not steale, Nor witnesse false, against thy neighbour be.

Thou shalt not couet house, that to thy neighbour doth belong:
ne couet shalt in hauing of, his wife to him wrong.
Nor his man seruant, nor his maide, nor Oxe, nor Asse of his:
nor any other thing that to, thy neighbour proper is.

Beatus vir. I. Psal. T. S.

Whether it was Esdras, or any other that gathered the Psalmes into a book it seemeth he did set this Psalm first in maner of a Preface, to exhort all godly men to study and meditate the heauenly wisedome, for the effect hereof is, that they be blessed that giue themselues wholy all their life to Gods law: and that the wicked contemners of God, though they seeme for a while fortunate, yet at length shal come to miserable destructiō.



3 He shall be like the tree that groweth, fast by the water side:
which bringeth forth most pleasant fruit, in her due time and tide.
Whose leafe shall neuer fade nor fall, but flourish still and stand:
euen so all things shall prosper well, that this man takes in hand.

4 So shall not the vngodly men, they shall be nothing so:
but as the dust which from the earth, the wind driues to and fro.
5 Therefore shall not the wicked men, in iudgement stand vpright:
nor yet the sinners with the iust, shall come in place or sight.

6 For why the way of godly men, vnto the Lord is knowne:
and eke the way of wicked men, shall quite be ouerthrowne.

Quare fremuerunt gentes. Psal. ii. T. S.

Dauid reioyceth that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduance it euen to the vtmost end of the world. And therefore he exhorteth Kings and rulers, that setting vaine glory apart, they would humbly submit themselues vnder Gods yoke. Herein is signified Christ and his kingdome.

Sing this as the 3. Psalme.

WHy did the Gentiles tumults raise, what rage was in their braine:
why did the Iewish people muse, seeing all is but vaine.
2 The kings and rulers of the earth, conspire and are all bent:
against the Lord and Christ his Sonne, which he among vs sent.

3 Shall we be bound to them say they, let all their bonds be broke:
and of their doctrine and their law, let vs reiect the yoke.
4 But he that in the heauen dwelleth, their doings will deride:
and make them al as mocking stocks, throughout the world so wide.

5 For in his wrath the Lord will say, to them vpon a day:
and in his fury trouble them, and then the Lord will say.
6 I haue annoynted him my king, vpon my holy hill:
I will therefore Lord preach thy lawes, and eke declare thy will.

7 For in this wise the Lord himselfe, did say to me I wot:
thou art my deare and onely sonne, to day I thee begot.
8 All people I will giue to thee, as heyres at thy request:
the ends and coasts of all the earth, by thee shall be possest.

9 Thou shalt them bruse euen with a mace, as men vnder foote trode:
and as the potters shards shalt breake, them with an iron rod.
10 Now ye O kings, and rulers all, be wise therefore and learnd:
by whome the matters of the world, be iudged and discernd.

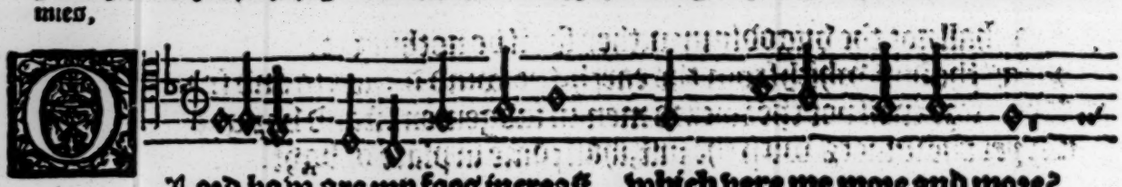
11 See that ye serue the Lord aboue, in trembling and in feare:
see that with reuerence ye reioyce, to him in like maner.
12 See that ye kisse and eke embrace, his blessed sonne I say:
least in his wrath ye sodainly, perish in the mid way.

13 If once his wrath neuer so small, shall kindle in his breast:
oh then all they that trust in Christ, shall happy be and blest.

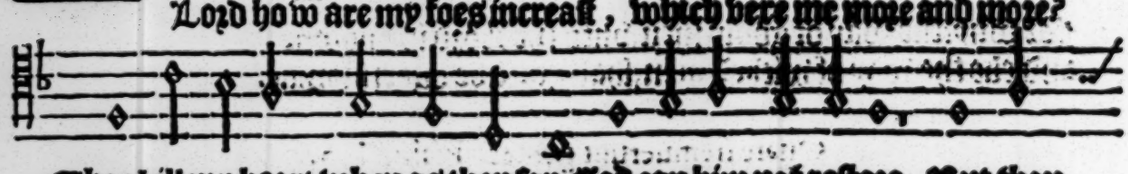
Domine

Domine quid multiplicati. Pſal. iii. T.S.

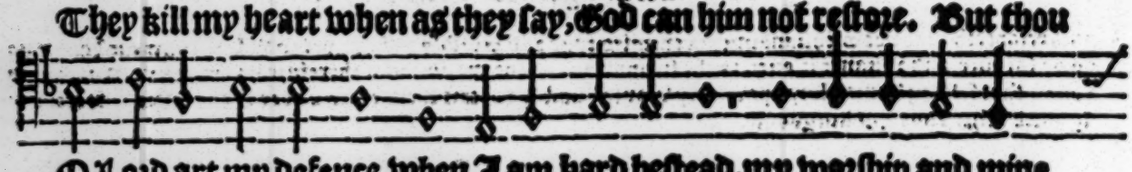
Dauid being perſecuted, & driuen out of his kingdome by his owne ſonne Abſolon, doth greatly lamente in minde for his ſinne againſt God: and therefore calleth vpon God and reioyceth holdt through his promiſes, againſt the great terrors of his enemies yea and againſt death it ſelfe, which he ſaw preſent before his eyes. Finally, he reioyceth for the good ſucceſſe and victory that God gaue him and all the Church ouer his enemies,



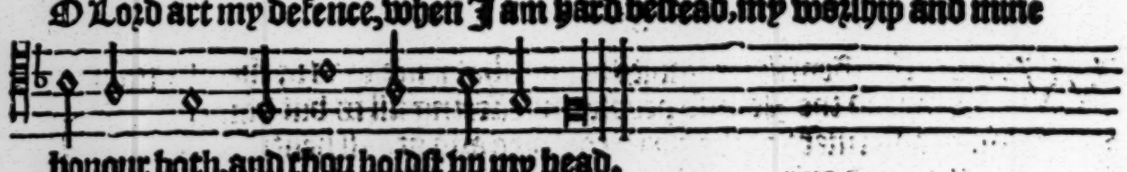
O Lord how are my foes increaſt, which vexe me more and more?



They kill my heart when as they ſay, God can him not reſtore. But thou



O Lord art my defence, when I am hard beſtead, my worſhip and mine



honour both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord, I did both call and crie:
and he out of his holy hill, did heare me by and by.
5 I laid me downe and quietly, I ſlept and roſe againe:
for why? I know aſſuredly, the Lord will me ſuſtaine.

6 If ten thouſand had hemmde me in, I would not be afraid:
for thou art ſtill my Lord my God, my ſauiour and mine aide.
7 Riſe vp therefore, ſaue me my God, for now to thee I call:
for thou haſt broke the cheekes and teeth, of theſe wicked men all.

8 Saluation onely doth belong, to thee O Lord aboue:
thou doeſt beſtow vpon thy folke, thy bleſſing and thy loue.

Cum inuocarem, exaudiuit. Pſal. iiii. T.S.

When Saul perſecuted him, he calleth vpon God, truſting moſt aſſuredly in his promiſe, and therefore boldly reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when we are afflicted with any kind of croſſe, and ſo we ſhall neither feare our enemies, nor yet be ouercome with temptations.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe, Lord heare me when I call:
thou haſt ſet me at libertie, when I was bound and thrall.
2 Haue mercy Lord therefore on me, and graunt me this requeſt.
for vnto thee vnceſſantly, to crie I will not reſt.

3 O mortall men how long will ye, my glory thus deſpiſe?
why wander ye in vanitie, and follow after lyes?
4 Know ye that good and godly men, the Lord doth take and chuſe:
and when to him I make my plaint, he doth me not refuſe.

5 Sinne

5 Sinne not but stand in awe therefore, examine well your heart:
and in your chamber quietly, see you your selues conuert.
6 Offer to God the sacrifice, of righteousnes I say:
and looke that in the liuing Lord, you put your trust alway.

7 The greater sort craue worldly goods, and riches do embrace:
but Lord grant vs thy countenance, thy fauour and thy grace.
8 For thou thereby shalt make my hart, more ioyfull and more glad:
then they that of their corne and wine, full great encrease haue had.

9 In peace therefore lye downe will I, taking my rest and sleepe:
for thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid hauing suffered great calamities, aswell by Doeg and Achitophel Saules flatterers, as by other infinite enemies, calleth God for succour, shewing how requisite it is that God should punish the malicious enuie of his aduersaries. After being assured of prosperous successe he conceiueth comfort, concluding that when God shall deliuer him, other also shall be partakers of the same mercies.

Sing this as the 3. Psalme.

INcline thine eares vnto my words O Lord my plaint consider:
2 And heare my voice my king, my God, to thee I make my prayer.
3 Heare me betime, Lord tarry not, For I will haue respect:
my prayer earely in the morne, to thee for to direct.

4 And I will trust through patience, in thee my God alone:
thou art not pleased with wickednes, and ill with thee dwels none.
5 And in thy sight shall neuer stand, these furious fooles O Lord:
vaine workers of iniquity, thou hast alwayes abhord.

6 The lyers and the flatterers, thou shalt destroy them than:
and God will hate the bloodthirsty, and the deceitfull man.
7 Therefore will I come to thy house, trusting vpon thy grace:
and reuerently will worship thee, toward thine holy place.

8 Lord lead me in thy righteousnes, for to confound my foes:
and eke the way that I shall walke, before my face disclose,
9 For in their mouthes there is no truth, their heart is fowle & vaine:
10 Their throate an open sepulchre, their tongues do glose and faine.

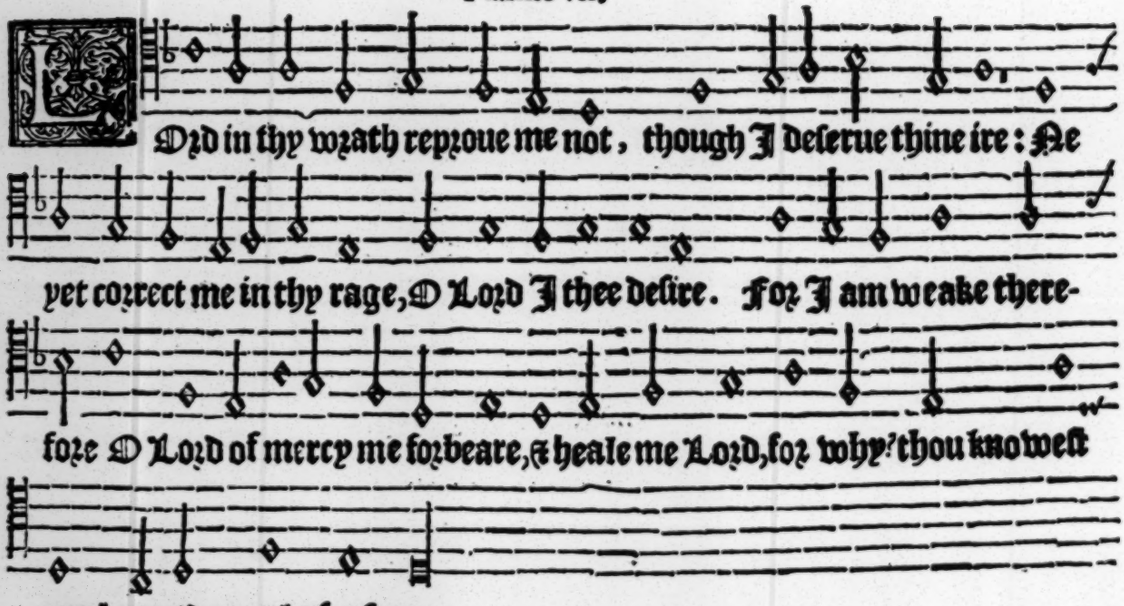
11 Destroy their false conspiracies, that they may come to nought:
12 Subuert thē in their heaps of sinne, which haue rebell on wrought.
13 But those that put their trust in thee, let them be glad alwayes:
and render thanks for thy defence, and giue thy name the prayse.

14 For thou with fauour wilt encrease, the iust and righteous still:
and with thy grace as with a shield, defend him from all ill.

Domine ne in furore tuo. Psal. vi. T. S.

When Dauid for his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiued the horrors of death exceedingly: he desireth forgiuenes, bewayling that if God tooke him away in his indignation, he should lacke occasion to prayse him as he was wont to doe, whilst he was amongst men. Then sodainly feeling Gods mercy, he sharply rebuketh his enemies, which reioyced in his affliction.

Lord



LOrd in thy wrath reproue me not, though I deserue thine ire: Ne
yet correct me in thy rage, O Lord I thee desire. For I am weake there-
fore O Lord of mercy me forbeare, & heale me Lord, for why? thou knowest
my bones do quake for feare.

3 My soule is troubled very sore, and vexed vehemently:
but Lord how long wilt thou delay, to cure my misery?
4 Lord turne thee to thy wonted grace, my seely soule vp take:
oh saue me not for my deserts, but for thy mercies sake.

5 For why? no man among the dead, remembreth thee one whit:
or who shall worship thee O Lord, in the infernall pit?
6 So grieuous is my plaint and mone, that I ware wondrous faint:
all the night long I wash my bed, with teares of my complaint.

7 My sight is dim and wareth old, with anguish of my heart:
for feare of those that be my foes, and would my soule subuert.
8 But now away from me all ye, that worke iniquitie:
for why? the Lord hath heard the voyce, of my complaint and cry.

9 He heard not onely the request, and prayer of my heart:
but it receiued at my hands, and tooke it in good part.
And now my foes that vexed me, the Lord will soone defame:
and sodainly confound them all, to their rebuke and shame.

· Domine Deus meus in te speraui. Psal. vii. T.S.

Dauid being falsly accused by Chus, one of Saules kinsmen, calleth to God to be his defender, to whome hee commendeth his innocency. First shewing that his conscience did not accuse him of any euill towards Saul. Next that it touched Gods glory to award sentence against the wicked, and so entring into the consideration of Gods mercies and promises, he waxeth bold, and derideth the vaine enterprises of his enemies, threatning that it shall fall on their owne necks, that which they haue purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust, and confidence in thee:
Saue me from them that me pursue, and eke deliuer me.
Least like a Lion they me teare, and rend in peeces small:
whilest there is none to succour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right:

Or

or else if I be found in fault, or guilty in thy sight.
4 Or to my friend rewarded ill, or left him in distresse:
which me pursued most cruelly, and hated me causelesse.

5 Then let my foes pursue my soule, and eke my life downe thrust:
vnto the earth and also lay, mine honour in the dust.
6 Start vp O Lord now in thy wrath, and put my foes to paine:
performe thy kingdome promised, to me which wrong sustaine.

7 Then shall great nations come to thee, and know thee by this thing
if thou declare for loue of them, thy selfe as Lord and king.
8 And thou that art of all men iudge, O Lord now iudge thou me:
according to thy righteousnes, and mine integritie.

The second part.

9 Lord cease the hate of wicked men, and be the iust mans guide:
10 By whome the secrets of all hearts, are searched and discride.
11 I take my helpe to come of God, in all my griefe and smart:
that doth preserue all those that be, of pure and perfect heart.

12 The iust man and the wicked both, God iudgeth by his power:
so that he feeleth his mighty hand, euen euery day and houre.
13 Except he change his mind I dye, for euen as he should smite:
he whets his sword, his bow he bends, aiming where he may hit.

14 And doth prepare his mortall darts, his arrowes keene and sharp
for them that do me persecute, whiles he doth mischiefe warpe.
15 But loe, though he in trauell be, of his diuelish forecast:
and of his mischiefe once conceiude, yet brings forth nought at last.

16 He digs a ditch and delues it deepe, in hope to hurt his brother:
but he shall fall into the pit, that he digd vp for other.
17 Thus wrong returneth to the hurt, of him in whome it bred:
and all the mischiefe that he wrought, shall fall vpon his head.

18 I will giue thanks to God therefore, that iudgeth righteously:
and with a song will prayse the name, of him that is most hie.

Domine Deus noster. Psal. viii. T.S.

The Prophet considering the excellent liberalitie & fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes: doth not only giue great thanks, but is astonied with the admiratiō of the same, as one nothing able to compasse such great mercies, and so endeth.

Sing this as the 3. Psalme.

O God our Lord how wonderfull, are thy workes euery where?
whose fame surmounts in dignitie, aboue the heauens cleare.
2 Euen by the mouthes of sucking babes, thou wilt confound thy foes:
for in these babes thy might is seene, thy graces they disclose.

3 And when I see the heauens high, the works of thine owne hand:
the Sunne, the Moone, and all the starres, in order as they stand.
4 What thing is man Lord thinke I then, that thou doest him remember:
or what is mans posteritie, that thou doest him consider:

5 For thou haſt made him little leſſe, then angels in degree:
and thou haſt crowned him alſo, with glory and dignitie.
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:
and at his feete haſt ſet all things, that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe, that in the fields do feede:
8 Foules of the aire, fiſh in the ſea, and all that therein breed.
9 Therefore muſt I ſay once againe, O God that art our Lord:
how famous and how wonderfull, are thy works through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

After he had giuen thanks to God for the ſundry victories that he had ſent him againſt his enemies, and alſo proued by manifold experience, how ready God was at hand in all his troubles: he being now likewiſe in danger of new enemies. Deſireth God to helpe him, according to his want, and deſtroy the malicious arrogancy of his aduerſaries.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord, will I ſing laud and prayſe:
and ſpeake of all thy wondrous works, and them declare alwayes.
2 I will be glad and much reioyce, in thee O God moſt hie:
and make my ſongs extoll thy name, aboue the ſtarry ſkye.

3 For that my foes are driuen backe, and turned vnto flight:
they fall downe flat and are deſtroyd, by thy great force and might.
4 Thou haſt reuenged all my wrong, my griefe and all my grudge:
thou doeſt with iuſtice heare my cauſe, moſt like a righteous Iudge.

5 Thou doeſt rebuke the heathen folke, and wicked ſo confound:
that afterwarde the memory, of them cannot be found.
6 My foes thou haſt made good diſpatch, and all their townes deſtroyd:
thou haſt their fame with them defacde, through all the world ſo wide.

7 Know thou that he which is aboue, for euermore ſhall raigne:
and in the ſeate of equitie, true iudgement will maintaine.
8 With iuſtice he will keepe and guide, the world and euery wight:
and ſo will yeeld with equitie, to euery man his right.

9 He is protector of the poore, what time they be oppreſt:
he is in all aduerſity, their refuge and their reſt.
10 All they that know thy holy name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſute, in their neceſſitie.

11 Sing Pſalmes therefore vnto the Lord, that dwelleth in Sion hill:
publiſh among all nations his noble actes and will.
12 For he is mindfull of the bloud, of thoſe that be oppreſt:
forgetting not the afflicted heart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy Lord on me poore wretch, whoſe enemies ſtill remaine:
which from the gates of death art wont, to raiſe me vp againe.
14 In Sion that I may ſet forth, thy prayſe with heart and voyce:
and that in thy ſaluation Lord, my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit, that they themſelues prepard:
and in the net that they did ſet, their owne feete faſt are ſnarde.

16 God shewes his iudgementes which were good, for euery man to mat ke:
When as ye see the wicked men, lie trapt in his own warke.

17 The wicked and the sinfull men, goe down to hell for euer:
and all the people of the world, that will not God remember.
18 But sure the Lord will not forget, the poore mans griefe and pain:
the patient people neuer looke, for helpe of God in vaine.

19 O Lord arise, least men preuaile, that be of worldly might:
and let the Heathen folke receiue, their iudgement in thy sight.
20 Lord strike such terror, feare and dread, into the hearts of them:
that they may know assuredly, they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of the fraud, rapine, tyranny, and all kindes of wrong, which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperity, and therefore setting apart all feare and reuerence towards God, thinke they may do all things without controlling. Therfore he calleth vpon God to send some remedie against those desperate euils. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord, art now so far from thine:
and keepest close thy countenance, from vs this troublous time.
2 The poore doth perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselues conspire.

3 For in the lust of his own heart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despite.
4 He is so proud that right and wrong, he setteth all apart:
nay, nay, there is no God saith he, for thus he thinks in heart.

5 Because his waies do prosper still, he doth thy lawes neglect:
and with a blast doth puffe against, such as would him correct.
6 Tush, tush, saith he, I haue no dread, lest mine estate should change:
and why? for all aduersity, to him is very strange.

7 His mouth is full of cursednes, of fraud, deceit and guile:
vnder his tongue doth mischiefe sit, and trauell all the while.
8 He lyeth hid in wayes and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.

9 And like a Lyon priuily, lyeth lurking in his den:
if he may snare them in his net, to spoyle poore simple men.
10 And for the nonce full craftily, he croucheth downe I say: (pray.
11 So are great heapes of poore men made, by his strong power his
12 Tush God forgetteth this saith he, therefore may I be bold:
his countenance is cast aside, he doth it not behold.
13 Arise O Lord O God in whome, the poore mans hope doth rest:
lift vp thy hand, forget not Lord, the poore that be oppressed.

14 What blasphemie is this to thee, Lord dost thou not abhorre it:
to heare the wicked in their hearts, say tush thou carest not for it?
15 But thou seest all this wickednes, and well doest vnderstand:
16 That friendlesse and poore fatherlesse, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquity, may periſh altogether.
18 The Lord ſhall raigne for euermore, as king and God alone:
and he will chaſe the heathen folke, out of his land echone.

19 Thou hearſt O Lord, the poor mans plaint, their praiers & requeſt:
their hearts thou wilt confirme vntill, thine eares to heare be preſt.
20 To iudge the poore and fatherles, and helpe them to their right:
that they may be no more oppreſt, with men of worldly might.

In Domino confido. Pſal. xi. T.S.

This Pſalme containeth two parts. In the firſt Dauid ſheweth how hard aſſaults of temptations he ſuſtained, and how great anguiſh of mind he was in, when Saule did perſecute him. Then next he reioyceth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice, as well in gouerning the good and the lewde men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then, ſay thus my ſoule vntill:
Flie hence as faſt as any fowle, and hide you in your hill?
2 Behold the wicked bend their bowes, and make their arrows preſt:
to ſhoot in ſecret, and to hurt, the ſound and harmeles breſt.

3 Of worldly hope al ſtaies were ſhrunk, & clearly brought to nought:
alas the iuſt and righteous man, what euill hath he wrought?
4 But he that in his Temple is, moſt holy and moſt hie:
and in the heauens hath his ſeat, of royall maieſtie.

The poore and ſimple mans eſtate, conſidereth in his mind:
and ſearcheth out full narrowly, the manners of mankind.
5 And with a cherefull countenance, the righteous man will bide:
but in his heart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire & brimſtone, and whirlewinds thicke, appointed for their paine.
7 Ye ſee then how a righteous God, doth righteouſnes embrace:
& to the iuſt and vpright men, ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedily to ſend ſuccour to his children. Then comforting himſelf and others with the aſſurance of Gods helpe: he commendeth the conſtant veritie that God obſerueth in keeping his promiſe, concluding that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men, doe periſh and decay:
and faith and truth from worldly men, is parted cleane away.
2 Who ſo doth with his neighbour talke, his talke is all but vaine:
for euery man bethinketh how, to flatter, lie and faine.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout:
to ſpeake proud words, and make great brags, the Lord foon cut them out.
4 For they ſay ſtill, we will preuaile, our tongues ſhall vs eſtroll:
our tongues are ours we ought to ſpeake, what Lord ſhall vs controll?

5 But

5 But for the great complaint and crie, of poore and men oppreſt:
arieſe will I, now ſaith the Lord, and them reſtore to reſt.
6 Gods word is like to ſiluer pure, that from the earth is tride:
and hath no leſſe then ſeuen times, in fire beene puryfide.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
and ſaue vs now and euermore, from this ill kind of men.
8 For now the wicked world is full, of miſchiefs manifold:
when vanitie with worldly men, ſo highlie is extold.

Vſquequo Domine. Pſal. xiii. T. S.

Dauid as it were ouercome with ſondrie and new afflictions, fleeth to God, as his onely refuge, and ſo at length being encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreame horrors of death.

Sing this as the 3. Pſalme.

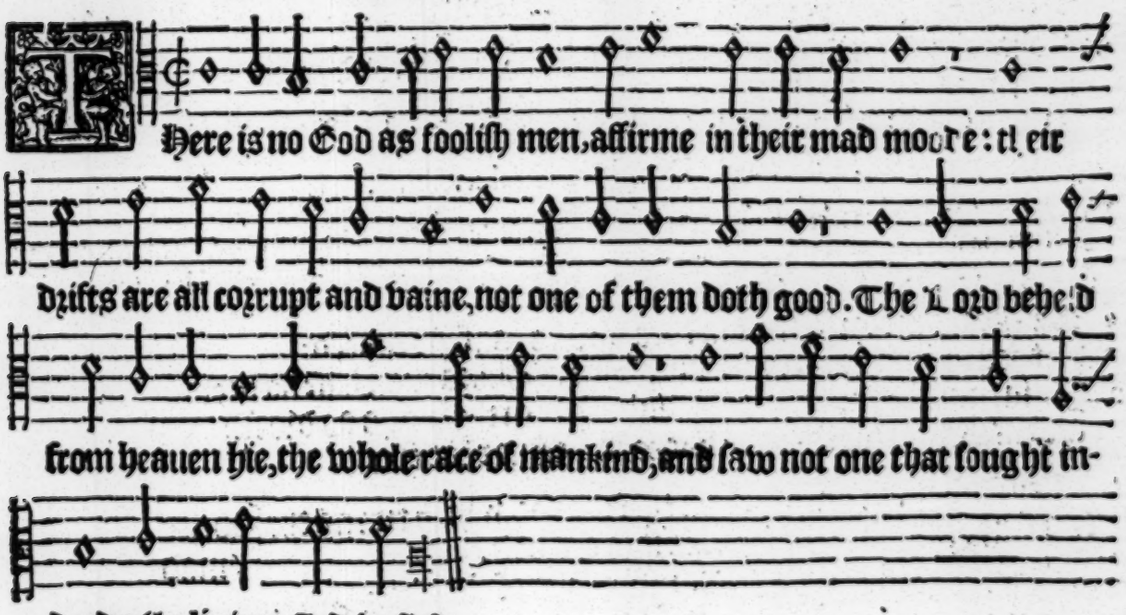
HOw long wilt thou forget me Lord, ſhall I neuer be remembred?
how long wilt thou thy viſage hide, as though thou were offended?
2 In heart and mind how long ſhall I, with care tormented be:
how long eke ſhall my deadly foe, thus triumph ouer me.

3 Behold me now, my Lord my God, and heare me ſore oppreſt:
lighten mine eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me, behold I do preuaile:
leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But for thy mercies and goodnes, my hope ſhall neuer ſtart:
in thy reliefe and ſauing health, right glad ſhall be my heart.
6 I will giue thanks vnto thy Lord, and prayſes to him ſing:
becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

He deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſnes, that God was brought to vtter contempt, for the which thing although he was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedie, he comforteth himſelfe and others.



3 They went all wide and were corrupt, and truely there was none:
that in the world did any good, I ſay there was not one.
4 Is all their iudgement ſo farre loſt, that all worke miſchiefe ſtill:
eating my people euen as bread, not one to ſeeke Gods will.

5 When they thus rage then ſodainly, great feare on them ſhall fall:
for God doth loue the righteous men, and will maintaine them all.
6 Ye mocke the doings of the poore, to their reproch and ſhame:
becauſe they put their truſt in God, and call vpon his name.

7 But who ſhall giue thy people health, and when wilt thou fulfill:
the promiſe made to Iſraell, from out of Sion hill?
8 Euen when thou ſhalt reſtore againe, ſuch as were captiues lad:
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Domine quis habitabit. Pſal. xv. T. S.

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherfore he placed his temple among them, which was to the intent, that they by liuing vprightly and godly might witneſs, that they were his ſpeciall and holy people.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle, who ſhall inhabite ſtill:
or whom wilt thou receiue to dwell, in thy moſt holy hill?
2 The man whoſe life is vncorrupt, whoſe workes are iuſt and ſtraight:
whoſe hart doth ſpeake the very truth, whoſe tong ſpeaks no deceit.

3 Nor to his neighbour doth none ill, in body, goods or name:
nor willingly doth mone falſe tales, which might empayre the ſame.
4 That in his hart regardeth not, malitious wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oath and all his promiſes, that keepeth faithfully:
although he make his couenant ſo, that he doth looſe thereby.
6 That putteth not to vſury, his money and his coyne:
ne for to hurt the innocent, doth bribe or elſe purloyne.

7 Who ſo doth all thinges as you ſee, that here is to be done:
ſhall neuer periſh in this world, nor in the world to come.

Conſerua me Domine. Pſal. xvi. T. S.

Dauid prayeth to God for ſuccour, not for his workes, but for his faithes ſake, proteſting that hee hateth all Idolatrie, taking God onely for his comfort and felicity, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

L Ord keepe me for I truſt in thee, and do confeſſe indeed:
thou art my God and of my goods, O Lord thou haſt no need.
2 I giue my goodnes to thy Saints, that in the world do dwell:
and namely to the faithfull flocke, in vertue that excell.

3 They ſhall heape ſorrowes on their heads, which run as they were (mad
to offer to the Idoll Gods, alas it is too bad.
4 As for the bloudy ſacrifice, and offerings of that ſort:
I will not touch, nor yet thereof, my lips ſhall make report.

5 For

5 For why? the Lord the portion is, of mine inheritance:
and thou art he that doſt maintaine, my rent, my lot, my chance.
6 The place wherein my lot did fall, in beautie did excell:
mine heritage aſſignde to me, doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
for by his meanes my ſecret thoughts, do teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my hart and tongue alſo, doe both reioyce together:
my fleſh and body reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loueſt me:
nor yet wilt giue thy holy one corruption for to ſee.

11 But wilt teach me the way to life, for all treaſures and ſtore:
of perfect ioy are in thy ſight, and power for euermore.

Exaudi Domine iuſtitiam meam, Pſal. xvii. T. S.

Here he complaynneth vnto God of the cruell pride and arroganee of Saule, and the reſt of his enemies, who thus raged without any cauſe giuen of his part: therefore he deſireth God to reuenge his innocency, and deliuer him. This Pſalme ought diligently to be noted of ſuch as receiue euill for well doing.

Sing this as the 14. Pſalme.

O Lord giue eare to my iuſt cauſe, attend when I complaine:
and heare the praier that I put forth, with lips that do not fain.
2 And let the iudgement of my cauſe, proceed alwayes from thee:
and let thine eyes behold and cleare, this my ſimplicitie.

3 Thou haſt well tride me in the night, and yet couldſt nothing find:
that I haue ſpoken with my tong, that was not in my mind.
4 As for the workes of wicked men, and pathes peruerſe and ill:
for loue of thy moſt holy word, I haue refrayned ſtill.

5 Then in the pathes that be moſt pure, ſtay me Lord and preſerue:
that from the way wherein I walke, my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord, ſurely thou wilt me aide:
then heare my prayer, & weigh right well, the words that I haue ſaid.

7 O thou the Sauiour of all them, that put their truſt in thee:
declare thy ſtrength on them that ſpurn, againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe, the apple of thine eye:
and vnder couert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and dayly me annoy:
and from my foes that goe about, my ſoule for to deſtroy.
10 Which wallow in their worldly wealth, ſo full and eke ſo fat:
that in their pride they do not ſpare, to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe, with craft me to confound:
and muſing miſchiefe in their minds, to caſt me to the ground.
12 Much like a Lyon greedily, that would his pray embrace:
or lurking like a Lions whelpe, within ſome ſecret place.

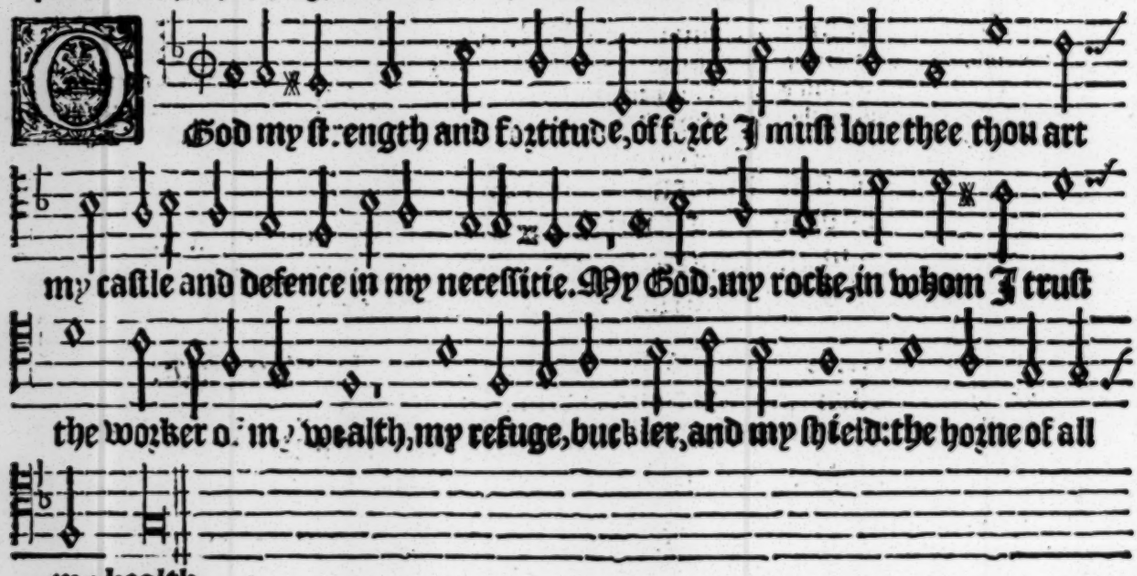
13 Vp Lord with hast preuent my foe, and cast him at thy feet:
saue thou my soule from the il man, and with the sword him smite.
14 Deliuer me Lord by thy power, out of these tyrants hands:
which now so long time raigned haue, and kept vs in their bands.

15 I meane from worldly men to whom, all worldly goods are rife,
that haue no hope nor part of ioy, but in this present life.
Thou o thy store their bellies fill't, with pleasures to their mind:
their children haue enough and leaue, to theirs the rest behind.

16 But I shall with pure conscience, behold thy gratious face:
so when I wake I shall be full, with thine image and grace.

Diligam te Domine. Psal. xviii. T. S.

This Psalme is the first beginning of Dauids saluation and thanksgiuing into the entring into his kingdom wherein he extolleth and prayseth most highlie the meruelous mercies and grace of God, who hath both preserued and defended him: he setteth foorth the Image of Christes kingdome painted in his kingdome: that the faithfull may be assured that Christ shall alwayes conquere and ouercome by the vnspeakeable power of his Father, though all the whole world should say there against.



3 When I sing laud vnto the Lord, most worthy to be serued:
then from my foes I am right sure, that I shall be preserued.
4 The pangs of death did compas mee, and bound me euerie where:
the flowing waues of wickedneg, did put me in great feare.

5 The slie and subtle snares of hell, were round about me set:
and for my death there was prepard, a deadly trapping net.
6 I thus beset with paine and griefe, did pray to God for grace:
and he forthwith did heare my plaint, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
yea the foundation of the mount, of Balan for to shake.
8 And from his nostrils came a smoake, when kindled was his ire:
and from his mouth came kindled coales, of hote consuming fire.

9 The Lord descended from aboue, and bowde the heauens hie:
and vnderneath his feet he cast, the darkneg of the skie.

10 On Cherubes and on Cherubins, full royally he rode:
and on the winges of all the windes, came flying all abroad.

The second part.

11 And like a den most darke he made his hid and secret place:
with waters blacke and ayrie cloudes, enuironed he was.
12 But when the presence of his face, in brightnes shall appeare:
then clouds consume, and in their stead, come haile and coales of fire.

13 The fiery darts and thunderbolts, disperse them here and there:
and with his often lightenings, he puts them in great feare.
14 Lord at thy wrath and threatenings, and at thy chiding cheare:
the springes and the foundations, of all the world appeare.

15 And from aboue the Lord sent down, to fetch me from below:
and pluckt me out of waters great, that would me ouerflow.
16 And me deliuered from my foes, that would haue made me thrall:
yea from such foes, as were too strong, for me to deale withall.

17 They did preuent me to oppresse, in time of my great griefe:
but yet the Lord was my defence, my succour and reliefe.
18 He brought me forth in open place, whereas I might be free:
and kept me safe because hee had, a fauour vnto me.

19 And as I was an innocent, so did he me regard:
and to the cleanes of my hands, he gaue me my reward.
20 For that I walked in his wayes, and in his pathes haue trod:
and haue not wauered wickedly, against my Lord my God.

The third part.

21 But euermore I haue respect, to his law and decree:
his statutes and commandements, I cast not out from me.
22 But pure and clean and vncorrupt, appearde before his face:
and did refrayne from wickednes, and sin in any case.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleanes of my hands, appearing in his sight.
24 For Lord with him that holy is, wilt thou be holy to:
and with the good and vertuous men, right vertuously wilt do.

25 And to the louing and elect, thy loue thou wilt reserue:
and thou wilt vse the wicked men, as wicked men deserue.
26 For thou dost saue the simple folke, in trouble when they lie:
and dost bring down the countenance, of them that looke full hie.

27 The Lord will light my candle so, that it shall shine full bright:
the Lord my God will make also, my darknes to be light.
28 For by thy helpe an hoast of men, discomfite Lord I shall:
by thee I scale and ouerleape, the strength of any wall.

29 Unspotted are the wayes of God, his word is purely tride:
he is a sure defence to such, as in his faith abide.
30 For who is God except the Lord, for other there is none:
or els who is omnipotent, sauing our God alone.

The

The fourth part.

31 The God that girdeth me with strength, is he that I do meane:
that all the wayes wherein I walke, did euermore keepe cleane.
32 That made my feet like to the Harts, in swiftnes of my pace:
and for my suretie brought me forth, into an open place.

33 He did in order put my hands, to battell and to fight:
to breake in sunder bars of braſſe, he gaue mine armes the might.
34 Thou teachest me thy sauing health, thy right hand is my tower:
thy loue and familiarity, doth still encrease my power.

35 And vnder me thou makest plain, the way where I should walke:
so that my feete shall neuer slip, nor stumble at a balke.
36 And fiercely I pursue and take, my foes that me annoid:
and from the field do not returne, till they be all destroid.

37 So I suppresse and wound my foes, that they can rise no more:
for at my foote they fall down flat, I strike them all so sore.
38 For thou dost gird me with thy strength, to warre in such a wise:
that they be all scattered abroad, that vp against me rise.

39 Lord thou hast put into my hands, my mortall enemies yoke:
and all my foes thou dost deuide, in sunder with thy stroke.
40 They cald for helpe, but none gaue care, to helpe them with reliefe:
yea to the Lord they calde for helpe, yet heard he not their griefe.

The fift part.

41 And still like dust before the wind, I driue them vnder feet:
and sweepe them out like filth and clay, that sticketh in the street.
42 Thou keepest me from seditious folke, that still in strife be led:
and thou doest of the Heathen folke, appoint me to be head.

43 A people strange to me vnknown, and yet they shall me serue:
and at the first obey my word, whereas mine own will swerue.
44 I shall be irksome to mine own, they will not see my light.
but wander wide out of their wayes, and hide them out of sight.

45 But blessed be the liuing Lord, most worthy of all praise:
that is my rocke and sauing health, praysed be he alwayes.
46 For God it is that gaue me power, reuenged for to be:
and with his holy word subdude, the people vnto me.

47 And from my foe me deliuered, and set me higher then those:
that cruell and vngodly were, and vp against me rose.
48 And for this cause O Lord my God, to thee giue thanks I shall:
and sing out prayses to thy name, among the Gentiles all.

49 Thou gauest great prosperity, vnto the king I say:
to Dauid thine annoynted king, and to his seed for aye.

Coeli

Cœli enarrant. Psal. xix. T.S.

He mouth the faithfull to glorifie God by the workemanship, proportion, and ornaments of the heavens: and by the law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalme.

THe heauens and the firmament, do wondrously declare:
the glory of God omnipotent, his works and what they are.
2 The wondrous works of God appeare, by euery dayes successe:
the nights likewise which their race run, the selfe same thing expresse.

3 There is no language, tong or speech, where their sound is not heard
in all the earth and coasts thereof, their knowledge is conferd.
4 In them the Lord made for the Sunne, a place of great renowne.
who like a Bridegroome ready trimd, doth from his chamber come.

5 And as a valiant Champion, who for to get a price:
with ioy doth haste to take in hand, some noble enterprise.
6 And all the skie from end to end, he compasseth about:
nothing can hide it from his heate, but he will find it out.

7 How perfect is the law of God, how is his couenant sure?
conuerting soules and making wise, the simple and obscure.
8 Just are the Lords commaundements, and glad both hart & minde:
his precepts pure, and giueth light, to eyes that be full blind.

9 The feare of God is excellent, and doth endure for euer:
the iudgements of the Lord are true, and righteous altogether.
10 And more to be embraste alwayes, then fined gold I say:
the hony and the hony combe, are not so sweete as they.

11 By them thy seruant is forewarnde, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the errors of this life?
then cleanse my soule from secret sinnes, which are in me most rife.

13 And keepe me that presumptuous sinnes, preuaile not ouer me:
and then shall I be Innocent, and great offences flee.
14 Accept my mouth and eke my heart, my words, & thoughts each one
for my redeemer and my strength, O Lord thou art alone.

Exaudiat te Domine. Psal. xx. T.S.

The people pray to God to heare their king and receiue his sacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses. but they trust onely in his name. Wherefore they shall fall, but the king and his people shall stand.

Sing this as the 14. Psalme.

IN trouble and aduersitie, the Lord God heare thee still:
the Maiesty of Jacobs God, defend thee from all ill.
2 And send thee from his holy place, his helpe at euery neede:
and so in Sion stablish thee, and make thee strong indeede.

3 Remembring well the sacrifice, that now to him is done:
and so receiue right thankfully, thy burnt offrings each one.

4 Accor-

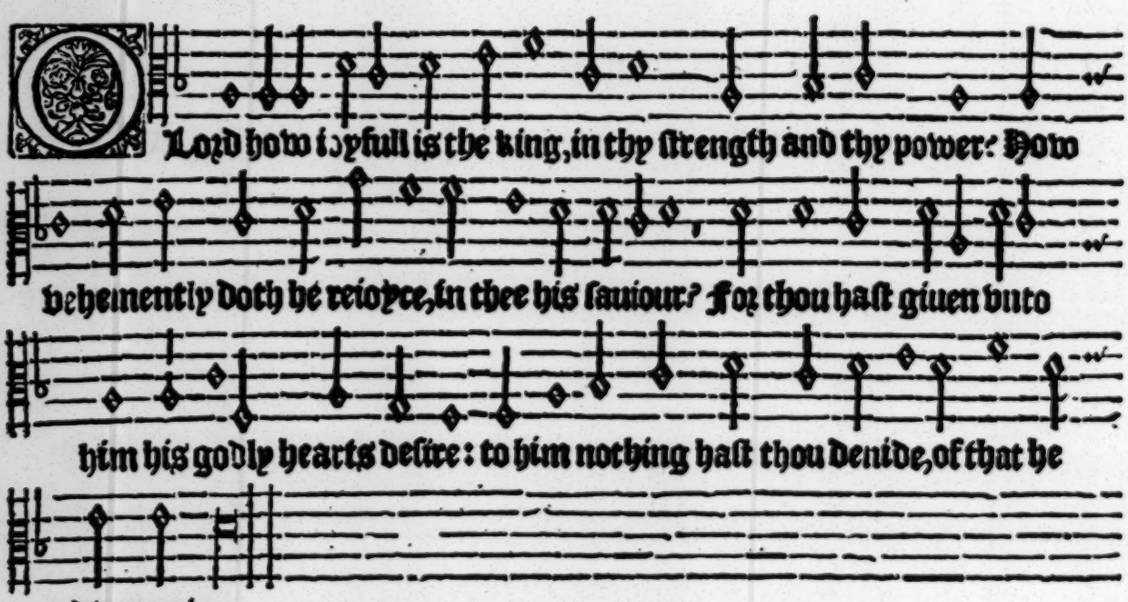
4 Accoꝛding to thy hearts desire, the Loꝛd grant vnto thee:
and all thy counsell and deuise, full well perfoꝛme may he.

5 We shall reioyce, when thou vs sauest, and our banners display:
vnto the Loꝛd which thy requests, fulfilled hath alway.
6 The Loꝛd will his annointed saue, I know well by his grace:
and send him health by his right hand, out of his holy place.

7 In Chariots some put confidence, and some in hoꝛses trust:
but we remember God our Loꝛd, that keepeth pꝛomise iust.
8 They fall downe flat, but we do rise, and stand vp stedfastly:
now saue and helpe vs Loꝛd and king, on thee when we do crye.

Domine in virtute, Psal. xxi. T. S.

David in the person of the people, prayseth God foꝛ the victoꝛy giuen them against the Syrians and Ammonites, 1. Sam. 12. wherein he was crowned with the crowne of the king of Ammon, 2. Sam. 12: and indued with the manifold blessings of God:



3 Thou didst pꝛeuent him with thy gifts, and blessings manifold:
and thou hast set vpon his head, a crowne of perfect gold.
4 And when he asked life of thee, therefoꝛe thou madest him sure:
to haue long life, yea such a life, as euer should endure.

5 Great is his gloꝛy by thy helpe, thy benefite and aide:
great woꝛshꝛp and great honour both, thou hast vpon him laid.
6 Thou wilt giue him felicitie, that neuer shall decay:
and with thy chearefull countenance, wilt comfoꝛt him alway.

7 Foꝛ why? the king doth strongly trust, in God foꝛ to pꝛeuaile:
therefoꝛe his goodnes and his grace, will not that he shall quaile.
8 But let thine enemies feele thy foꝛce, and those that thee withstand:
finde out thy foes and let them feele, the power of thy right hand.

9 And

9 And like an ouen burn them Lord, in fierie flame and fume:
thine anger ſha l deſtroy them all, and fire ſhall them conſume.
10 And thou wilt root out of the erth, their fruit that ſhould encreaſe:
and from the number of thy folke, their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe, againſt thy holy name:
yet did they faile and had no power, for to performe the ſame.
12 But as a marke thou ſhalt them ſet, in a moſt open place:
and charge thy bowſtringes readily, againſt thyne enemies face.

13 Be thou exalted Lord therefore, in thy ſtrength euery houre:
ſo ſhall we ſing right ſolemnly, prayſing thy might and power.

Deus Deus meus. Pſal. xxii. T. S.

Dauid complayneth himſelfe to be brought into ſuch extremities, that he is like a deſperate man, and paſt all hope, after declareth whereof he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whome he did foreſee in the ſpirit of prophetie. So this Pſalme after two ſorts doth declare that Propheſie of Eſay, he was taken forth of priſon & iudgement.

Sing this as the 21 Pſalme.

O God my God wherefore doeſt thou forſake me vtterly:
and helpeſt not when I do make, my great complaint and cry?
2 To thee my God euen all day long, I doe both crie and call:
I ceaſe not all the night and yet, thou heareſt not at all.

3 Euen thou that in thy Sanctuary, and holy place doſt dwell:
thou art the comfort and the ioy, and glory of Iſraell.
4 And he in whome our Fathers all, had all their hope for euer:
and when they put their truſt in thee, ſo didſt thou them deliuer.

5 They were deliuered euer when, they called on thy name:
and for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme, more like then any man:
an outcaſt whom the people ſcorne, with all the ſpite they can.

7 And me deſpiſe as they behold, me walking on the way:
they grin, they mow, they nod their heads, and in this wiſe they ſay.
8 This man did glorie in the Lord his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe, I came by thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſucke her breſt.
10 I was committed from my birth, with thee to haue abode:
ſince I was in my mothers wombe, thou haſt beene euer my God,

The ſecond part.

11 Then Lord depart not now from me, in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe.
12 So many buls do compaſſe me, that be full ſtrong of head:
yea buls ſo fat as though they had, in Baſan field been fed.

13 They gape vpon me greedily, as though they would me ſlay:
much like a Lyon roaring out, and ramping for his pray.

14 But I drop down like water shed, my ioyntes in sunder breake:
my hart doth in my body melt, like waxe against the heat.

15 And like a potsheard dryeth my strength, my tong it cleaueth fast:
vnto my iawes, and I am brought, to dust of death at last.
16 And many dogs do compas me, and wicked counsell eke:
Conspire against me cursedly, they pierce my hands and feet.

17 I was tormented so that I, might all my bones haue told:
yet still vpon me they do looke, and still they me behold.
18 My garments they deuided eke, in parts among them all:
and for my coat they did cast lots, to whom it might befall.

19 Therefore I pray thee be not farre, from me at my great need:
but rather sith thou art my strength, to help me Lord make speed.
20 And frō the sword Lord saue my soule, by thy might & thy power:
and keep my soule thy darling dear, from dogs that would deuour.

21 And from the Lyons mouth that would, me all in sunder shiuer:
and from the hornes of Unicornes, Lord safely me deliuer.
22 And I shall to my brethren all, thy maiesty record:
and in thy Church shall praise the name, of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord, thou Jacob honor him:
and all yee seed of Israell, with reuerence worship him.
24 For he despiseth not the poore, he turneth not away:
his countenance when they do call, but granteth to their crie.

25 Among the flocke that feare the Lord, I will therefore proclaime:
thy praise and keepe thy promise made, for setting forth thy name.
26 The poore shall eate and be sufficed, and those that doe their deuer:
To know the Lord shal praise his name, their harts shall liue for euer.

27 All coasts of earth shall praise the Lord, and turn to him for grace:
the heathen folke shall worship him, before his blessed face.
28 The kingdome of the heathen folke, the Lord shall haue therfore:
and he shall be their gouernour, and king for euermore.

29 The rich man of his godly gifts, shall feed and tast also:
and in his presence worship him, and bow their knees full low.
30 And all that shall go down to dust, of life by him must tast:
my seed shall serue and praise his name, while any world shal last.

31 My seed shall plainlie shew to them, that shall be borne hereafter:
his iustice and his righteousnes, and all his works of wonder.

Dominus regit me. Psal. xxiii. W.W.

Because the Prophet had proued the great mercies of God at diuers times, and in sundrie maners he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same goodnes towards him for euer.

Sing this as the 21. psalme.

The Lord is onely my support, and he that doth me feed:
how can I then lacke any thing, whereof I stand in need?

2 He doth me folde in coates most safe, the tender grasse fast by:
and after driues me to the streames, which run most pleasantly.

3 And when I feele my selfe neare lost, then doth he me home take:
conducting me in the right pathes, euen for his owen names sake.
4 And though I were euen at deathes dore, yet would I feare none ill:
for with thy rod and shepheards crooke, I am comforted still.

5 Thou hast my table richly deckt, in despight of my foe:
thou hast my head with balme refresht, my cup doth ouerflow.
6 And finally while breath doth last, thy grace shall me defend:
and in the house of God will I, my life for euer spend.

An other of the same by Thomas Sternhold.

MY shepheard is the liuing Lord, nothing therefore I need:
in pastures faire with waters calme, he set me for to feede.
2 He did conuert and glad my soule, and brought my mind in frame:
to walke in pathes of righteousnes, for his most holy name.

3 Yea though I walke in vale of death, yet will I feare none ill:
thy rod, thy staffe doth comfort me, and thou art with me still.
4 And in the presence of my foes, my table thou shalt spread:
thou shalt O Lord fill full my cup, and eke annoint my head.

5 Through all my life thy fauour is, so frankly shewde to me:
that in thy house for euermore, my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H.

Because the grace of God was then to be vttered in the temple, more glorious then before it had been in the tabernacle, Dauid giueth it a more glorious title, and with exclamation setteth forth the honour thereof, stirreth vs to the consideration of the eternall mansion prepared for vs in the heauens: whereof this was a shadow and a figure.

Sing this as the 21. psalme.

THe earth is all the Lords with all, her store and furniture:
yea his is all the world and all, that therein doe endure.
2 For he hath fastly founded it, aboue the sea to stand:
and laid alow the liquid flouds, to flow beneath the land.

3 For who is he O Lord that shall, ascend into thy hill:
or passe into thy holy place, there to continue still? (Selle:
4 Whose hands are harmles and whose heart, no spot there doth
his soule not set on vanitie, who hath not sworne to guile.

5 Him that is such a one the Lord, shall place in blissefull plight:
and God his God and Sauiour, shall yeeld to him his right.
6 This is the brood of Trauellers, in seeking of his grace:
as Iacob did the Israelites, in that time of his race.

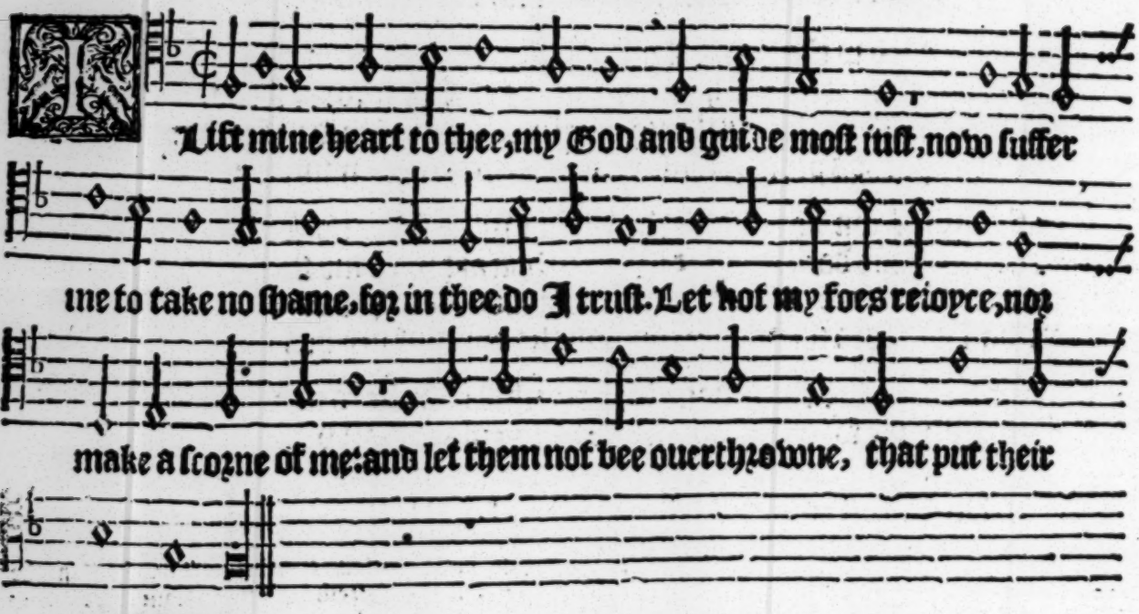
7 Ye Princes open your gates, stand open, the euerlasting gate:
for there shall enter in thereby, the king of glorious state.

8 What is the king of glorious state? the strong and mightie Lord:
the mightie Lord in battels stout, and tryall of the sword.

9 Ye Princes open your gates, stand open the everlasting gate:
for there shall enter in thereby, the king of glorious state.
10 What is the king of glorious state, the Lord of hostes he is:
the kingdome and the royaltie, of glorious state is his.

Ad te Domine leuaui. Psal. xxv. T. S.

The Prophet touched with the consideration of his sinnes, and also grieued with the cruell malice of his enemies, prayeth to God most fervently to have his sinnes forgiuen, especially such as he had committed in his youth. He beginneth every verse according to the Hebrew letters, two or three excepted.



3 But shame shall them befall, which harme them wrongfully:
therefore thy pathes and thy right wayes, vnto me Lord discrie.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Sauiour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember:
and eke thy pittie plentifull, for they haue beene for ever.
6 Remember not the faults, and frailtie of my youth:
remember not how ignorant, I haue beene of thy truth.

7 Nor after my deserts, let me thy mercie find:
but of thine owne benignity, Lord haue me in thy mind.
8 His mercy is full sweet, his truth a perfect guide:
therefore the Lord will sinners teach, and such as as goe aside.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes, the lowly and the meeke.

10 For all the wayes of God, are truth and mercy both:
to them that keepe his Testament, the witnes of his troth.

The second part.

11 Now for thy holy name, O Lord I thee intreat:
to grant me pardon for my sin, for it is wondrous great.
12 Who so doth feare the Lord, the Lord doth him direct:
to leade his life in such a way, as he doth best accept.

13 His soule shall euermore, in goodnes dwell and stand:
his seed and his posterity, inherite shall the land.
14 All those that feare the Lord, know his secret intent:
and vnto them he doth declare, his will and Testament.

15 Mine eyes and eke my heart, to him I will aduance:
that pluckt my feet out of the snare, of sinne and ignorance.
16 With mercy me beheld, to thee I make my mone:
for I am poore and desolate and comfortles alone.

17 The troubles of my heart are multiplied indeed:
bring me out of this miserie, necessitie and need.
18 Behold my pouerty, mine anguish and my paine:
remit my sinne and mine offence, and make me cleane againe.

19 O Lord behold my foes, how they do still encrease:
pursuing me with deadly hate, that faine would liue in peace.
20 Preserue and keepe my soule, and eke deliuer me:
and let me not be euer thrown, because I trust in thee.

21 Let my simple purenes, me from mine enemies shend:
because I looke as one of thine, that thou shouldst me defend.
22 Deliuer Lord thy folke, and send them some releefe:
I meane thy chosen Israell, from all their paine and griefe.

Iudica me Domine, Psal. xxvi. T. S.

Dauid iniuriously oppressed and helpeles, yet assured of his integritie to Saul, calleth God to defend him causelesly afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open prayses, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge and thou shalt see, my pathes are right & plaine:
I trust in God and hope that he, will strengthy me to remaine.
2 Proue me my God I thee desire, my wayes to search and trie:
as men do proue their gold with fire, my reines and heart espie.

3 Thy goodnesse laid before my face, I durst beheld alwayes:
for of thy truth I tread the trace, and will do all my dayes.
4 I do not lust to haunt or vse, with men whose deeds are vaine:
to come in house I do refuse, with the deceitfull traine.

5 I much abhorre the wicked sort, their decdes I do despite:
I do not once to them resort, that hurtfull thinges deuise.
6 My hands I wash and do proceed, in workes that walke vpright:
then to thine altar I make speed, to offer there in sight.

7 That I may speake and preach the praise, that doth belong to thee:
and so declare how wondrous waies, thou hast beene good to me.
8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would be neare, whereas thy grace doth dwel.

9 O shut not vp my soule with them, in time that take their fill:
nor yet my life among those men, that seeke much bloud to spill.
10 Whose hands are heapt with craft & guile, their life thereof is ful:
and their right hand with wrench & wile, for bribes do pluck & pul.

11 But I in righteousnes entend, my time and dayes to serue:
haue mercy Lord and me defend, so that I do not swerue.
12 My foot is staide for all assaies, it standeth well and right:
wherefore to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvii. T. H.

David deliuered from great perils, giueth thanks: wherein we see his constant faith against the assaultes of al enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. psalme.

THe Lord is both my helpe and light, shall men make me dismaid:
sith God doth giue me strength & might, why should I be afraid.
2 While that my foes with al their strength, begin with me to braule:
and think to eate me vp at length, themselues haue caught the fal.

3 Though they in campe against me lie, my hart is not afraid:
in battell pight if they will trie, I trust in God for aide.
4 One thing of God I do require, that he would not deny:
for which I pray and will desire, till he to me apply.

5 That I within his holy place, my life throughout may dwell:
to see the beauty of his face, and view his temple well.
6 In time of dread he shall me hide, within his place most pure:
and keepe me secret by his side, as on a rocke most sure.

7 At length I know the Lords good grace, shal make me strong and
my foes to foyle and cleane deface, that compas me about. (stout:
8 Therefore within his house will I, giue sacrifice of prayse:
with Psalmes and songs I will apply, to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request, for which to thee I call:
haue mercy Lord on me oppresst, and send me helpe withall.
10 My heart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face sayest thou to me, Lord I will seeke thy face.

11 In wrath turn not thy face away, nor suffer me to slide:

thou

thou art my helpe ſtill to this day, be ſtill my God and guide.
12 My parents both their ſonne forſooke, and caſt me off at large:
and then the Lord himſelfe yet tooke, of me the cure and charge.

13 Teach me O God the way to thee, and lead me on forth right:
for feare of ſuch as watch for me, to trap me if they might.
14 Do not betake me to the will, of them that be my foes:
for they ſurmiſe againſt me ſtill, falſe witnes to depoſe.

15 My heart would faint but that in me, this hope is fixed faſt:
the Lords good grace ſhall it ſee, in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou muſt:
and he ſhall eaſe and ſtrength thy hart, if thou in him do truſt.

Ad te Domine clamabo. Pſal. xxviii. T.S.

Being in great feare and penſiuenes to ſee God diſhonoured by the wicked men, he deſireth to be rid of them, and cryeth for vengeance againſt them, and at length aſſured himſelfe that God hath heard his prayer, to whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme

THou art O Lord my ſtrength and ſtay, the ſuccour which I craue:
neglect me not leaſt I be like, to them that go to graue.
2 The voyce of thy ſuppliant heare, that vnto thee doth crie:
when I lift vp my hands vnto, thy holy Arke moſt hie.

3 Repute me not among the ſort, of wicked and peruert:
that ſpeake right faire vnto their friends, & thinke full ill in heart.
4 According to their handy worke, as they deſerue indeed:
and after their inuentions, let them receiue their meed.

5 For they regard nothing Gods works, his law ne yet his loue:
therefore will he them and their ſeed, deſtroy for euermore.
6 To render thanks vnto the Lord, how great a cauſe haue I:
my voyce, my prayer, and my complaint, that heard ſo willingly.

7 He is my ſhield and fortitude, my buckler in diſtreſſe:
my hope, my helpe, my harts reliefe, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
the health and the ſaluation, of his elect by Chriſt.

9 Thy people and thine heritage, Lord bleſſe, guide and preſerue:
increaſe the Lord, & rule their harts, that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. I. H.

An excellent Pſalme, wherein the Prophet exhorteth the very Princes and rulers of the world, which otherwiſe for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And though thereby God threatneth ſinners, yet is he alwayes merciful to his, and moueth them thereby to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates, ye rulers of the world:
giue ye all prayſe, honour and ſtrength, vnto the liuing Lord.
2 Giue honour to his holy name, and honour him alone:
worſhip him in his maieſtie, within his holy throne.

3 His voyce doth rule the waters all, euen as himſelfe doth pleaſe:
he doth prepare the thunderclaps, and gouernes all the ſeas.
4 The voyce of God is of great force, and wondrous excellent:
it is moſt mightie in effect, and moſt magnificent.

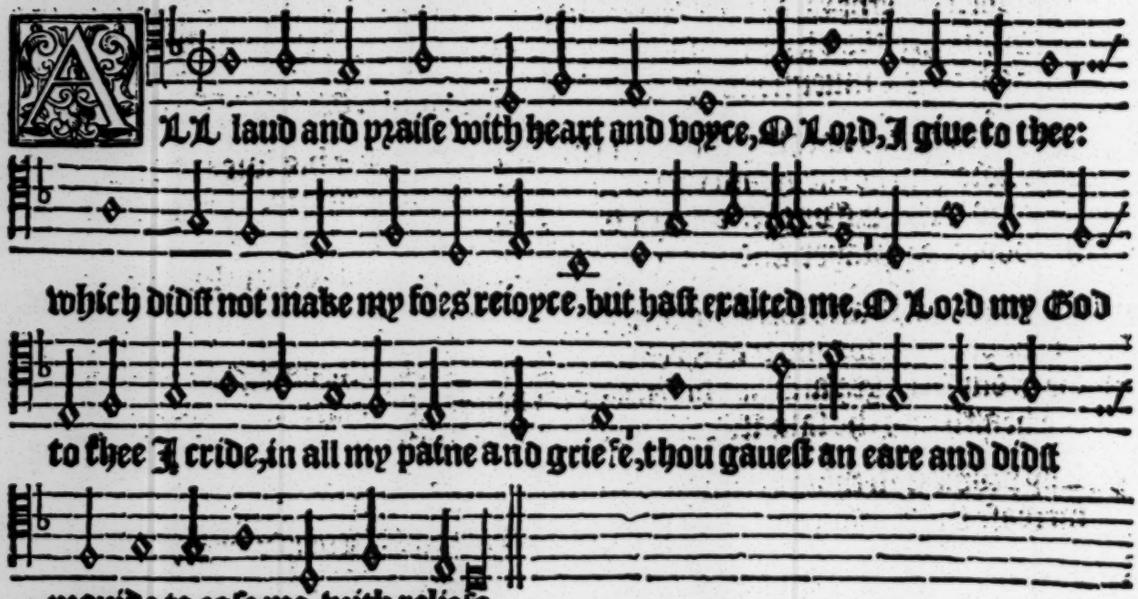
5 The voice of God doth rent and breake, the Cedar trees ſo long:
the Cedar trees of Libanus, which are moſt hie and ſtrong.
9 And makes them leape like as a Calfe, or elſe the Unicorne:
not onely trees but mountaines great, whereon the trees are borne.

7 His voice deuideth flames of fire, and ſhakes the wildernes:
8 It makes the deſert quake for feare, that called is Cades.
9 It makes the Hinds for feare to calue, & makes the couert plaine:
then in his Temple euery man, his glory doth proclaime.

10 The Lord was ſet aboue the floudes, ruling the raging ſea:
ſo ſhall he raigne as Lord and king, for euer and for aye.
11 The Lord will giue his people power, in vertue to encreaſe:
the Lord will bleſſe his choſen folke, with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

When Dauid ſhould haue dedicated his houſe to the Lord, he fel ſo extream ſicke that he was without al hope of life, and therefore after recouerie he rendreth thanks to God, exhorting others to the like, and to learn by his example, that God is rather mercifull then ſeuere and rigorous towards his children, and alſo that the fall from proſperitie is ſodaine. This done he returneth to prayer, promiſing to prayſe God for euer.



3 Of thy good will thou haſt cald backe, my ſoule from hell to ſaue:
thou didſt reuiue when ſtrength did lacke, and kept me from the graue.
4 Sing prayſe ye Saints that proue and ſee, the goodnes of the Lord:
in memory of his maieſtie, reioyce with one accord.

5 For why: his anger but a ſpace, doth laſt and ſlake againe:
but in his fauour and his grace, alwayes doth life remaine.
Though gripes of griefe and pangs full ſore, ſhall lodge with vs all night:

the

the Lord to ioy ſhall vs reſtore, before the day be light.

6 When I enioide the world at will, thus would I boaſt and ſay:
tuſh I am ſure to feele none ill, this wealth ſhall not decay.
7 For thou O Lord of thy good grace, hadſt ſent me ſtrength & aide:
but when thou turndſt away thy face, my mind was ſore diſmaid.

8 Wherefore againe yet did I crie, to thee O Lord of might:
my God with plaints I did apply, and praid both day and night.
9 What gaine is in my bloud ſaid I, if death deſtroy my dayes:
doth duſt declare thy maieſty, or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take, O Lord I thee deſire:
doe not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and woe, vnto a chearefull voice:
the mourning weede thou tookſt mee fro, and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy praiſe:
my Lord my God to thee will I, giue laud and thanks alwayes.

In te Domine ſperaui. Pſal. xxxi. I. H.

Dauid deliuered from ſome great danger in the deſert of Maon, or elſe where, firſt he reherſeth what meditation he had by the power of faith, when death was before his eyes, his enemies being ready to take him: then he admoniſheth the famous of God alwaies to be ready to thoſe that feare him. Finally, he exhorteth all the faithfull to truſt in him, and to loue God, becauſe he preſerueth and ſtrengtheneth them, as they may ſee by his example.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee, let nothing worke me ſhame:
as thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me O Lord and that anone, to helpe me make good ſpeed:
be thou my rocke and houſe of ſtone, my fence in time of need.

3 For why? as ſtones thy ſtrength is tride, thou art my fort and towre
for thy names ſake be thou my guide, and leade me in thy power.
4 Plucke forth my feete and breake the ſnare, which they for me haue laid:
thou art my ſtrength and all my care, is for thy might and aid.

5 Into thy hands Lord I commit, my ſpirit which is thy due:
for why thou haſt redeemed it, O Lord thou God moſt true.
6 I hate ſuch folke as will not part, from thinges that be abhord:
when they on trifles ſet their heart, my truſt is in the Lord.

7 For I will in thy mercy ioy, I ſee it doth excell:
thou ſeeſt when ought would me annoy, & knoweſt my ſoule ful wel.
8 Thou haſt not left me in their hand, that would me ouercharge:
but thou haſt ſet me out of band, to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile, some pitty on me take:
mine eies ware dim, my ſight doth faile, my womb for woe doth ake.
10 My life is worne for griefe and paine, my yeares in woe are paſt:
my ſtrength is gone & through diſdain, my bones corrupt and waſt.

11 Among

11 Among my foes I am a scorne, my friendes are all dismaid:
my neighbors and my kinsmen borne, to see me are afraid.
12 As men once dead are out of mind, so am I now forgot:
as small effect in me they find, as in a broken pot.

13 I heard the brags of all the rout, their threates my mind did fray:
how they conspirde and went about, to take my life away.
14 But Lord I trust in thee for aide, not to be ouertrod:
for I confesse and still haue said, thou art my Lord, and God.

15 The length of all my life and age, O Lord is in thy hand:
defend me from the wrath and rage, of them that me withstand.
16 To me thy seruant Lord expresse, and shew thy ioyfull face:
and saue me Lord for thy goodnes, thy mercy and thy grace.

The third part

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and in the graue to fall.
18 Oh how great good hast thou in store, laid vp full safe for them:
that feare and trust in thee therefore, before the sonnes of men.

19 Thy presence shal them fence & guid, frō al proud brags & wrongs:
within thy place thou shalt them hide, from al the strife of tongues.
20 Thanks to the Lord that hath declard, on me his grace so farre:
me to defend with watch and ward, as in a town of warre.

21 Thus did I say both day and night, when I was sore oppest:
loe I was cleane cast out of sight, yet heardst thou my request.
22 Ye Saints loue ye the Lord I say, the faithfull he doth guide:
and to the proud he will repay, according to their pride.

23 Be strong and God will stay your hart, be bold and haue a lust:
for sure the Lord will take your part, all ye on him do trust.

Beati quorum remissa sunt. Psal. xxxii. T. S.

Dauid punished with grieuous sicknes for his sin, counteth them happie to whom God doth not impute their transgressions, and after that he had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednes, the Lord hath cleane remitted:
and he whose sinne and wretchednes, is hid and also couered.
2 And blest is he to whome the Lord, imputeth not his sinne:
which in his heart hath hid no guile, nor fraud is found therein.

3 For whilst that I kept close my sinne, in silence and constraint:
my bones did weare and waste away, with daily mone & plaint.
4 For night and day thy hand on me, so grieuous was and smart:
that all my bloud and humors moist, to drines did conuert.

5 I did therefore confesse my fault, and all my sinnes discouer:
then thou O Lord didst me forgiue, and all my sinnes passe ouer.
6 The humble man shall pray therefore, and seeke thee in due time:
so that the floudes of waters great, shall haue no power on him.

7 When

7 When trouble and aduersity do compas me about:
thou art my refuge and my ioy, and thou doest rid me out.
8 Come hether and I shall thee teach, how thou shalt walke aright:
and will thee guide as I my selfe, haue learnd by proofe and sight.

9 Be not so rude and ignorant, as is the horse and mule:
whose mouth without a reine or bit, from harm thou canst not rule.
10 The wicked man shall manifold sorowes and griefes sustaine:
but vnto him that trusts in God, his goodnes shall remaine.

11 Be merry therefore in the Lord, ye iust lift vp your voyce:
and ye of pure and perfect heart, be glad and eke reioyce.

Exultate iusti in Domino. Psal. xxxiii. I. H.

He exhorteth good men to praise God, for that he hath not onely created all thinges, and by his prouidence gouerneth the same but also is faithfull in his promises Hee vnderstandes mans heart and scattereth the counsell of the wicked, so that no man can be preserued by any creature or mans strength: but they that put their confidence in his mercy, shall be preserued from all aduersity.

Sing this as the 30. psalme.

YE righteous in the Lord reioyce, it is a seemely sight:
that vpright men with thankfull voyce should praise the God of might.
2 Praise ye the Lord with harpe and son[illegible], in Psalmes and pleasant thinges:
with Lute and instrument among, that soundeth with ten stringes.

3 Sing to the Lord a song most new, with courage giue him praise:
4 For why? his word is euer true, his workes and all his wayes.
5 To iudgement, equitie and right, he hath a great good will
and with his gifts he doth delight, the earth throughout to fill.

6 For by the word of God alone, the heauens all were wrought:
their hosts and powers euerichone, his breath to passe hath brought.
7 The waters great gathered hath he, on heapes within the shore:
and hide them in the depth to be, as in an house of store.

8 All men on earth both least and most, feare God and keepe his law:
ye that inhabite in each coast, dread him and stand in awe.
9 What he commanded wrought it was, at once with present speed:
what he doth will is brought to passe, with full effect indeed.

10 The counsell of the nations rude, the Lord doth driue to nought:
he doth defeate the multitude of their deuise and thought.
11 But his decrees continue still, they neuer slacke nor swage:
the motions of his mind and will, take place in euery age.

The second part.

12 And blest are they to whom the Lord, as God and guid is known:
whom he doth chuse of meere accord, to take them as his own.
13 The Lord from heauen cast his sight, on men mortall by birth:
14 Considering from his seat of might, the dwellers of the earth.

15 The Lord I say whose hand hath wrought, mans hart and doth it frame:
for he alone doth know the thought, and working of the same.

16 A king that trusteth in his hoast, shall nought preuaile at length:
the man that of his might doth boast, shall fall for all his strength.

17 The troupes of horsemen eke shal faile, their sturdy steedes shal sterue:
the strength of horse shall not preuaile, the rider to preserue.
18 But loe the eyes of God entend, and watch to aide the iust:
with such as feare him to offend, and on his goodnes trust.

19 That he of death and all distresse, may set their soules from dread:
and if that dearth the land oppresse, in hunger them to feede.
20 wherfore our soule doth stil depend, on God our strength and stay:
he is the shield vs to defend, and driue all darts away.

21 Our soule in God hath ioy and game, reioysing in his might:
for why? in his most holy name, we hope and haue delight:
22 Therefore let thy goodnes O Lord, still present with vs be:
as we alwayes with one accord, do onely trust in thee.

Benedicam Domino. Psal. xxxiiii. T. S.

After Dauid had escaped Achis, according as it is written in the 1. Sam 2.1. whom in this title hee calleth Abimelech (which was a general name to the kings of the Philistians) he prayseth God for his deliuerãce: prouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly with angels, and vtterly destroyeth the wicked in their sins.

Sing this as the 30. Psalme.

I will giue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore, shall speake vnto his praise.
2 I do delight to laud the Lord, in soule and eke in voyce:
that humble men and mortified, may heare and so reioyce.

3 Therefore see that ye magnifie, with me the liuing Lord:
and let vs now exalt his name, together with one accord.
4 For I my selfe besought the Lord, he answerd me againe:
and me deliuered incontinent, from all my feare and paine.

5 who so they be that him behold, shall see his light most cleare:
their countenance shall not be daszt, they need it not to feare.
6 This seely wretch for some relefe, vnto the Lord did call:
who did him heare without delay, and rid him out of thrall.

7 The angell of the Lord doth pitch, his tents in euery place:
to saue all such as feare the Lord, that nothing them deface.
8 Taste and consider well therefore, that God is good and iust:
O happie man that maketh him, his onely stay and trust.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord, are sure to lacke nothing.
10 The Lyons shall be hungerbit, and pind with famine much:
but as for them that feare the Lord, no lacke shal be to such.

The second part.

11 Come neare therfore my children deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord should feare.

12 Who is that man that would liue long, and lead a bleſſed life?
13 See thou refraine thy tongue and lips, from all deceit and ſtrife.

14 Turne backe thy face from doing ill, and doe the godly deede:
enquire for peace and quietnes, and follow it with ſpeed.
15 For why? the eyes of God aboue, vpon the iuſt are bent:
his eares likewiſe do heare the plaint, of the poore innocent.

16 But he doth frown and bend his browes, vpon the wicked train:
and cut away the memory, that ſhould of them remaine.
17 But when the iuſt do call and crie, the Lord doth heare them ſo:
that out of paine and miſery, forthwith he lets them go.

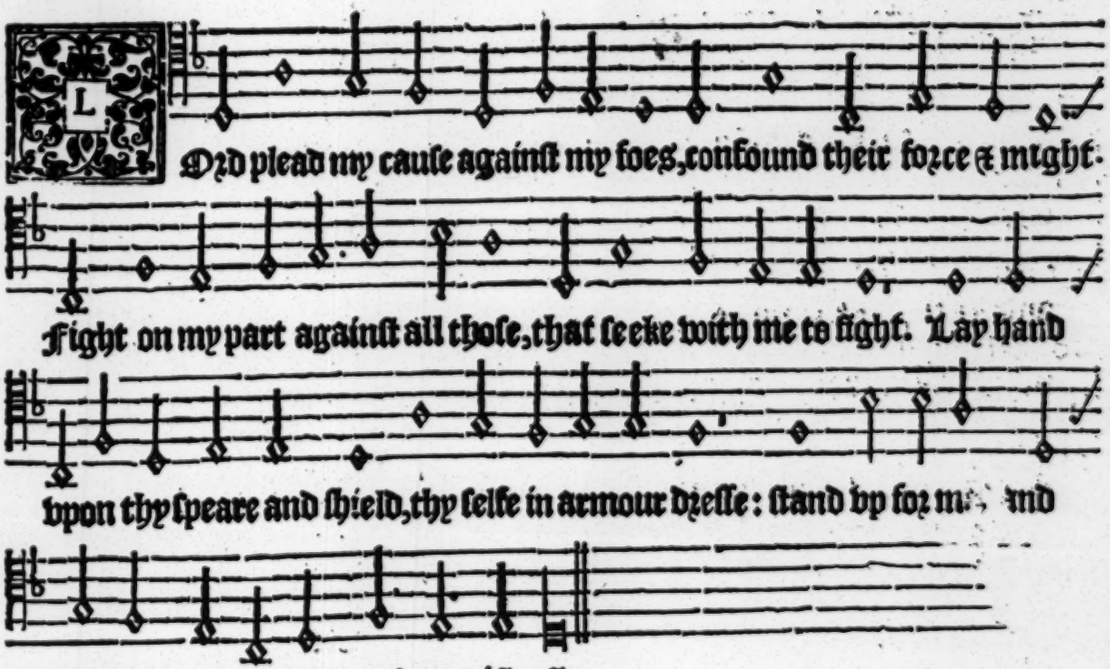
18 The Lord is kind and ſtraight at hand, to ſuch as be contrite:
he ſaues alſo the ſorrowfull, the meeke and poore in ſpirite.
19 Full many be the miſeries, that righteous men do ſuffer:
but out of all aduerſities, the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe, his very bones alway:
that not ſo much as one of them, doth periſh or decay.
21 The ſin ſhall ſlea the wicked man, which he himſelf hath wrought:
and ſuch as hate the righteous man, ſhal ſoon be brought to nought.

22 But they that ſerue the liuing Lord, the Lord doth ſaue thē ſound:
and who that put their truſt in him, nothing ſhall them confound.

Iudica Domine. Pſal. xxxv. I. H.

So long as Saule was enemie to Dauid, all that had any authoritie vnder him, to flatter their king, did alſo moſt cruelly perſecute Dauid againſt whom, he prayeth God to plead and auenge his cauſe, that they may be taken in the nets and ſnares which they laid for him, and his innocency may bee declared, and that the innocent which taketh part with him, may reioyce and prayſe the name of the Lord, that thus deliuereth his ſeruant, and ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his life.



3 Gird on thy sword and stop the way, mine enemies to withstand:
but thou vnto my soule dost say, loe I thy helpe at hand.
4 Confound them with rebuke and blame, that seeke my soule to spil:
let them turne backe and flee with shame, that thinke to worke me ill.

5 Let them dispersed and flee abroad, as wind doth driue the dust:
and that the angell of our God, their might away may thrust.
6 Let all their wayes be void of light, and slippery like to fall:
and send thine Angell with thy might, to persecute them all.

7 For why? without my fault they haue, in secret set their grin:
and for no cause haue digde a caue, to take my soule therein.
8 When they thinke least, and haue no care, O Lord destroy them all:
let them be trapt in their owne snare, and in their mischiefe fall.

9 And let my soule, my heart and voyce, in God haue ioy and wealth:
that in the Lord I may reioyce, and in his sauing health.
10 And then my bones shall speake and say, my parts shall all agree:
O Lord though they do seeme full gay, what man is like to thee.

The second part.

11 Thou doest defend the weake from thē, that are both stout & strong:
and rid the poore from wicked men, that spoile & do them wrong.
12 My cruell foes against me rise, to witnes thinges vntrue:
and to accuse me they deuise, of that I neuer knew.
13 Where I to them did owe good will, they quit me with disdaine:
that they should pay my good with ill, my soule doth sore complain.
14 When they were sicke I mourn'd therefore, and clad my selfe in
with fasting I did faint therefore, to pray I was not slacke. (sacke
Gnb.
15 As they had beene my Brethren deare, I did my selfe behaue:
as one that maketh wofull cheare, about his mothers graue.
16 But they at my disease did ioy, and gather on a rout:
yea abiect slaues at me did toy, with mocks and checkes ful stout.

17 The belly Gods and flattering traine, that all good things deride:
at me do grin with great disdaine, and plucke their mouth aside.
18 Lord when wilt thou amend this geare, why dost thou stay & paule
oh rid my soule mine onely deare, out of these Lyons clawes.

19 And then will I giue thanks to thee, before thy church alwaies:
and whereas most of people be, there will I shew thy prayse.
20 Let not my foes preuaile on me, which hate me for no fault:
nor yet to winke or turne their eye, that causles me assault.

The third part

21 Of peace no word they thinke or say, their talke is all vntrue:
they still consult and would betray, all those that peace ensue.
[illegible] with open mouth they run at me, they gape, they laugh, they flier:
[illegible] well say they, our eye doth see, the thing that we desire.

[illegible]t Lord thou seest what waies they take, cease not this geare to mend:
[illegible]e not farre off nor me forsake, as men that faile their friend.

24 Awake, arise, and stirre abroad, defend me in my right:
reuenge my cause my Lord my God, and aid me with thy might.

25 According to thy righteousnes, my Lord God set me free:
and let them not their pride expresse, nor triumph ouer me:
26 Let not their hearts reioyce and crie, there, there this geare goeth
nor giue them cause to say on hye, we haue our will on him. (trim:

27 Confound them with rebuke & shame, that ioy when I do mourn:
and pay them home with spight & blame, that brag at me with scorn.
28 Let them be glad and eke reioyce, which loue mine vpright way:
and they all times with hart and voyce, shall prayse the Lord & say.

29 Great is the Lord and doth excell, for why he doth delight:
to see his seruants prosper well, that is his pleasant sight.
30 Wherefore my tongue I will apply, thy righteousnes to praise:
vnto the Lord my God will I, sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Dauid grieuously vexed by the wicked, doth complaine of their malice and wickednes. Then her turneth to consider the vnspeakable goodnes of God towardes all creatures, but especially towards his children, that by faith thereof he may be comforted and assured of his deliuerance by the ordinary course of Gods worke, who in the end destroyeth the wicked, and saueth the iust.

Sing this as the 35. psalme.

THe wicked with his workes vniust, doth thus perswade his heart:
that of the Lord he hath no trust, his feare is set apart.
2 Yet doth he ioy in his estate, to walke as he began:
so long till he deserue the hate, of God and eke of man.

3 His words are wicked, vile and naught, his tong no truth doth tel:
yet at no hand will he be taught, which way he may do well.
4 When he should sleepe, then doth he muse, his mischiefe to fulfill:
no wicked wayes doth he refuse, nor nothing that is ill.

5 But Lord thy goodnes doth ascend, aboue the heauens hie:
so doth thy truth it selfe extend, vnto the cloudy skie.
6 Much more then hils so high and steepe, thy iustice is expresse:
thy iudgments like to seas most deep, thou sauest both man & beast.

7 Thy mercy is aboue all things, O God it doth excell:
in trust whereof as in thy wings, the sonnes of men shall dwell.
8 Within thy house they shall be fed, with plentie at their will:
of all delights they shal be sped, and take thereof their fill.

9 For why the well of life so pure, doth ouerflow from thee:
and in thy light we see full sure, the lasting light to see.
10 For such as thee desire and know, let not thy grace depart:
thy righteousnes declare and shew, to men of vpright heart.

11 Let not the proud on me preuaile, O Lord of thy good grace:
nor let the wicked me assaile, to throw me out of place.

12 But they in their deuiſe ſhall fall, that wicked workes maintaine:
they ſhall be ouerthrowne withall, and neuer riſe againe.

Noli æmulari. Pſal. xxxvii. W. W.

Becauſe the godly ſhould not wonder to ſe the wicked men proſper in this world: the Prophet ſheweth, that all thinges ſhall be granted according to their hearts deſire, to them that loue and feare God, and they that doe the contrary, although they ſeeme to flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
nor yet enuie ſuch as to ill, haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbs, are cut and wither away:
ſo ſhal their great proſperity, ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone, to doe well giue thy mind:
ſo ſhalt thou haue the land as thine, and there ſure food ſhalt find.
4 In God ſet all thy harts delight, and look what thou wouldſt haue:
or elſe canſt wiſh in all the world, thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires, on God with perfect truſt:
and thou ſhalt ſee with patience, the effect both pure and iuſt.
6 Thy perfect life and godly name, he will cleare as the light:
ſo that the Sun euen at noone dayes, ſhal not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly, on God ſee thou wait then:
not ſhrinking for the proſperous ſtate, of lewd and wicked men.
8 Shake off deſpight, enuie and hate, at leaſt in any wiſe:
their wicked ſteps auoid and flee, and follow not their guiſe.

9 For euery wicked man will God, deſtroy both more and leſſe:
but ſuch as truſt in God are ſure, the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee, no more the wicked traine:
no not ſo much as houſe or place, where once he did remaine.

The ſecond part.

11 But mercifull and humble men, enioy ſhall ſea and land:
in reſt and peace they ſhal reioyce, for nought ſhall them withſtand.
12 The lewde men and malitious, againſt the iuſt conſpire:
they gnaſh their teeth at him as men, which do his bane deſire.

13 But while that lewd men thus do thinke, the Lord laughes them to ſcorne:
for why? he ſeeth their terme approch: when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn, their bow eke haue they bent:
to ouerthrow and kill the poore, as he the right way went.

15 But the ſame ſword ſhall pierce their hearts, which was to kill the iuſt:
likewiſe the bow ſhall breake to ſhiuers, wherein they put their truſt.
16 Doubtleſs the iuſt mans poore eſtate, is better a great deale more:
then all theſe lewd and worldly mens, rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong, God will it ouerthrow:
where contrarie he doth preſerue, the humble men and low.
18 He ſeeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer ſhall decay.

19 They

19 They shall not be discouraged, when some are hard bested:
when other shal be hungerbit, they shall be clad and fed.
20 For whosoeuer wicked is, and enemie to the Lord: (abroad:
shall quaile, yea melt euen as lambs grease, or smoke that flyeth

The third part. B.

21 Behold the wicked borroweth much, and neuer payeth againe:
whereas the iust by liberall gifts, makes many glad and faine.
22 For they whome God doth blesse shall haue, the land for heritage:
and they whome he doth curse likewise, shall perish in his rage.

23 The Lord the iust mans wayes doth guide, and giues him good
to euery thing he takes in hand, he sendeth good addresse. (successe:
24 Though that he fall yet is he sure, not vtterly to quaile:
because the Lord stretches out his hand, at need & doth not faile.

25 I haue beene yong and now am old, yet did I neuer see:
the iust man left, or yet his seed, to beg for misery.
26 But giues alwayes most liberally, and lends whereas is need:
his children and posteritie, receiue of God their meed.

27 Flie vice therefore and wickednes, and vertue do embrace:
so God shall grant thee long to haue, in earth a dwelling place.
28 For God so loueth equitie, and shewes to his such grace:
that he preserues them euermore, but stroyes the wicked race.

29 Whereas the good and godly men, inherite shall the land:
hauing as Lords all thinges therein, in their own power & hand.
30 The iust mans mouth doth euer speake, of matters wise and hie:
his tongue doth talke to edifie, with truth and equitie.

31 For in his heart the law of God, his Lord doth still abide:
so that where euer he goes or walks, his foote can neuer slide.
32 The wicked like a rauening wolfe, the iust man doth beset:
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

33 Though he should fal into his hands, yet God would succour send
though men against him sentence giue, God will him yet defend.
34 Wait thou on God and keepe his way, he shall preserue thee then:
the earth to rule and thou shalt see, destroide these wicked men.

35 The wicked haue I seene most strong, and placed in high degree:
flourishing in all wealth and store, as doth the Laurell tree.
36 But suddenly he passed away, and loe he was quite gone: (one.
then I him sought but could scarse find, the place where dwelt such

37 Mark and behold the perfect man, how God doth him encrease:
for the iust man shall haue at length, great ioy with rest and peace.
38 As for transgressors woe to them, destroid they shall all be:
God will cut off their budding race, and rich posterity.

39 But the saluation of the iust, doth come from God aboue:
who in their trouble sends them aid, of his meere grace and loue.

40 God doth them helpe, saue and deliuer, from lewd men and vniust:
and still will saue them whilst that they, in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H

Dauid lying sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes. & therefore prayeth God to turne away his wrath, he vttereth the greatnes of his grief by many wordes and circumstances, as wounded with the arrowes of Gods ire forsaken of his friendes, and euill intreated of his enemies, but in the end with firme confidence, hee commendeth his cause to God, and hopeth for speedy helpe at his hand.

Sing thisas the 35. psalme.

PVt me not to rebuke O Lord, in thy prouoked ire:
ne in thy heauy wrath O Lord, correct me I desire.
2 Thine arrowes do sticke fast in me, thy hand doth presse me sore:
3 And in my flesh no healthy at all, appeareth any more.

And all this is by reason of, thy wrath that I am in:
nor any rest is in my bones, by reason of my sinne.
4 For loe my wicked doings Lord, aboue my head are gone:
a greater load then I can beare, they lie me sore vpon.

5 My wounds stinke and are festred sore, as loathsome is to see:
which all through mine own foolishnes, betideth vnto me.
6 And I in carefull wise am brought, in trouble and distresse:
that I go wayling all the day, my dolefull heauines.

7 My loines are fild with sore disease, my flesh hath no whole part:
8 Feeble am and broken sore, I roare for griefe of heart.
Thou knowest Lord my desire, my grones are open in thy sight:
My hart doth pant, my strength hath faild, my eyes haue lost their light.

11 My louers and my wonted friends, stand looking on my woe:
and eke my kinsmen farre away, are me departed fro.
12 They that did seek my life laid snares, & they that sought the way:
to doe me hurt spake lies and thought, on treason all the day.

The second part.

13 But as a deafe man I became, that can not heare at all:
14 And as one dumbe that opens not, his mouth to speake withall.
15 For all my confidence O Lord, is wholy set on thee:
16 O Lord, thou Lord that art my God, thou shalt giue care to me.

This did I craue that they my foes, triumph not ouer me:
17 For when my foot did slip then they, did ioy my fall to see.
And truely I poore wretch am set, in place a wofull wight:
and eke my dolefull heauines, is euer in my sight.

18 For while that I my wickednes, in humble wise confesse:
and while I for my sinfull deedes, my sorrowes do expresse.
19 My foes do still remaine aliue, and mighty are also:
and they that hate me wrongfully, in number hugely grow.

20 They stand against me that my good, with euill do repay:

because

because that good and honest thinges, I do ensue alway.
21 Forsake me not O Lord my God, be thou not farre away:
22 Haste me to helpe my Lord my God, my safetie and my stay.

Dixi custodiam. Psal. xxxix. I.H.

Dauid vttereth with what griefe and bitternes of mind hee was driuen to these outragious complaintes of his infirmities, for he confesseth that when he had determined silence, that he brast forth yet into wordes that he would not, through the greatnes of his griefe. Then he rehearseth certaine requestes, which taste of infirmitie of man, and mixeth them with many prayers, but all to shew a mind wonderfully troubled, that it may plainly appeare, how he did striue mightily against death and desperation.

Sing this as the 35. Psalme.

I Said I will looke to my wayes, for feare I should go wrong:
I will take heed all times that I offend not in my tongue.
2 As with a bit I will keepe fast, my mouth with force and might:
not once to whisper all the while, the wicked are in sight.

3 I held my tongue and spake no word, but kept me close and still:
yea from good talke I did refrayne, but sore against my will.
4 My hart wart hote within my brest, with musing thought & doubt
which did increase and stir the fire, at last these words brast out.

5 Lord number out my life and dayes, which yet I haue not past:
so that I may be certified, how long my life shall last.
6 Lord thou hast pointed out my life, in length much like a span:
mine age is nothing vnto thee, so vaine is euery man.

7 Man walketh like a shade and doth, in vaine himselfe annoy:
in getting goods and cannot tell, who shall the same emoy.
8 Now Lord sith things this wise do frame, what help do I desire:
of truth my help doth hang on thee, I nothing els require.

The second part.

9 From all the sinnes that I haue done, Lord quite me out of hand:
and make me not a scorne to fooles, that nothing vnderstand.
10 I was as dumbe and to complaine, no trouble might me moue:
because I know it was thy worke, my patience for to proue.

11 Lord take from me thy scourge & plague, I can thē not withstand:
I faint and pine away for feare, of thy most heauy hand.
12 When thou for sin doest man rebuke, he wareth wo and wan:
as doth a cloth that mothes haue fret, so vaine a thing is man.

13 Lord heare my sute, and giue good heed, regard my teares that fal:
I sojourne like a stranger here, as did my fathers all.
14 O spare a little giue me space, my strength for to restore:
before I goe away from hence, and shall be seene no more.

Expectans expectaui. Psal. xl. I.H.

Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence toward all mankind. Then doth hee promise to giue himselfe wholy to Gods seruice, and so declare how God is truely worshipped. Afterward giueth thanks and prayeth God, hauing complayned of his enemies, with good courage, he calleth for aide and succour.

Sing this as the. 35 Psalme.

I waited long and sought the Lord, and patiently did beare:
at length to me he did accord, my voyce and crie to heare.
2 He pluckt me from that lake so deepe, out of the mire and clay:
and on a rocke he set my feet, and he did guide my way.

3 To me he taught a Psalme of prayse, which I must shew abroad:
and sing new songs of thanks alwayes, vnto the Lord our God.
4 When all the folke these thinges shall see, as people much afraid:
then they vnto the Lord will flie, and trust vpon his aide.

5 O blest is he whose hope and heart, doth in the Lord remaine:
that with the proud doth take no part, nor such as lie and faine.
6 For Lord my God thy wondrous deeds, in greatnes farre do passe:
thy fauour towards vs exceedes, all thinges that euer was.

7 When I entend and do deuise, thy workes abroad to show:
to such a reckoning they do rise, thereof no end I know.
8 Burnt offerings thou delightst not in, I know thy whole desire:
with sacrifice to purge his sinne, thou doest no man require.

9 Meat offeringes and sacrifice, thou wouldst not haue at all:
but thou O Lord hast open made, mine eares to heare withall.
10 But then said I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is said of me.

12 That I O God should do thy mind, which thing doth like me wel:
for in my heart thy law I find, fast placed there to dwell.
12 Thy iustice and thy righteousnes, in great resorts I tell:
behold my tong no time doth cease, O Lord thou knowest ful wel.

The second part.

13 I haue not hid within my breast, thy goodnes as by stealth:
but I declare and haue exprest, thy truth and sauing health.
14 I kept not close thy louing mind, that no man should it know:
the trust that in thy truth I find, to all the church I show.

For I with mischiefes many one, am sore beset about:
my sinnes increase and so come on, I cannot spie them out.
15 For why: in number they exceed, the haires vpon my head:
my heart doth faint for very dread, that I am almost dead.

16 With speed send helpe and set me free, O Lord I thee require:
make hast with aide to succour me, O Lord at my desire.
17 Let them sustaine rebuke and shame, that seeke my soule to spill:
driue backe my foes and them defame, that wish and would me ill.

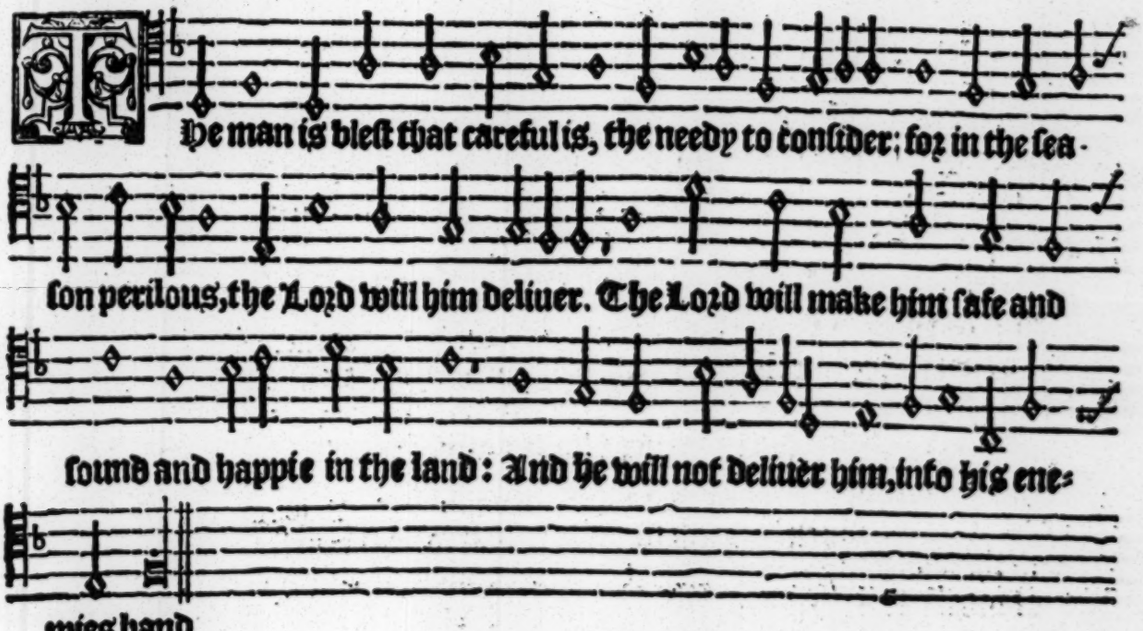
18 For their ill feates do them discrie, that would deface my name:
alwayes at me they raile and crie, fie on him, fie for shame.
19 Let them in thee haue ioy and wealth, that seeke to thee alwaies:
that those that loue thy sauing health, may say to God be praise.

2 But

26 But as for me I am but poore, oppreſt and brought full low:
yet thou O Lord wilt me reſtore, to health full well I know.
21 For why? thou art my hope and truſt, my refuge, helpe and ſtay:
wherefore my God as thou art iuſt, with me no time delay.

Beatus qui intelligit. Pſal. xli. T. S.

Dauid being grieuouſly afflicted, bleſſeth them that pitie his caſe, and complaineth of the treaſon of his owne friends & familiars, as came to paſſe in Iudas, Ioh. 15. After he feeling the great mercies of God, greatlie chaſtiſing him, and not ſuffering his enemies to triumph againſt him, giueth moſt harty thanks vnto God.



3 And in his bed when he lyeth ſicke, the Lord will him reſtore:
and thou O Lord wilt turne to health, his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſay I, haue mercy Lord on me:
and heale my ſoule which is full woe, that I offended thee.

5 Mine enemies wiſht me ill in heart, and thus of me did ſay:
when ſhall he die that all his name, may vaniſh quite away.
6 And when they come to viſite me, they alke if I do well:
but in their hearts miſchiefe they hatch, and to their mates it tell.

7 They bite their lips & whiſper ſo, as though they would me charm:
and caſt their ſetches how to trap, me with ſome mortall harme.
8 Some grieuous ill hath brought him to, this ſickneſs ſay they plain:
he is ſo low that without doubt, riſe can he not againe.

9 The man alſo that I did truſt, with me did vſe deceit:
who at my table eate my bread, the ſame for me laid wait.
10 Haue mercy Lord on me therefore, and let me be preſerued:
that I may render vnto them, the things they haue deſerued.

11 By this I know aſſuredly, to be beloued of thee:
when that mine enemies haue no cauſe, to triumph ouer me.
12 But in my right thou haſt me kept, and maintained alwayes:

and

and in thy presence place assignd, where I shall dwell for aye.

13 The Lord the God of Israell, be praysed euermore:
euen so be it Lord will I say, euen so be it therefore.

Quemadmodum desiderat. Psal. xlii. I.H.

The Prophet grieuously complaineth that being letted by his persecutors, he could not be present in the congregation of Gods people protesting that although he was separate in body from them, yet his heart was thether affectioned. At last of all, he sheweth that he was not so farre ouercome with those sorrowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35. Psalme.

LIke as the Hart doth breath and bray, the wellsprings to obtaine:
so doth my soule desire alway, with thee Lord to remaine.
2 My soule doth thirst & would draw near, the liuing God of might:
oh when shall I come and appeare, in presence of his sight.

3 The teares all times are my repast, which from mine eyes did slide:
when wicked men crie out so fast, where now is God thy guide.
4 Alas what griefe is this to thinke, what freedom once I had:
therefore my soule as at pits brinke, is most heauie and sad.

When I did march in good aray, furnished with my traine:
vnto the temple was our way, with songs and hearts most faine.
5 My soule why art thou sad alwayes, and fretst thus in my breast:
trust still in God for him to praise, I hold it alwayes best.

By him I haue succour at need, against all paine and griefe:
he is my God which with all speed, will hast to send reliefe.
6 And this my soule within me Lord, doth faint to thinke vpon:
the land of Iordan and record, the little hill Hermon.

The second part.

7 One griefe another in doth call, as clouds burst out their voyce:
the flouds of euill that do fall, runne ouer me with noyce.
8 Yet I by day felt his goodnes, and helpe at all assaies:
likewise by night I did not cease, the liuing God to praise.

9 I am perswaded thus to say, to him with pure pretence:
O Lord thou art my guide and stay, my rocke and my defence.
Why do I then in pensiuenes, hanging the head thus walke:
while that mine enemies me oppresse, and vexe me with their talke.

10 For why? they vexe mine inward parts with pangs to be abhord:
when they crie out with stubborn harts, where is thy God thy lord.
11 So soon why dost thou faint & quaile, my soule with pain oppressed:
with thoughts why dost thy selfe assaile, so sore within my breast.

12 Trust in the Lord thy God alwayes, and thou the time shalt see:
to giue him thanks with laud and prayse, for health reskued to thee.

Iudica me Deus. Psal. xliii. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end he might ioyfully praise God in his holy congregation.

Sing this as the 35. psalme.

IUdge and reuenge my cause O Lord, from them that euill be:
from wicked and deceitfull men, O Lord deliuer me.

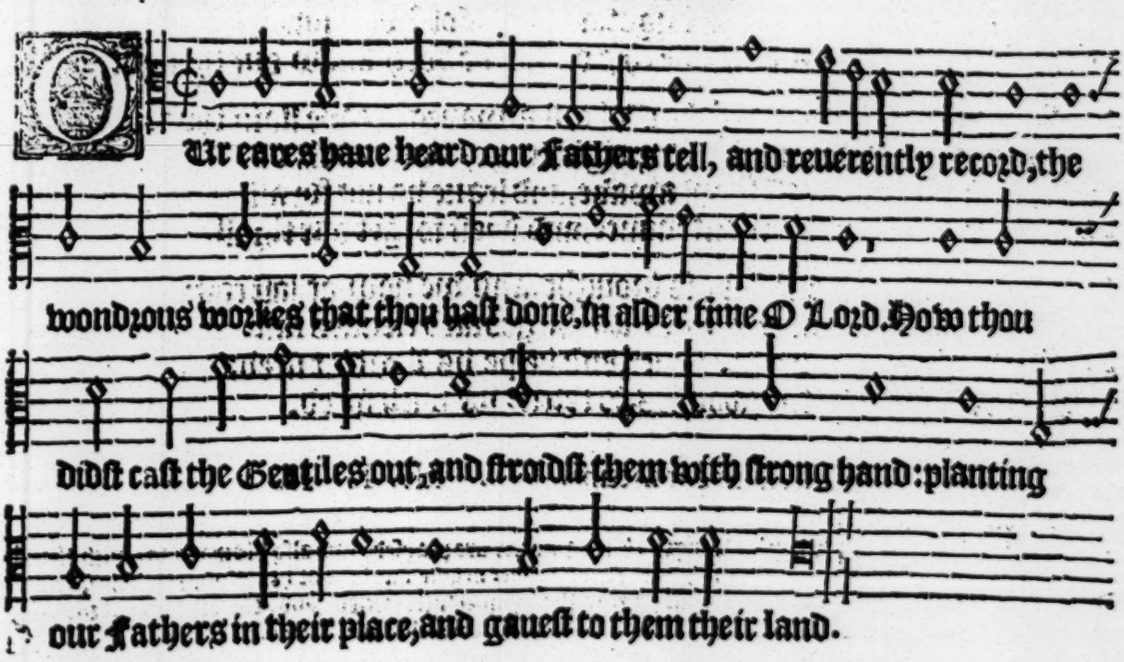
2 For of my ſtrength thou art the God, why putſt thou me thee fro:
and why walke I ſo heauily, oppreſſed with my foe.

3 Send out thy light and eke thy truth, and leade me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the altar go, of God my ioy and cheare:
and on my harpe giue thanks to thee, O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule, and fretſt thus in my breſt:
ſtill truſt in God for him to praiſe, I hold it alwayes beſt.
By him I haue deliuerence, againſt all paine and griefe:
he is my God which doth alwayes, at need ſend me reliefe.

Deus auribus noſtris. Pſal. xliiii. T. S.

A moſt earneſt prayer made in the name of the faithfull, which are afflicted by their enemies, for ſuſtayning the quarrell of Gods word, according to the expoſition of S. Paul, Rom. 8.



3 They conquered not by ſword nor ſtrength, the land of thy beheſt:
but by thy hand, thy arme and grace, becauſe thou loueſt them beſt.
4 Thou art my king O God that holpe, Jacob in ſundrie wiſe:
5 Led with thy power, we threw downe ſuch, as did againſt vs riſe.

6 I truſted not in bowne ſword, they could not ſaue me ſound:
thou keptſt vs frō our enemies rage, thou didſt our foes confound.
8 And ſtill we boaſt of thee our God, and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt, but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes, and ſo were ouertrod:
our enemies robd & ſpoild our goods, when we were ſpeatſt abroad.
11 Thou haſt vs giuen to our foes, as ſheepe for to be ſlaine:
among the heathen euery where, ſcattered we do remaine.

12 Thy

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
for profite none thou hadſt thereby, no gaine at all was ſought.
13 And to our neighbours thou haſt made, of vs a laughing ſtocke:
and thoſe that round about vs dwell, at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
they mocke, they ſcorne & nod their heads, where euer they goe or walk.
15 I am aſhamed continually, to heare theſe wicked men:
yea ſo I bluſh that all my face, with red is couered then.

16 For why? we heare ſuch ſlandrous words, ſuch falſe reports & lyes:
that death it was to ſee their wrongs, their threatnings & their cries.
17 For all this we forget not thee, nor yet thy couenant breake:
18 We turne not backe our harts from thee, nor yet thy paths forſake

19 Yet thou haſt trod vs down to duſt, where dens of Dragons be:
and couered vs with ſhade of death, and great aduerſity.
20 If we had our Gods name forgot, and helpe of Idols ſought:
21 Would not God thē haue tride this out, for he doth know our thought.

22 Nay, nay for thy names ſake O Lord, alwayes are we ſlain thus:
as ſheepe vnto the ſhambles ſent, right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake, and leaue vs not for all:
24 Why hideſt thou thy countenance, and doeſt forget our thrall.

25 For down to duſt our ſoule is brought, and we now at laſt caſt:
our belly like as it were glude, vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence, and helpe vs Lord at need:
we thee beſeech for thy goodnes, to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

The maieſty of Salomon, his honor, ſtrength, riches & power are prayſed, and alſo his marriage with the Egyptian an heathen woman is bleſſed, if ſhe can renounce her people, and lone of her Countrie, and giue herſelfe wholy to her huſband. Vnder the which figure, the wonderfull maieſtie and the encreaſe of the kingdome of Chriſt, and the Church his ſponſe now taken of the Gentiles is deſcribed.

Sing this as the 16. Pſalme.

My heart doth take in hand, ſome godly ſong to ſing:
the praiſe that I ſhall ſhew therein, pertayneth to the king.
2 My tong ſhall be as quicke, his honour to endite:
as is the pen of any Scribe, that vſeth faſt to write.

3 O fayreſt of all men, thy ſpeech is pleaſant pure:
for God hath bleſſed thee with gifts, for euer to endure.
4 About thee gird thy ſword, O Prince of might elect:
with honour, glory and renowne, thy perſon pure is deckt.

5 Goe forth with godly ſpeed, in meekenes, truth and right:
and thy right hand ſhall thee inſtruct, in works of dreadful might.
6 Thine arrowes ſharpe and keene, their hearts ſo ſore ſhall ſting:
that folke ſhall fall and kneele to thee, yea all thy foes O King.

7 Thy

7 Thy royall ſeat O Lord, for euer ſhall remaine:
because the ſcepter of thy realme, doth righteoulnes maintain.
8 Because thou loueſt the right, and doeſt the ill deteſt:
God euen thy God hath noynted thee, with ioy aboue the reſt.

9 With Myrre and ſauors ſweet, thy cloathes are all beſpread:
when thou doeſt from thy pallace paſſe, therein to make thee glad.
10 Kings daughters do attend, in fine and rich aray:
at thy right hand the Queen doth ſtand, in gold and garments gay.

The ſecond part.

11 O daughter take good heed, incline and giue good eare:
thou muſt forget thy kindred all, and fathers houſe moſt deare.
12 Then ſhall the king deſire, thy beauty faire and trim:
for why? he is the Lord thy God, and thou muſt worſhip him.

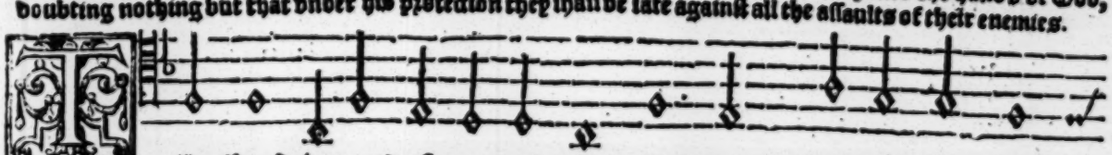
13 The daughters then of Tyre, with gifts full rich to ſee:
and all the wealthy of the land, ſhall make their ſute to thee.
14 The daughter of the king, is glorious to behold:
within her cloſet ſhe doth ſit, all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleaſant thing:
with Virgins faire on her to wait, ſhe commeth to the king.
16 Thus are they brought with ioy, and mirth on euery ſide:
into the pallace of the king, and there they do abide.

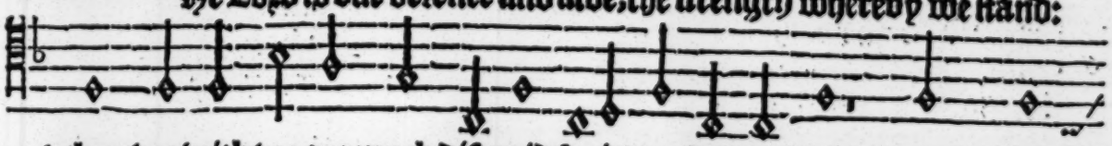
17 In ſtead of parents left, O Queene the change ſo ſtands:
thou ſhalt haue ſons whome thou mayſt ſet, as princes in all lands.
18 Wherefore thy holy name, all ages ſhall record:
thy people ſhall giue thanks to thee, for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I. H.

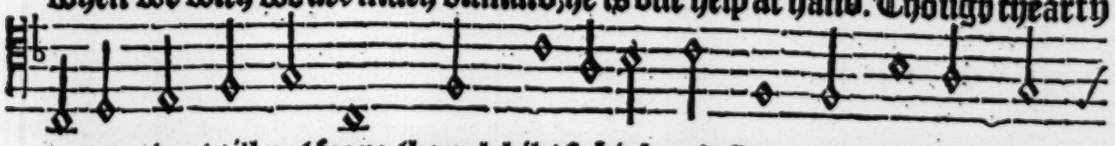
A ſong of thankſgiuing for the deliuerance of Jeruſalem, after Senacherib with his army was driuen away or ſome other like ſodaine and marueilous deliuerance by the mighty hand of God, whereby the Prophete commending his great benefite, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.



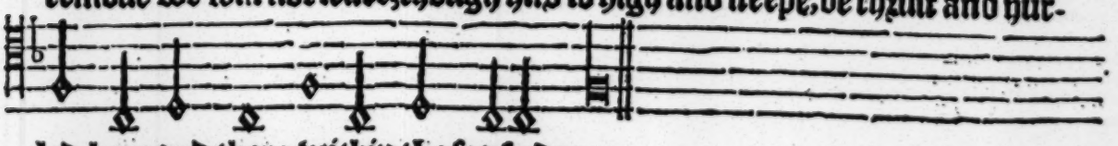
The Lord is our defence and aide, the ſtrength whereby we ſtand:



when we with wo are much diſmaid, he is our help at hand. Though the earth



remoue we will not feare, though hils ſo high and ſteepe, be thruſt and hur-



led here and there, within the ſea ſo deepe.

3 No though the waues do rage full ſore,that all the banks it ſpils:
and though it ouerflow the ſhore,and beat down mighty hils.
4 For one faire floud doth ſend abroad, his pleaſant ſtreames apace:
to freſh the Citie of our God,and waſh his holy place.

5 In midſt of her the Lord doth dwell,ſhe can no whit decay:
all thinges againſt her that rebell,the Lord will truely ſlay.
6 The heathen flocke the kingdomes feare,the people make a noyce:
the earth doth melt & not appeare,when God puts forth his voice.

7 The Lord of hoaſtes doth take our part,to vs he hath an eye:
our hope of health with all our heart,on Iacobs God doth lie.
8 Come heare & ſee with mind and thought,the working of our God:
what wonders he himſelf hath wrought,throughout the earth abroad.

9 By him all wars are huſht and gone, which countries did conſpire:
their bowes he brake,and ſpeares echone,their chariots brent with fire.
10 Leaue off therfore ſaith he and know, I am a God moſt ſtout:
among the Heathen high and low,and all the earth throughout.

11 The Lord of hoaſtes doth vs defend,he is our ſtrength & tower:
on Iacobs God we do depend,and on his mighty power.

Omnes gentes. Pſal. xlvii. I. H.

The Prophet exhorteth all people to the worſhip of the true and euerlaſting God, commendeth the mercies of God towards the poſterity of Iacob: and propheſieth of the kingdom of Chriſt, in the time of the goſpell.

Sing this as the 45. Pſalme.

YE people all with one accord,clap hands and eke reioyce:
be glad and ſing vnto the Lord,with ſweet and pleaſant voyce.
2 For high the Lord and dreadfull is,with wonders manifold:
a mighty king he is truely,in all the earth extold.

3 The people he ſhall make to be,vnto our bondage thrall:
and vnderneath our feet he ſhall,the nations make to fall.
4 For vs the heritage he choſe,which we poſſeſſe alone:
the flouriſhing worſhip of Iacob,his welbeloued one.

5 Our God aſcended vp on hie,with ioy and pleaſant noiſe:
the Lord goeth vp aboue the ſkie,with trumpets royall voyce.
6 Sing prayſes to our God,ſing prayſe,ſing prayſes to our king.
for God is king of all the earth all ſkilfull prayſes fing.

7 God on the Heathen raignes and ſits,vpon his holy throne:
the Princes of the people haue,them ioyned euery one.
8 To Abrahams people for our God,which is exalted hie:
as with a buckler doth defend,the earth continually.

Magnus Dominus. Pſal. xlviii. I. H.

A notable deliuerance of Ieruſalem from the hands of many kinges is mentioned for the which thankes are giuen to God, and the eſtate of that Citie is prayſed, that hath God ſo preſently at all times ready to defend them: this Pſalme ſeemeth to be made in the time of Ichaz, Ioſaphat, Aſa, or Ezechia, for in their times chiefly was the Citty by forraine Princes aſſaulted.

Sing

Sing this as the 46. Pſalme.

GReat is the Lord and with great praiſe, to be aduanced ſtill:
within the Cittie of our Lord, vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the land:
the Cittie of the mighty king, on her North ſide doth ſtand.

3 within the pallaces thereof, God is a refuge knowen:
for lo: the kinges are gathered, and together eke were gone.
4 But when they did behold it ſo, they wondred and they were:
aſtonied much and ſuddenly, were driuen backe with feare.

5 Great terror there on them did fall, for very woe they crie:
as doth a woman when ſhe ſhal, goe trauell by and by.
6 As thou with eaſtern wind the ſhips, vpon the ſea doeſt breake:
ſo they were ſtaid and euen as, we heard our fathers ſpeake.

7 So in the Cittie of the Lord, we ſaw as it was told:
yea in the Cittie which our Lord, for euer will vphold.
8 O Lord we wait and do attend, on thy good helpe and grace:
for which we do all times attend, within thy holy place.

9 O Lord according to thy name, for euer is thy prayſe:
and thy right hand O Lord is full, of righteouſnes alwayes.
10 Let for thy iudgements Sion hill, fulfilled be with ioyes:
and eke of Juda graunt O Lord, the daughter to reioyce.

11 Goe walke about all Sion hill, yea round about her go:
and tell the towers that thereupon, are builded on a row.
12 And marke you well the bulwarks all, behold her towers there:
that ye may tell thereof to them, that after ſhall be here.

13 For this God is our God, our God for euermore is he:
yea and vnto the death alſo, our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

The holy Ghoſt calleth all men to the conſideration of mans life, ſhewing them not to bee moſt happie, that are moſt wealthy, and therefore not to be feared: but contrariewiſe he lifteth vp our mindes to conſider how all thinges are ruled by Gods prouidence: who as he iudgeth theſe worldly miſers to euerlaſting tormentes, ſo doth he preſerue his, and will reward them in the day of the reſurrection, 1. Theſſ. 1.

Sing this as the 45. Pſalme

ALl people hearken and giue eare, to that that I ſhall tell:
2 Both hie and low, both rich and poore, that in the world do dwell.
3 For why? my mouth ſhall make diſcourſe, of many thinges right wiſe:
in vnderſtanding ſhall my heart, his ſtudy exerciſe.

4 I will incline mine eares to know, the parables ſo darke:
and open all my doubtfull ſpeech, in meeter on my harp.
5 why ſhould I feare afflictions, or any carefull toyle:
or elſe my foes which at my heeles, are preſt my life to ſpoile.

6 For as for ſuch as riches haue, wherein their truſt is moſt:
and they which of their treaſures great, themſelues do brag and boaſt.

7 There is not one of them that can, his brothers death redeeme
or that can giue a price to God, ſufficient for him.

8 It is to great a price to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine.
10 They ſee wiſe men as well as fooles, ſubiect vnto deaths hands:
and being dead ſtrãgers poſſeſſe, their goods, their rents, their lãds.

11 Their care is to build houſes faire, and ſo determine ſure:
to make their name right great in earth, for euer to endure.
12 Yet ſhall no man alwayes enioy, high honour, wealth and reſt:
but ſhall at length taſt of deathes cup, as well as the brute beaſt.

The ſecond part.

13 And thogh they trie their fooliſh thoughts, to be moſt lewd & vain
their children yet approue their talke, and in like ſinne remaine.
14 As ſheepe into the fold are brought, ſo ſhall they into graue:
Death ſhal them eate, and in that day, the iuſt ſhall Lordſhip haue.

15 Their image and their royall port, ſhall fade and quite decay:
when as from houſe to pit they paſſe, with woe and weale away.
16 But God will ſurely preſerue me, from death and endles paine:
becauſe he will of his good grace, my ſoule receiue againe.

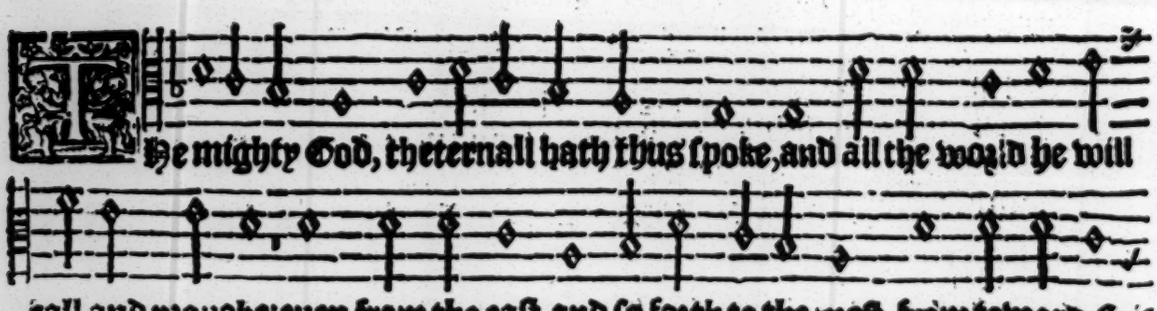
17 If any man waxe wondrous rich, feare not I ſay therefore:
although the glory of his houſe, increaſeth more and more.
18 For when he dyeth of all theſe things, nothing ſhall he receiue:
his glory will not follow him, his pompe will take her leaue.

19 Yet in this life he takes himſelfe, the happieſt vnder Sunne:
and others likewiſe flatter him ſaying all is well done.
20 And preſuppoſe he liue as long as did his Fathers old:
yet muſt he needs at length giue place, & be brought to deaths fold.

21 This man to honor God hath cald, yet doth he not conſider:
but like brute beaſts ſo doth he liue, which turn to duſt and powder.

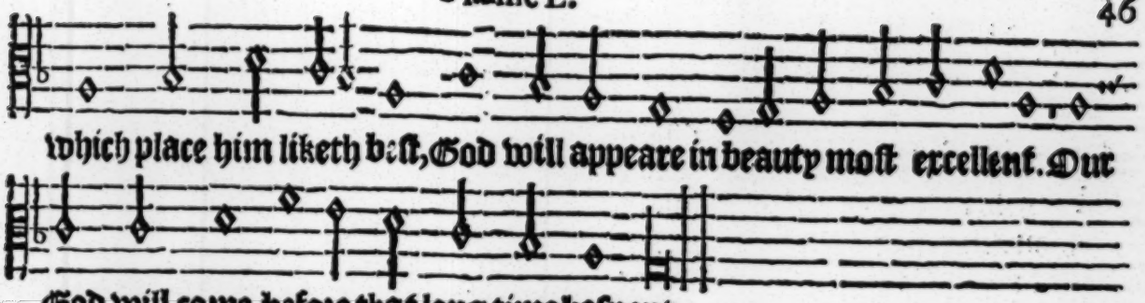
Deus Deorum. Pſal. L. W. W.

The prophecieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people but confeſſion of his benefites and thankſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



THe mighty God, the eternall hath thus ſpoke, and all the world he will
call and prouoke: euen from the eaſt, and ſo forth to the weſt, from toward Sion

which



which place him liketh best, God will appeare in beauty most excellent. Our God will come, before that long time bespent.

3 Deuouring fire shall goe before his face:
a great tempest shall round about him trace.
4 Then shall he call the earth and heauens bright:
to iudge his folke with equitie and right.
5 Saying go to, and now my Saints assemble:
my peace they keepe, their gifts do not dissemble.

6 The heauens shall, declare his righteousnes:
for God is iudge of all thinges more and lesse.
7 Heare my people, for I will now reueale:
list Israell, I will thee nought conceale.
8 Thy God, thy God am I, and will not blame thee:
for giuing not all manner offrings to me.

9 I haue no need, to take of thee at all:
Goates out of thy fold, or Calfe out of thy stall.
10 For all the beasts, are mine within the woods:
on thousand hils, cattell are mine owen goods.
11 I know for mine, all birds that are on mountaines:
all beastes are mine, which haunt the fields and fountaines

12 Hungry if I were, I would not thee it tell:
for all is mine, that in the world doth dwell.
13 Eate I the flesh of great Bulles or Bullockes?
or drinke the bloud of Goates or of the flockes?
14 Offer to God praise and hearty thanksgiuing:
and pay thy vowes, vnto God euerliuing.

15 Call vpon me, when troubled thou shalt be:
then will I helpe, and thou shalt honour me.
16 To the wicked, thus saith the eternall God:
why dost thou preach, my lawes and hests abroad.
17 Seeing thou hast, them with thy mouth abused:
and hatest to be, by discipline reformed.

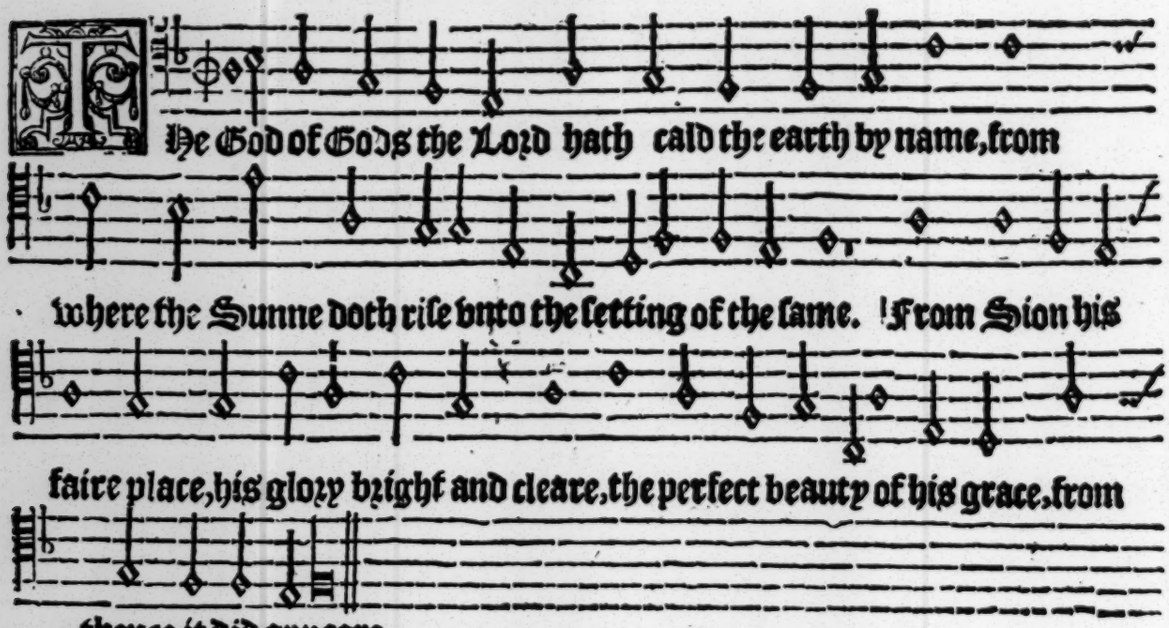
My wordes I say, thou doest reiect and hate:
18 If that thou see a thiefe, as with thy mate.
Thou runnest with him, and so your pray doe seeke:
thou art all one with baudes and ruffians eke.

19 Thou giuest thy selfe to backbite and to slaunder:
and how thy tongue deceiueth, it is a wonder.

20 Thou sittest musing, thy brother how to blame:
and how to put, thy mothers sonne to shame.
21 These thinges thou didst, and whilst I held my tongue:
thou didst me iudge, because I staid so long.
Like to thy selfe, yet though I kept long silence:
Once shalt thou feele, of thy wrongs iust recompence.

22 Consider this, ye that forget the Lord:
and feare not when, he threatneth with his word,
Least without helpe I spoile you as a pray:
23 But he that thanks offereth, prayseth me aye.
Sayeth the Lord God, and he that walketh this trace:
I will him teach, Gods sauing health to embrace.

Another of the same by I. H.



3 Our God shall come in hast, to speake he shall not doubt:
before him shall the fire waste, and tempest round about.
4 The heauens from on hie, the earth below likewise:
he will call forth to iudge and trie, his folke he doth deuise.

5 Bring forth my Saints (saith he) my faithfull flocke so deare:
which are in bond and league with me, my law to loue and feare.
6 And when these things are tride, the heauens shall record:
that God is iust and all must bide, the iudgement of the Lord.

7 My people O giue heede, Israel to thee I crie:
I am thy God thy help at need, thou canst it not denie.

8 I doe

8 I do not say to thee, thy sacrifice is slacke:
thou offrest daily vnto me, much more then I do lacke.

9 Thinkest thou that I do neede, thy cattell yong and old,
or els so much desire to feede, on Goates out of thy fold.
10 May all the beasts are mine in woods that eate their fils:
and thousands more of neate and kine, that runne wild on the hils.

The second part.

11 The birds that build on hie, in hils and out of sight:
and beasts that in the field do lie, are subiect to my might.
12 Then though I hungred sore, what need I ought of thine:
sith that the earth with her great store, and all therein is mine.

13 To Bulles flesh haue I mind, to eate it doest thou thinke?
or such a sweetnes do I finde, the bloud of Goates to drinke?
14 Giue to the Lord his praise, with thankes to him apply:
and see thou pay thy vowes alwayes, vnto the God most hie.

15 Then seeke and call to me, when ought would worke thee blame:
and I will sure deliuer thee, that thou maist prayse my name.
16 But to the wicked traine, which talke of God each day:
and yet their workes are fowle and vaine, to them the Lord wil say.

17 With what a face darest thou, my word once speake or name:
why doth thy talke my law allow, thy deedes deny the same.
18 Whereas for to amend thy life thou art so slacke?
my word the which thou dost pretend, is cast behind thy backe.

The third part.

19 When thou a theefe doest see, by theft to liue in wealth:
with him thou runst, and doest agree, likewise to thriue by stealth.
20 When thou doest them behold, that maides and wiues defile,
thou likest it well and warest bold, to vse that life most vile.

21 Thy lips thou doest applie, to slaunder and defame:
thy tongue is taught to craft and lye, and still doth vse the same.
22 Thou studiest to reuile, thy friends to thee so neare:
with slander thou wouldst needs defile, thy mothers son most dear.

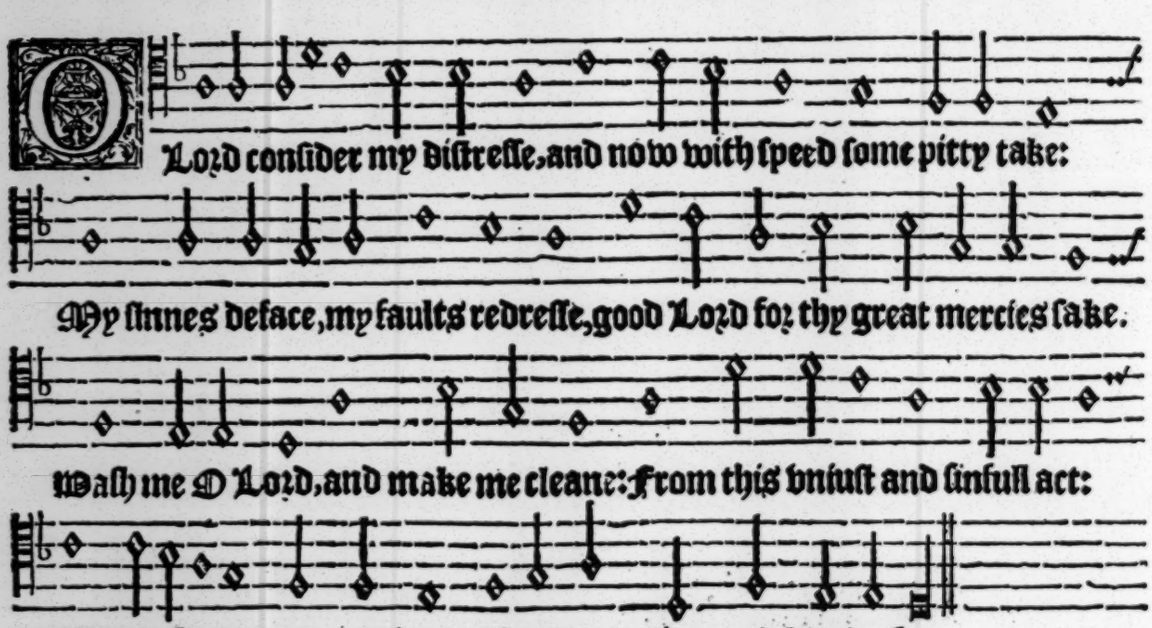
23 Hereat when I doe winke, as though I did not see:
thou goest on still and so doest thinke, that I am like to thee.
24 But sure I will not let, to strike when I begin:
thy faults in order I will set, and open all thy sinne.

25 Marke this I you require, that haue not God in mind:
least when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me, the sacrifice of prayse:
doth please me well, and he shall see, to walke in godly wayes.

Miserere mei Deus. Psal. Li. W. W.

When Dauid was rebuked by the Prophet Nathan for his great offences hee did not onely acknowledge the same to God, with protestation of his naturall corruption and iniquitie, but also left a memoriall thereof to his posteritie. Therefore first he desireth God to forgiue his sinnes, and to renew in him his holy spirit: with

promiſe, that he will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God ſhould puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow do conſtraine, me to acknowledge mine exceſſe:
my ſinnes alas do ſtill remaine, before my face without releaſe.
4 For thee alone I haue offended, committing euill in thy ſight:
and if I were therefore condemned, yet were thy iudgements iuſt and right.

5 It is too manifeſt alas, that firſt I was conceiude in ſinne:
yea of my mother ſo borne was, and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue, the inward truth of a pure heart:
therefore thy wiſedome from aboue, thou haſt reueald me to conuert.

7 If thou with Iſope purge this blot, I ſhall be cleaner then the glaſſe:
and if thou waſh away my ſpot, the ſnow in whitenes ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend, that inwardly I may find grace:
and that my ſtrēgth may now amend, which thou haſt ſwaged for my treſpas.

9 Turne backe thy face and frowning ire, for I haue felt enough thy hand:
and purge my ſinnes I thee deſire, which do in number paſſe the ſand.
10 Make new my heart within my breaſt, and fraime it to thy holy will:
thy conſtant ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face, but ſpeedily my torments end:
take not from me thy ſpirit and grace, which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe, which I was wont in thee to find:
and let me thy free ſpirit retaine, which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know, I ſhall inſtruct others therein:
and men likewiſe that are brought low, by mine example ſhall flie ſinne.
14 O God that of my health art Lord, forgiue me this my bloudy vice:
my hart and tongue ſhall then accord, to ſing thy mercies and iuſtice.

15 Touch

15 Touch thou my lips, my tongue vntie, O Lord which art the onely kay:
and then my mouth shall testifie, thy wondrous works and prayse alway.
16 And as for outward sacrifice, I would haue offered many one:
but thou esteemest them of no price, and therein pleasure takest thou none.

17 The heauy heart the mind oppressed, O Lord thou neuer dost reiect:
and to speake truth it is the best, and of all sacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Jerusalem thy grace, build vp thy walles, and loue it still.

19 Thou shalt accept then our offrings, of peace and righteousnes I say:
yea Calues and many other thinges, vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

HAue mercy on me God after, thy great abundant grace:
after thy mercies multitude, doe thou my sinnes deface.
2 Yea wash me more from mine offence, and cleanse me from my sin:
for I do know my faults and still, my sinnes are in mine eyne.

3 Against thee, thee alone I haue, offended in this case:
and euill haue I done before, the presence of thy face.
4 That in the things that thou dost say, vpright thou maiest be tride:
and eke in iudging that the doome, may passe vpon thy side.

5 Behold in wickednes my kind, and shape I did receiue:
and loe my sinfull mother eke, in sinne did me conceiue.
6 But loe the truth of inward parts, is pleasant vnto thee:
and secrets of thy wisedome thou, reuealed hast to me.

7 With hyssope Lord besprinckle me, I shall be cleansed so:
yea wash thou me, and so I shall, be whiter then the snow.
8 Of ioy and gladnes make thou me, to heare the pleasing voyce:
that so the bruised bones which thou, hast broken may reioyce.

9 From the beholding of my sins, Lord turne away thy face:
and all my deedes of wickednes, do vtterly deface.
10 O God create in me a hart, vnspotted in thy sight:
and eke within my bowels Lord, renue a stabled spirit.

11 Ne cast me from thy sight nor take, thy holy spirit away:
the comfort of thy sauing helpe, giue me againe I pray.
12 With thy free spirit establish me, and I will teach therefore:
sinners thy wayes, and wicked shal, be turnd vnto thy lore.

The second part.

13 O God that art my God of health, from bloud deliuer me:
that prayses of thy righteousnes, my tong may sing to thee.
14 My lips that yet fast closed be, do thou O Lord vnlose:
the prayses of thy maiesty, my mouth shall so disclose.

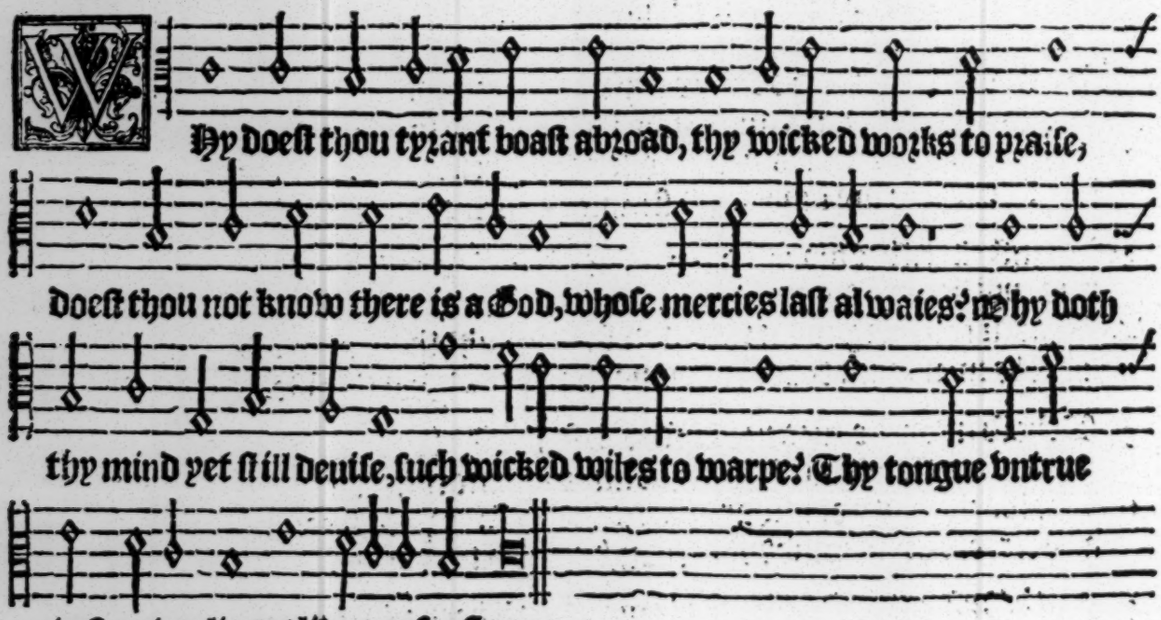
15 I would

15 I would haue offred sacrifice, if that had pleased thee:
but pleased with burnt offeringes, I know thou wilt not be.
16 A troubled spirit is sacrifice, delightfull in Gods eyes:
a broken and an humbled hart, God thou wilt not despise.

17 In thy good will deale gently Lord, to Sion and withall.
grant that of thy Jerusalem, vpreard may be the wall.
18 Burnt offeringes, gifts and sacrifice, of iustice in that day:
thou shalt accept and Calues they shall, vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

Dauid describeth the arrogant tyranny of his aduersary Doeg, Saules chiefe shepheard, who by false surmises caused Abimeleth with the rest of the Priestes to be slaine. Dauid prophesieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgements are most sharpe against his aduersaries. And finally he rendreth thankes to God for his deliuerance. In this Psalme is liuely set foorth the kingdom of Antichrist.



3 On mischiefe why settst thou thy mind, and wilt not walke vpright?
thou hast more lust false tales to find, then bring the truth to light.
4 Thou dost delight in fraud and guile, in mischief, bloud and wrong:
thy lips haue learnd the flattering stile, O false deceitfull tongue.

5 Therefore shall God for euer confound, & pluck thee from thy place,
thy seed rout out from off the ground, and so shall thee deface.
6 The iust when they behold thy fall, with feare shal praise the Lord:
and in reproch of thee withall, crie out with one accord.

7 Behold the man which would not take, the Lord for his defence:
but of his goods his God did make, and trust his corrupt sence.
8 But I an Oliue fresh and greene, will spring and spread abroad:
for why? my trust all times hath beene, vpon the liuing God.

9 For this therefore will I giue praise, to thee with hart and voyce.
I will set forth thy name alwayes, wherein thy Saints reioyce.

Dixit

Dixit inſipiens. Pſal. Liij. T. N.

The Prophet deſcribeth the crooked nature, the cruelitie, and punishment of the wicked, when they looked not for it, and deſireth the vngodly that they may reioyce together.

Sing this as the 46. Pſalme

The foolish man in that which he, within his heart hath ſaid:
that there is any God at all, hath vtterlie denaid.
2 They are corrupt and they alſo, a hainous worke haue wrought:
among them all there is not one, of good that worketh ought.

3 The Lord lookt down on ſonnes of men, from heauen all abroad:
to ſee if any were that would, be wiſe and ſeeke for God.
4 They are all gone out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Do not all wicked workers know, that they do feed vpon:
my people as they feed on bread, the Lord they call not on.
9 Euen there they were afraid & ſtood, with trembling all diſmaid:
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thee beſiegde, hath ſcattered all abroad:
thou haſt confounded them for they, reiected are of God.
8 O Lord giue thou thy people health, and thou O Lord fulfill:
thy promiſe made to Iſraell, from out of Sion hill.

6 When God his people ſhall reſtore, that erſt were captiue lad:
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiij. T. N

Dauid brought into great danger, by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for their deliuerance.

Sing this as the 46 Pſalme.

God ſaue me for thy holy name, and for thy goodneſſe ſake:
vnto the ſtrength Lord of the ſame, I do my cauſe betake.
2 Regard O Lord and giue an eare, to me when I do pray:
bow down thy ſelfe to me and heare, the words that I do ſay.

3 For ſtrangers vp againſt me riſe, and tyrants vexe me ſtill:
which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe my God doth giue me aid, the Lord is ſtraight at hand:
with them by whome my ſoule is ſtaid, the Lord doth euer ſtand.

5 With plagues repay again all thoſe, for me that lie in wait:
and with thy truth deſtroy my foes, with their own ſnare & bait.
6 An offering of free heart and will, that I to thee ſhall make:
and praiſe thy name for therein ſtill, great comfort I do take.

7 O Lord at length do ſet me free, from them that craft conſpire:
and now mine eyes with ioy doth ſee, on them my harts deſire.

Exaudi Deus. Pſal. Lv. T. S.

Dauid being in great heauines and diſtreſſe, complayneth of the cruelty of Saule, and of the falſhoode of his familiar

familiar acquaintance vttering most ardent affections to moue the Lord to pittie him. After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and do apply, to heare me when I pray:
and when to thee I call and crie, hide not thy selfe away.
2 Take heede to me, grant my request, and answere me againe:
with plaints I pray ful sore oppzest, great griefe doth me constrain.

3 Because my foes with threats & cries, oppzest me through despite:
and so the wicked sort likewise, to vexe me haue delight.
4 For they in counsell do conspire, to charge me with some ill:
so in their hastie wrath and ire, they doe pursue me still.

5 My hart doth faint for want of breath, it panteth in my breast:
the terrors and the dread of death, do worke me much vnrest.
6 Such dreadfull feare on me doth fall, that I therewith do quake:
such horror whelmeth me withall, that I no shift can make.

7 But I do say who will giue me, the swift and pleasant winges:
of some faire Doue that I may flee, and rest me from these things:
8 Loe then I would goe farre away, to flie I would not cease:
and I would hide my selfe and stay, in some great wildernes.

9 I would be gone in all the hast, and not abide behind:
that I were quite and ouerpast, these blasts of boisterous wind.
10 Deuide them Lord, and from them pull, their diuelish double tong:
for I haue spide their Cities full, of rapine, strife and wrong.

11 Which things both night & day throughout, do close her as a wall:
in midst of her is mischiefe stout, and sorrow eke withall.
12 Her priuy parts are wicked plaine, her deeds are much too vile.
and in her streetes there doth remaine, all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame, I could it well abide:
from open enemies check and blame, some where I could me hide.
14 But thou it was my fellow deare, which friendship didst pretend:
and didst my secret counsell heare, as my familiar friend.

15 With whome I had delight to talke in secret and abroad:
and we together oft did walke, within the house of God.
16 Let death in hast vpon them fall, and send them quick to hell:
for mischiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God do crie, to him for helpe I flee:
the Lord doth heare me by and by, and he doth succour me.
18 At morning, noone, and euening tide, vnto the Lord I pray:
when I so instantly haue cride, hee doth not say me nay.

19 To peace he shall restore me yet, though war be now at hand:
although the number be full great, that would against me stand.

20 The

20 The Lord that firſt and laſt doth raigne, both now and euermore:
will heare when I to him complayne, and puniſh them full ſore.

21 For ſure there is no hope that they, to turne will once accord:
for why? they will not God obay, nor doe not feare the Lord.
22 Vpon their friendes they laid their hands, which were in couenant
of friendſhip to neglect their bands, they paſſe or care no whit. (knit

23 While they haue war within their hart, as butter are their words
although his words were ſmoth as oile, they cut as ſharp as ſwords
24 Caſt thou thy care vpon the Lord, and he ſhall nouriſh thee:
for in no wiſe wiſe will he accord, the iuſt in thrall to ſee.

24 But God ſhall caſt them deepe in pit, that thirſt for bloud alwaies
he will no guileful man permit, to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone, in thee O Lord I truſt:
I ſhall depend thy graces vpon, with all my heart and luſt.

Miſerere. Pſal. Lvi. I. H.

Dauid brought to Achis the king of Gath: 1. Sam. 21. 12. complaineth of his enemies, demaundeth ſuccour putteth his truſt in God and his promiſes, and promiſeth to performe his vowes which he had taken vpon him. Whereof this was the effect, to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray, for man would me deuour:
he fighteth with me day by day, and troubleth me each houre.
2 Mine enemies dayly enterpriſe, to ſwallow me outright:
to fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid, with boaſt and bragg of (pride
I truſt in thee alone for aide, by thee I will abide.
4 Gods promiſe I do mind and prayſe, O Lord I ſticke to thee:
I do not care at all aſſaies, what fleſh can do to me.

5 What things I either did or ſpake, they wreſt them at their will:
and all the counſell that they take, is how to worke me ill.
They all conſent themſelues to hide, cloſe watch for me to lay:
they ſpye my pathes and ſnares haue tide, to take my life away.

7 Shall they thus ſcape on miſchiefe ſet? thou God on thē wilt frown
for in his wrath he doth not let, to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee, and on my teares doeſt looke:
reſerue them in a glaſſe by thee, and write them in thy booke.

9 When I do call vpon thy name, my foes away doe ſtart:
I well perceiue it by that ſame, that God doth take my part.
10 I glorie in the word of God, to prayſe it I accord:
with ioy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I afore began:
the Lord he is my helpe and ſtay, I do not care for man.
12 I will performe with heart ſo free, to God my vowes alwayes:
and I O Lord all times to thee, will offer thanks and praiſe.

13 My ſoule from death thou doeſt defend,and keepe my feete vpright:
that I before thee may aſcend,with ſuch as liue in light.

Miſerere. Pſal. Lvii. I. H.

Dauid being in the deſert of Ziph, where the inhabitants did betray him, and at length in the ſame caue with Saul calleth moſt earneſtly vnto God,with full confidence that he will performe his promiſe, and take his cauſe in hand:alſo that he will ſhew his glorie in the heauens and earth, againſt his cruell enemies. Therefore doth he render laud and praiſe.

Sing this as the 44. Pſalme.

TAke pitie for thy promiſe ſake,haue mercie Lord on me:
for why?my ſoule doth her betake,vnto the helpe of thee.
2 Within the ſhadow of thy wings,I ſet my ſelfe full faſt:
till miſchiefe malice and like thinges be gone and ouerpaſt.

3 I call vpon the God moſt hie,to whome I ſticke and ſtand:
I meane the God that will ſtand by,the cauſe I haue in hand.
4 From heauen he hath ſent his aid,to ſaue me from their ſpite:
that to deuour me haue aſſaid,his mercy truth and might.

5 I lead my life with Lions fell,all ſet with wrath and ire:
and with ſuch wicked men I dwell,that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,as ſharpe as I haue ſeene:
they wound and cut with their quicke tong,like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,aboue the heauens bright:
exalt thy praiſe on earth abroad,thy maieſtie and might.
8 They lay their net and do prepare,a priuie caue and pit:
wherein they thinke my ſoule to ſnare,but they are fallen in it.

9 My heart is ſet to laud the Lord,in him to ioy alwayes:
my heart I ſay doth well accord,to ſing his laud and praiſe.
10 Awake my ioy awake I ſay,my Lute,my Harpe,and ſtring:
for I my ſelfe before the day,will riſe,reioyce and ſing.

11 Among the people will I tell,the goodnes of my God:
and ſhew his praiſe that doth excell,in heathen lands abroad.
12 His mercy doth extend as farre,as heauens all are hie:
his truth is high as any ſtarre,that ſtandeth in the ſky.

13 Set forth and ſhew thy ſelfe O God,aboue the heauens bright:
extoll thy praiſe on earth abroad,thy maieſtie and might.

Si vere vtique. Pſal.Lviii. I. H.

He deſcribeth the malice of his enemies,the flatterers of Saul, who both ſecretly and openly ſought his deſtruction:from whome he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee the puniſhment of the wicked,to the glorie of God.

Sing this as the 48.Pſalme.

YE rulers that are put in truſt,to iudge of wrong and right:
be all your iudgements true and iuſt,not knowing need or might.
2 Nay in your hearts you marke and muſe,in miſchiefe to conſent:
and where you ſhould true iuſtice vſe,your hands to bribes are bent.

3 This wicked ſort from their birth day,haue erred on this wiſe:
and from their mothers wombe alway,haue vſed craft and lies.

4 In them the poyſon and the breath, of Serpents do appeare:
yea like the adder that is deafe, and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voyce, of one that charmeth well:
no though he were the chiefe of choyce, and did therein excell.
6 O God breake thou their teeth at once, within their mouthes throughout:
the tuſkes that in their great chaw bones, like Lions whelpes hang out.

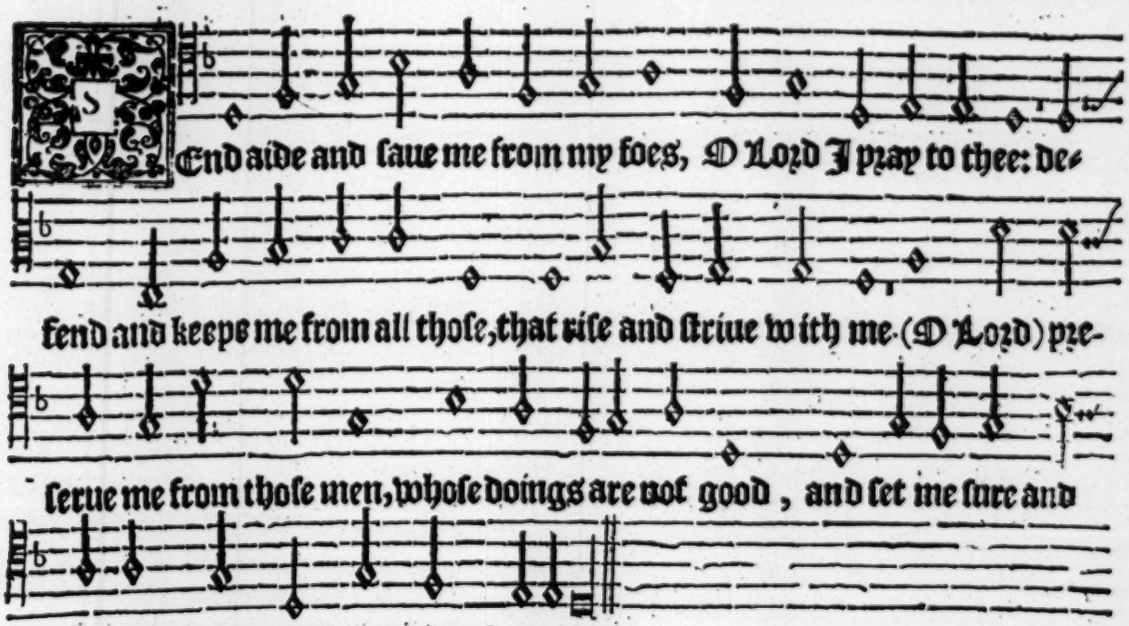
7 Let them conſume away and waſte, as water runth forthright:
the ſhaftes that they do ſhoote in haſte, let them be broke in flight.
8 As ſnailes do waſte within the ſhell, and vnto ſlime do runne:
as one before his time that fell, and neuer ſaw the Sunne.

9 Before the thornes that now are young, to bushes big ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good, that God doth vengeance take:
and they ſhall waſh their feete in bloud, of them that him forſake.

11 Then ſhall the world ſhew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

Dauid being in great daunger of Saul, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocencie, & their fury, deſiring God to deſtroy al thoſe that ſin of malicious wickednes, whome though he keep aliue for a time to exerciſe his people, yet in the end he will conſume them in his wrath, that he may be knowen to be the God of Iacob, to the worlds end, for this he ſingeth prayſes to God, aſſured of his mercies.



3 For loe they waite my ſoule to take, they rage againſt me ſtill:
yea for no fault that I did make, I neuer did them ill.
4 They runne and do themſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hoaſts of Iſrael, ariſe and ſtrike all lands:
and pitie none that doth rebell, and in their miſchiefe ſtands.
6 At night they ſtir and ſeeke about, as hounds they houle and grin:
and all the cittie cleane throughout, from place to place they ren.

7 They ſpeak of me with mouth alway, but in their lips were ſwords
they greed my death and then would ſay, what none doth heare our words.
8 But Lord thou haſt their wayes eſpyde, and laught thereat apace:
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrength that doth my foes withſtand, O Lord doth come of thee:
my God he is my helpe at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace, in great aboundance ſtill:
that I may ſee my foes in caſe, ſuch as my heart doth will.

11 Deſtroy them not at once O God, leaſt it from mind do fall:
but with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words and truthleſſe tongue, confound them in their pride:
their wicked othes with lyes and wrong, let all the world deride.

13 Conſume them in thy wrath O Lord, that nought of them remaine:
that men may know throughout the world, that Jacobs God doth raigne.
14 At euening they returne apace, as dogs they grin and crie:
throughout the ſtreets in euery place, they runne about and ſpie.

15 They ſeeke about for meate I ſay, but let them not be fed:
nor finde an houſe wherein they may, be bold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodnes I will prayſe:
for thou art my defence and God, at need in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtaid, O Lord I ſing to thee:
thou art my fort, my fence, and aide, a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

David being king ouer Judah, and hauing had victories, ſhewing by euident ſignes that God elected him king, aſſureth the people that God will proſper them, if they approue the ſame. After her prayeth vnto God to finiſh that he hath begun.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatter vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God.
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
the hurt thereof O Lord reſtore, for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus, the people that are thine:
and thou haſt giuen vnto vs, a drinke of deadly wine.
4 But yet to ſuch as feare thy name, a token ſhall enſue:
that they may triumph in the ſame, be cauſe thy word is true.

5 So that thy might may keepe and ſaue, thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord grant this to mee.
6 The Lord did ſpeake from his owne place, this was his ioyful tale:
I will diuide Sichem by pace, and mete out Succothes vale.

7 Gilead

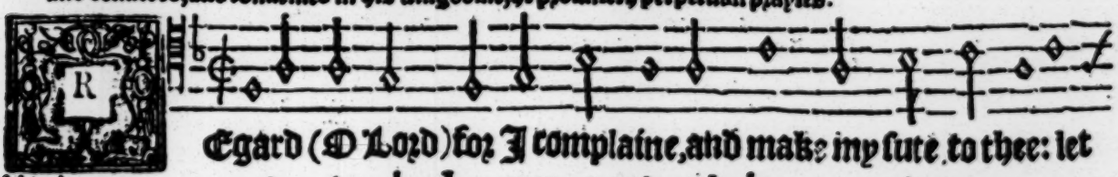
7 Gilead is giuen to my hand, Manasses mine beside:
Ephraim the strength of all my land, my law doth Juda guide.
8 In Moab I will wash my feete, ouer Edom throw my shoe:
and thou Palestine oughtst to seeke, for fauour me vnto.

9 But who will bring me at this tide, vnto the Citie strong?
or who to Edom will me guide, so that I goe not wrong?
10 Wilt thou my God, which didst forsake, thy folke, their land and coasts:
our warres in hand thou wouldst not take, nor walke among our hosts.

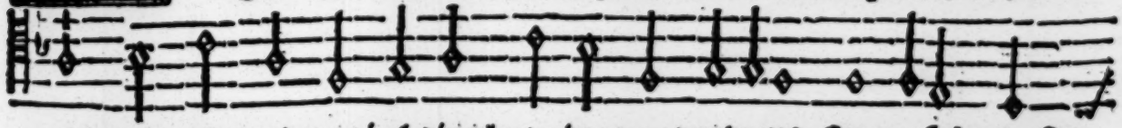
11 Giue aide, O Lord, and vs relieue, from them that vs disdaine:
the helpe that hostes of men can giue, it is but all in vaine.
12 But through our God we shall haue might, to take great things in hand:
he will treade downe and put to flight, all those that vs withstand.

Exaudi Deus. psal. Lxi. I. H.

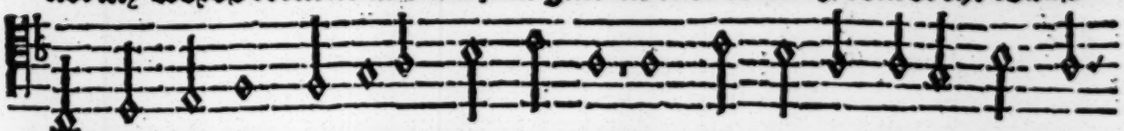
Whether that he were in daunger of the Ammonites, or being pursued of Absolon. Here he prayeth to be hard, and deliuered, and confirmed in his kingdome, he promiseth perpetuall prayses.



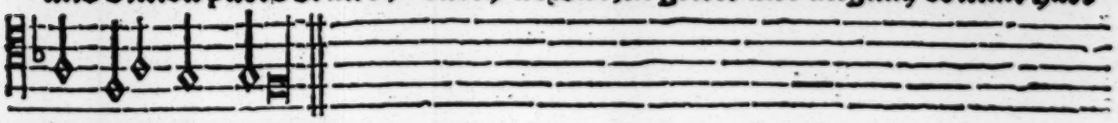
Egard (O Lord) for I complaine, and make my sute to thee: let



not my words returne in vaine, but giue an eare to me. From of the coasts



and vtmost parts of all the earth abroad, in griefe and anguish of mine hart



I cry to thee (O God)

3 Upon the rocke of thy great power, my wofull mind repose:
thou art my hope, my fort and tower, my fence against my foes.
4 Wit in thy tent I lust to dwell for euer to endure:
vnder thy wings I know right well, I shall be safe and sure.

5 The Lord doth my desire regard and doth fulfill the same:
with godly gifts doth he reward, all them that feare his name.
6 The king shall he in health maintaine, and so prolong his dayes:
that he from age to age shall raigne, for euermore alwayes.

7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy, truth, and grace, defend him from decay.
8 Then shall I sing for euer still, with prayse vnto thy name:
that all my vowes I may fulfill, and dayly pay the same.

Nonne Deo subiecta. Psal. Lxii. I. H.

Dauid declareth by his example, and by the nature of God, that he must trust in God alone, and thereto exhorteth all people, seeing that all is vanitie, and without God all goeth to nought, and we are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the 61. Psalme.

MY soule to God shall giue good heede, and him alone entend:
for why? my health and hope to speed, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my aide:
he is my stay, that no pretence, shall make me much dismaid:

3 O wicked folke how long will ye, vse crafts? sure ye must fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whome God doth loue, ye seeke alwayes, to put him to the worse:
ye loue to lie, with mouth ye praise, and yet your heart doth curse.

5 Yet still my soule doth whole depend, on God my chiefe desire:
from all false feates me to defend, none but him I require.
6 He is my rocke, my strength, my tower, my health is of his grace:
he doth support me that no power, can moue me out of place.

7 God is my glory and my health, my soules desire and lust:
my fort, my strength, my stay, my wealth, God is mine only trust.
8 Oh haue your hope in him alway, ye folke with one accord:
poure out your harts to him, and say, our trust is in the Lord.

9 The sonnes of men deceitfull are, on balance but a sleight:
with things most vain do them compare, for they can keep no weight
10 Trust not in wrong, robbery or stealth, let vaine delights be gone:
though goods wel got flow in with welth, set not your harts theron

11 The Lord long sith one thing did tell, which here to mind I call:
he spake it oft I heard it well, that God alone doth all.
12 And that thou Lord art good and kind, thy mercy doth exceede:
so that all sortes with thee shall find, according to their deede.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after he had beene in great danger by Saul in the desert of Ziph made this Psalme: wherein he giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted, euen in the midst of his miseries: propheeying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord. 1. Sam. 3.

Sing this as the 44. Psalme.

O Lord my God, I watch betime, to come to thee in haste:
for why? my soule and body both, do thirst of thee to taste.
And in this barren wildernes, where waters there are none:
my flesh is parcht for thought of thee, for thee I wish alone.

2 That I might see yet once againe, thy glory, strength and might:
as I was wont it to behold, within thy temple bright.
3 For why? thy mercies farre surmount, this life and wretched dayes:
my lips therefore shall giue to thee, due honour laud and praise.

4 And

4 And whilſt I liue I will not faile, to worſhip thee alway:
and in thy name I ſhall lift vp, my hands when I do pray.
5 My ſoule is fild as with marrow, which is both fat and ſweete:
my mouth therefore ſhall ſing ſuch ſongs, as are for thee moſt meete.

6 When as in bed I thinke on thee, and eke all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee, thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy, them death ſhal ſoone deuour.

10 The ſword ſhall them deuour each one, their carkaſes ſhall feede:
the hungrie Foxes which do runne, their pray to ſeeke at neede.
11 The king and all men ſhall reioyce, that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt, which haue the truth diſturbd.

Exaudi Deus vocem meam. Pſal. Lxiiii. I. H.

Dauid prayeth againſt the falſe reporters and ſlaunderers he declareth their puniſhment and deſtruction, to comfort of the iuſt, and the glorie of God.

Sing this as the 30. Pſalme.

O Lord vnto my voyce giue eare, with plaint when I do pray:
and rid my life and ſoule from feare, of foes that threate to ſlay.
2 Defend me from that ſort of men, which in deceits do lurke:
and from the frowning face of them, that all ill feates doe worke.

3 Who whet their tongues as we haue ſeene, men whet a ſharp their ſwords:
they ſhoote abroad their arrowes keene, I meane moſt bitter words.
4 With priuie ſleight ſhoote they their ſhaft, the vpright man to hit:
the iuſt vnware to ſtrike by craft, they care or feare no whit.

5 A wicked worke haue they decreed, in counſell thus they crie:
to vſe deceit let vs not dread, what who can it eſpye?
6 What wayes to hurt they talke and muſe, all times within their heart:
they all conſult what feates to vſe, each doth inuent his part.

7 But yet all this ſhall not preuaile, when they thinke leaſt vpon:
God with his darte ſhall ſure aſſaile, and wound them euery one.
8 Their craftes and their ill tongues withal, ſhal worke themſelues ſuch blame
that they which then behold their fall, ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well, that God the thing hath wrought:
and prayſe his wittie works and tell, what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce, ſtill truſting in his might:
ſo ſhall they ioy with mind and voyce, whoſe heart is pure and right.

Te decet hymnus: Pſal. Lxv. I. H.

A prayſe and thankſgiuing vnto God by the faithfull, who are ſignified by Sion & Jeruſalem, for the chooſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. Pſalme.

THy praiſe alone, O Lord doth raigne, in Sion thine owne hill:
their vowes to thee they do maintaine, and their beheſts fulfill.

2 For that thou doeſt their prayers heare, and doeſt thereto agree:
thy people all both farre and neare, with truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes, that we ſhould fall therein:
but Lord forgiue our great miſdeedes, and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe, within thy court to dwell:
thy houſe and temple he ſhall vſe, with pleaſures that excell.

5 Of thy great iuſtice heare vs God, our health of thee doth riſe,
the hope of all the earth abroad, and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about, and compaſt with thy power:
thou makſt the mountaines ſtrong & ſtout, to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage, & make their ſtreames ful ſtil:
thou doeſt reſtraine the peoples rage, and ruleſt them at thy will.
8 The folke that dwell full far on earth, ſhall dread thy ſignes to ſee:
which morne & euening in great mirth, do paſſe with praiſe to thee.

9 When that the earth is chapt & drie, and thirſteth more and more:
then with thy drops thou doſt apply, and much encreaſe her ſtore.
10 The floud of God doth ouerflow, and ſo doth cauſe to ſpring:
the ſeede and corne which men do ſow, for he doth giue the thing.

11 With wet thou doeſt her furrowes fill, whereby her clods do fall:
thy drops to her thou doeſt diſtill, and bleſſe her fruit withall.
12 Thou deckſt the earth with thy good grace, with fair & pleaſant crop
the clouds diſtil their dew apace, great plentie they do drop.

13 Whereby the deſert ſhall begin, full great encreaſe to bring:
the little hils ſhall ioy therein, much fruite in them ſhall ſpring.
14 In places plaine the flocke ſhall feed, and couer all the earth:
the vallies with corne, ſhall ſo exceede, that men ſhall ſing for mirth.

Iubilate Deo omnis terra. Pſal. Lxvi. I.H.

He prouoketh all men to prayſe the Lord, and to conſider his workes, rehearſing two things moſt wonderfull. He ſetteth forth the power of God to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions, he promiſeth to giue ſacrifice, and prouoketh all men to heare what God hath done for him, and to praiſe his name.

Sing this as the 68. pſalme.

YE men on earth in God reioyce, with prayſe ſet forth his name:
extoll his might with heart and voyce, giue glorie to the ſame.
2 How wonderfull O Lord, ſay ye, in all thy workes thou art:
thy foes for feare do ſeeke to thee, full ſore againſt their heart.

3 All men that dwell the earth throughout, to praiſe the name of God:
the laud thereof the world about, is ſhewd and ſet abroad.
4 All folke come forth, behold and ſee, what things the Lord hath wrought:
marke well the wondrous workes that he, for man to paſſe hath brought.

5 He laide the ſea like heapes on hie, therein a way they had:
on foote to paſſe both faire and drie, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
all ſuch as would him diſobay, by him ſhall be controld.

7 Be

7 The people giue vnto our God, due laud and thankes alwayes:
with ioyfull voyce declare abroad, and sing vnto his prayse.
8 Which doth endue our soule with life, and it preserue withall:
he stayeth our feete, so that no strife, can make vs slip or fall.

9 The Lord doth proue our deeds with fire, if that they will abide:
as workmen do when they desire, to haue their mettalles tride.
10 Although thou suffer vs so long, in prison to be cast:
and there with chaines and fetters strong, to lye in bondage fast.

The second part.

11 Although I say, thou suffer men, on vs to ride and raigne:
though we through fire and water run, of very griefe and paine.
12 Yet sure thou doest of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in wealth and rest.

13 Vnto thy house resort will I, to offer and to pray:
and there I will my selfe apply, my vowes to thee to pay.
14 The vowes that with my mouth I spake, in all my griefe & smart
the vowes I say, which I did make, in dolour of my heart.

15 Burnt offrings I will giue to thee, of Oxen fat and Rams:
no other sacrifice shall be, of Bullocks, Goates and Lambes.
16 Come forth and hearken here full soone, all ye that feare the Lord:
what he for my poore soule hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry:
and thou my tongue make speede apace, to praise him by and by.
18 But if I feele my heart within, in wicked workes reioyce:
or if I haue delight to sinne, God will not heare my voyce.

19 But surely God my voyce hath heard, and what I do require:
my prayer he doth well regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of mind:
nor yet his mercy from me shut, which I do euer find.

Deus misereatur nostri. Psal. Lxvii. I.H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his continuance, to the end that his way and iudgements may be knowne throughout the earth. A reioycing that God is the gouernour of all nations.

Sing this as the 30. psalme.

HAue mercy on vs (Lord) and grant to vs thy grace:
to shew to vs doe thou accord, the brightnesse of thy face.
2 That all the earth may know, the way to godly wealth:
and all the nations on a row, may see thy sauing health.

3 Let all the world (O God) giue prayse vnto thy name:
O let the people all abroad, extoll and laud the same.
4 Throughout the world so wide, let all reioyce with mirth:
for thou with truth and right doest guide, the nations of the earth.

5 Let all the world O God, giue praise vnto thy name:

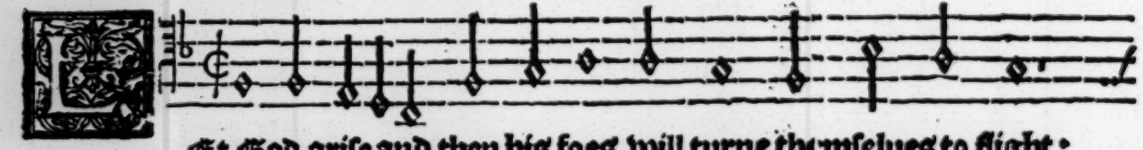
O let

O let the people all abroad, extoll and laud the ſame.
6 Then ſhall the earth encreaſe, great ſtore of fruit ſhall fall:
and then our God the God of peace, ſhall bleſſe vs eke withall.

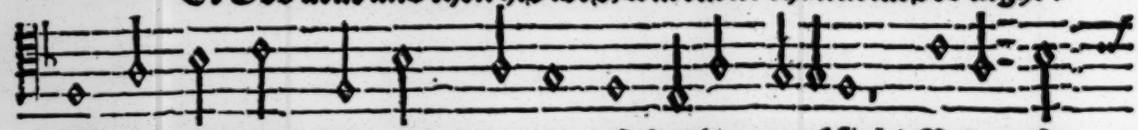
God ſhall vs bleſſe I ſay, and then both farre and neare:
the folke throughout the earth alway, of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T.S.

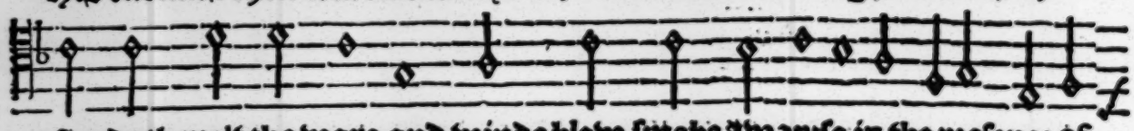
In this Pſalme Dauid ſetteth forth in a glaſſe, the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declared himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces, and victories, doth excell without compariſon, all worldly things: he exhorteth therefore all men to praiſe God for euer.



Et God ariſe and then his foes, will turne themſelues to flight:



His enemies then will runne abroad, and ſcatter out of ſight. And as the



fire doth melt the waxe, and winde blow ſmoke away: ſo in the preſence of

the Lord, the wicked ſhall decay.

3 But righteous men before the Lord, ſhall heartily reioyce:
they ſhall be glad and merry all, and chearefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord, who rideth on the ſkie:
extoll this name of Iah our God, and him do magnifie.

5 That ſame is he that is aboue, within his holy place:
that Father is of Fatherleſſe, and iudge of widdowes caſe.
6 Houſes he giues and iſſue both, vnto the comfortleſſe:
he bringeth bondmen out of thrall, and rebels in diſtreſſe.

7 When thou didſt march before thy folke, the Egyptians from among:
and brought them through the wildernes, which was both wide and long.
8 The earth did quake, the raine pourd downe, heard were great claps of thun-
the Mount Sinay ſhooke in ſuch ſort, as it would cleaue aſunder. (der:

9 Thine heritage with drops of raigne, aboundantly was waſht:
and if ſo be it barren wart, by thee it was refreſht.
10 Thy choſen flocke doth there remaine, thou haſt prepard that place:
and for the poore thou doeſt prouide, of thine eſpeciall grace.

The

The ſecond part.

11 God will giue women cauſes iuſt, to magnifie his name:
when as his people triumphes make, and purchaſe byute and fame.
12 For puiſſant kings for all their power, ſhall flee and take the foyle:
and women which remaine at home, ſhall helpe to part the ſpoyle.

13 And thogh ye were as black as pots, your hue ſhould paſſe the doue
whoſe wings and feathers ſeeme to haue, ſiluer and gold aboue.
14 When in this land God ſhal triumph, ouer kings both high & low:
then ſhall it be like Salmon hill, as white as any ſnow.

15 Though Baſan be a fruitfull hill, and in height others paſſe:
yet Sion Gods moſt holy hill, doth farre exceede in grace.
16 Why brag ye thus ye hils moſt high, and leape for pride together?
this hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two millions, of warriours good and ſtrong:
the Lord alſo in Sinay, is preſent them among.
18 Thou didſt (O Lord) aſcend on high, and captiues led them all:
which in times paſt thy cholen flocke, in priſon kept and thrall.

Thou madeſt them tribute for to pay, and ſuch as did repine:
thou didſt ſubdue, that they might dwell, in thy temple diuine.
19 Now prayſed be the Lord for that, he poures on vs ſuch grace:
from day to day he is the God, of our health and ſolace.

The third part.

20 He is the God from whome alone, ſaluation commeth plaine:
he is the God by whome we ſcape, all danger death and paine.
21 Thus God wil wound his enemies head, and breake the hairy ſcalp
of thoſe that in their wickednes, continually do walke.

22 From Baſan will I bring (ſaid he) my people and my ſheepe:
and all mine owne as I haue done, from danger of the deepe.
23 And make them dip their feet in bloud, of thoſe that hate my name
and dogs ſhal haue their tongs imbrude, with licking of the ſame.

24 All men may ſee how thou O God, thine enemis doeſt deface:
and how thou goeſt as God and king, into thy holy place.
25 The ſingers goe before with ioy, the minſtrels follow after:
and in the midſt the damſels play, with Timbrill and with Taber.

26 Now in the congregations, O Iſrael prayſe the Lord:
and Jacobs whole poſteritie, giue thanks with one accord.
27 Their chiefe was little Beniamin, but Juda made their hoaſt:
with Zabulon and Neptalim, which dwelt about their coaſt.

28 As God hath giuen power to thee, ſo Lord make firme and ſure:
the thing that thou haſt wrought in vs, for euer to endure.
29 And in thy temple gifts will we, giue vnto thee O Lord:
for thine vnto Jeruſalem, ſure promiſe made by word.

The

The fourth part.

Yea and strange kings to vs subdude, shall do like in those dayes:
I meane to thee they shall present, their gifts of laud and prayse.
30 Ye shall destroy the spearemens rancks, these calues and buls of might:
and cause them tribute pay, and daunt, all such as loue to fight.

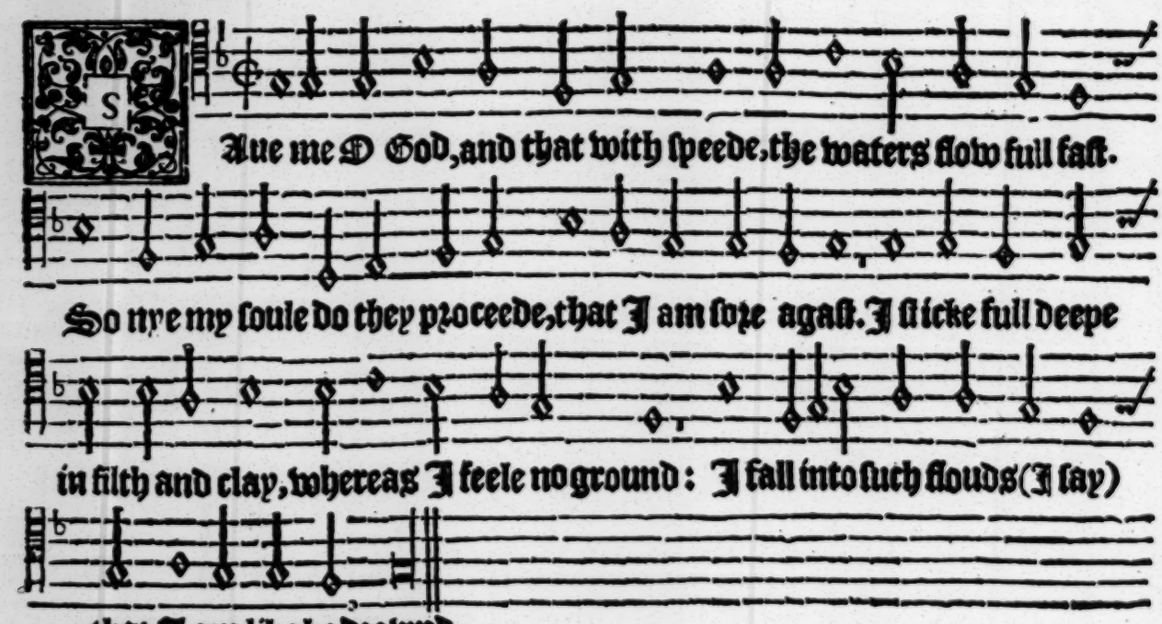
31 Then shall the Lords of Egypt come, and presents with them bring:
the Moores most blacke, shal stretch their hands, vnto the Lord their king.
32 Therefore ye kingdomes of the earth, giue prayse vnto the Lord:
sing Psalmes to God with one consent, thereto let all accord.

33 Who though he ride and euer hath, aboue the heauens bright:
yet by the fearefull thunder claps, men may well know his might.
34 Therefore the strength of Israel, ascribe to God on hie:
whose might and power doth farre extend, aboue the cloudie skie.

35 O God thy holinesse and power, is dread for euermore:
the God of Israel giueth vs strength, praysed be God therefore.

Saluum me fac. Psal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguish of Dauid is set forth as a figure of Christ, and all members: the malitious cruelitie of the enemies, and their punishment also, where Judas and such traytours are accused. Then gathereth he courage in his affliction, and offereth praises vnto God, which are more acceptable then all sacrifices whereof all the afflicted may take comforte. Finally he doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and the building of Juda, where all the faithfull and their seed shall dwell for euer.



3 With crying oft I faint and quaile, my throate is hoarse and drie:
with looking vp my sight doth faile, for helpe to God on hie.
4 My foes that giltlesse doth oppresse, my soule with hate are led:
in number sure they are no lesse, then haires are on my head.

5 Though for no cause they bere me sore, they prosper and are glad:
they do compell me to restore, the things I neuer had.

6 What

6 What I haue done for want of wit, thou Lord all times canst tell:
and all the sinne that I commit, to thee is knowne full well.

7 (O God of hoasts) defend and stay, all those that trust in thee:
let no man doubt or shrinke away, for ought that chaunceth me.
8 It is for thee and for thy sake, that I do beare this blame:
in spight of thee they would me make, to hide my face for shame.

9 My mothers sonnes, my brethren all, forsake me on a row:
and as a stranger they me call, my face they will not know.
10 Unto thy house such zeale I beare, that it doth pine me much:
their checks and taunts at thee to heare, my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast, yea if I weepe and mone:
yet in my teeth this geare is cast, they passe not thereupon.
12 If I for griefe and paine of heart, in sackcloth vse to walke:
then they anone will it peruert, thereof they iest and talke.

13 Both hie and low, and all the throng, that sit within the gate:
they haue me euer in their tong, of me they talke and prate.
14 The drunkards which in wine delight, it is their chiefe pastime:
to seeke which way to worke me spight, of me they sing and rime.

15 But thee the while, O Lord, I pray, that when it pleaseth thee:
for thy great truth thou wilt alway, send down thine aide to me.
16 Plucke thou my feete out of the myre, from drowning do me keepe:
from such as owe me wrath and ire, and from the waters deepe.

17 Least in the waues I should be drownd, & depth my soule deuour:
and that the pit should me confound, and shut me in her power.
18 O Lord of hoasts to me giue eare, as thou art good and kind:
and as thy mercie is most deare, Lord haue me in thy mind.

19 And do not from thy seruant hide, nor turne thy face away:
I am oppressed on euery side, in hast giue eare I say.
20 O Lord vnto my soule draw nie, the same with aide repose:
Because of their great tyrannie, acquite me from my foes.

The third part.

21 That I abide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and worke the same, thou seest them all full wel.
22 When they with brags do breake my hart, I seeke for helpe anone:
but finde no friends to ease my smart, to comfort me not one.

23 But in my meate they gaue me gall, foo cruell for to thinke:
and gaue me in my thirst withall, strong vinegar to drinke.
24 Lord turne their table to a snare, to take themselues therein:
and when they thinke full well to fare, then trap them in their gin.

25 And let their eyes be darke and blind, that they may nothing see:
bow downe their backe and do them binde, in thraldome for to be.
26 Poure out thy wrath as hote as fire, that it on them may fall:
let thy displeasure in thine ire, take hold vpon them all.

As deſart dry their houſe diſgrace, their offrings eke expell:
27 That none thereof poſſeſſe their place, nor in their tents doe dwell.
If thou doeſt ſtrike the man to tame, on him they lay full ſore:
28 And if that thou do wound the ſame, they ſeeke to hurt him more.

Then let them heape vp miſchiefe ſtill, ſith they are all peruert:
29 That of thy fauour and good will they neuer haue no part.
And daſh them cleane out of the booke, of life, of hope, of truſt:
30 That for their names they neuer looke, in number of the the iuſt.

The fourth part.

31 Though I O Lord, with woe and griefe, haue been full ſore oppreſt:
thy helpe ſhall giue me ſuch reliefe, that all ſhall be redreſt.
32 That I may giue thy name the prayſe, and ſhew it with a long:
I will extoll the ſame alwayes, with hartie thanks among.

33 Which is more pleaſant vnto thee, (ſuch mind thy grace hath borne)
then either Oxe or Calfe can be, that hath both hooke and horne.
34 When ſimple folke do this behold, it ſhall reioyſe them ſure:
all ye that ſeeke the Lord behold, your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare, the poore when they com-
his priſoners are to him ful deare, he doth them not diſdaine. (plain:
36 Wherfore the ſkye and earth below, the ſea with floud and ſtreame
his prayſe they ſhall declare and ſhew, with all that liue in them.

37 For ſure our God will Sion ſaue, and Iudaes Cittie build:
38 Much folke poſſeſſion there ſhall haue, her ſtreetes ſhall all be fild.
His ſeruants ſeede ſhall keepe the ſame, all ages out of mind:
39 And there all they that loue his name, a dwelling place ſhall finde.

Deus adiutorium. Pſal. Lxx. I.H.

He prayeth to be right ſpeedily deliuered, as in the xl Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 30. pſalme.

O God to me take heede, of helpe I thee deſire:
(O Lord of hoſts) with haſte and ſpeed, helpe, helpe, I thee deſire.
2 with ſhame confound them all, that ſeeke my ſoule to ſpill:
rebuke them backe with blame to fall, that thinke and wiſh me ill.

3 Confound them that apply, and ſeeke to worke me ſhame:
and at my harme doe laugh and crie, ſo, ſo, there goeth the game.
4 But let them ioyfull be, in thee with ioy and wealth:
which onely truſt and ſeeke to thee, and to thy ſauing health.

5 That they may ſay alwayes, in mirth and one accord,
all glorie, honour, laud, and prayſe, be giuen to thee (O Lord.)
6 But I am weake and poore, come Lord thine aide I lacke:
thou art my ſtay, and helpe therefore, make ſpeede and be not ſlacke.

In

In te Domine ſperaui. Pſal. Lxxi. I. H.

Her prayeth in faith eſtabliſhed by the word of promiſe, and confirmed by the worke of God, from his youth. He deſireth now to be deliuered from the wicked and euill man (meaning his ſonne Abſolon and his confederacie) and he promiſeth to be mindfull for the ſame.

Sing this as the 69. pſalme.

MY Lord my God, in all diſtreſſe, my hope is whole in thee.
then let no ſhame my ſoule oppreſſe, nor once take hold on me.
2 As thou art iuſt defend me Lord, and rid me out of thrall:
giue eare and to my ſute accord, and ſend me helpe at need.

3 Be though my rocke to whome I may, for aide all times reſort:
thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me my God frō wicked men, and from their ſtrength & power
from folke vntuſt, and eke from them, that cruelly deuour.

5 Thou art the ſtay whereiu I truſt, thou Lord of hoaſtes art he:
yea from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept euen from my birth, I thorow thee was borne:
wherefore I wil thee praiſe with mirth, both euening and at morn.

7 As to a monſter ſeldome ſeene, much folke about me throng:
but thou art now and ſtill haſt beene, my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke, thy glorie and thy prayſe:
and eke my tongue ſhall not be ſlacke, to honour thee alwayes.

9 Refuſe me not (O Lord) I ſay, when age my limbs doth take:
And when my ſtrength doth waſte away, do not my ſoule forſake.
10 Among ſt themſelues my foes enquire, to take me through deceite:
and they againſt me do conſpire, that for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſaid, for God from him is gone:
diſpatch him quite, for to his aide, I wis there commeth none.
12 Do not abſent thy ſelfe away, (O Lord) when need ſhall be:
but that in time of griefe thou may, in haſte giue helpe to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeeke my life:
oppreſſe them with rebukes alſo, that faine would worke me ſtrife.
14 But I will patiently abide, thy helpe at all aſſayes:
ſtill more and more each time and tide, I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record, that dayly helpe doth ſend:
but of thy benefits (O Lord) I know no count nor end.
16 Yet will I goe and ſeeke forth one, with thy good helpe (O God)
the ſauing health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou tookſt the care, and doeſt inſtruct me ſtill:
therefore thy wonders to declare, I haue great mind and will.
18 And as in youth from wanton rage, thou didſt me keepe and ſtay:
forſake me not vnto mine age, and till my head be gray.

The third part.

19 That I thy strength & might may show, to them that now be here:
and that our seede thy power may know, hereafter many a yeare.
20 O Lord thy iustice doth exceede, thy doings all may see:
thy works are wonderfull indeede, oh who is like to thee.

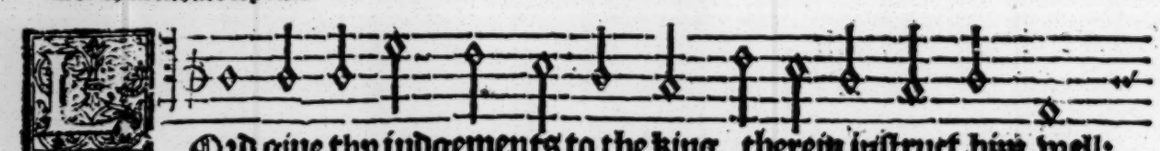
21 Thou madest me feele afflictions sore, and yet thou didst me saue:
yea thou didst helpe and me restore, and tookst me from the graue.
22 And thou mine honour dost encrease, my dignitie maintaine:
yea thou dost make all griefe to cease, and comforts me againe.

23 Therefore thy faithfulnes to prayse, I will both Lute and sing
my harpe shall sound thy laud alwayes, (O Israels holy king.)
24 My mouth will ioy with pleasant voyce, when I shall sing to thee
and eke my soule will much reioyce, for thou hast made me free.

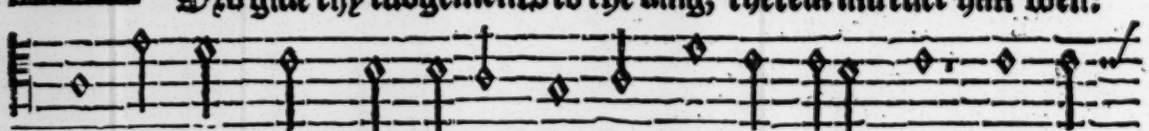
25 My tongue thy vprightnes shall sound, and speake it dayly still:
for griefe and shame do them confound, that sought to worke me ill.

Deus iudicium tuum. Psal. Lxxii. I. H.

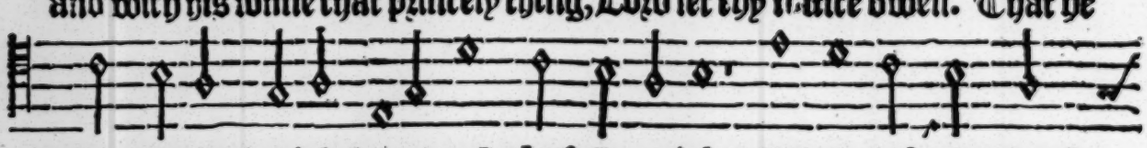
He prayeth that the kingdome of God by Christ, may come vnder the person of Salomon, vnder whome shall be righteousnes, peace and felicitie, vnto whome all kings and nations shall do homage, whose name and power shall endure for euer.



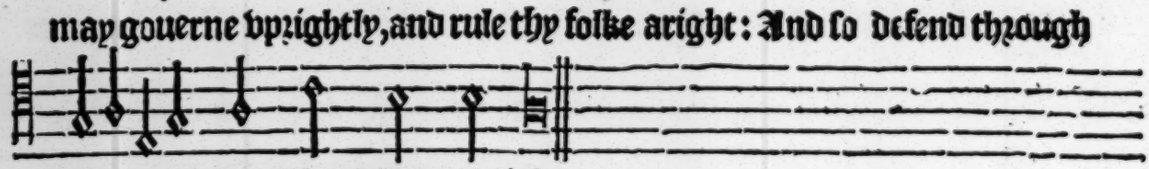
GIue thy iudgements to the king, therein instruct him well:



and with his sonne that princely thing, Lord let thy iustice dwell. That he



may gouerne vprightly, and rule thy folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie, vnto their folke giue place:
and eke let little hilles apply, in iustice to encrease.
4 That he may helpe the weake and poore, with aide, and make them strong:
and eke destroy for euermore, all those that do him wrong.

5 And then from age to age shall they, regard and feare thy might:
so long as Sunne doth shine by day, or els the Moone by night.
6 Lord make the king vnto the iust, like raine to fields new mowne:
and like to drops that lay the dust, and fresh the land vnsowne.

7 The

7 The iust shall flourish in his time, and all shall be at peace:
vntill the Moone shall leaue to prime, waste, change, and to encrease.
8 He shall be Lord of sea and land, from shore to shore throughout:
and from the flouds within the land, through all the earth about.

9 The people that in desert dwell, shall kneele to him full thicke:
and all his enemies that rebell, the earth and dust shall licke.
10 The Lords of all the Iles there by, great gifts to him shall bring:
the kings of Saba and Arabie, giue many a costly thing.

The second part.

11 All kings shall seeke with one accord, in his good grace to stand:
and all the people of the world, shall serue him at his hand.
12 For he the needy sort doth saue, that vnto him do call:
and eke the simple folke that haue, no helpe of man at all.

13 He taketh pitie on the poore, that are with need oppressi:
he doth preserue them euermore, and brings their soules to rest.
14 He shall redeeme their like from dread, from fraud, from wrong, from might:
and eke the bloud that they shall bleed, is precious in his sight.

15 But he shall liue, and they shall bring, to him of Sabaes gold:
he shall be honoured as a king, and daily be extold.
16 The mightie mountaines of his land, of corne shall beare such throng:
that it like Cedar trees shall stand, in Libanus full long.

17 Their Citties eke full well shall speede, the fruites thereof shall passe:
in plentie it shall farre exceede, and spring as greene as grasse.
18 For euer they shall praise his name, while that the Sunne is light:
and thinke them happy through the same, all folke shall blesse his might.

19 Praise ye the Lord of hoasts and sing, to Israels God each one:
for he doth euery wondrous thing, yea he himselfe alone.
20 And blessed be his holy name, all times eternally:
that all the earth may praise the same, Amen, Amen, say I.

Quam bonus Deus. psal. Lxxiii. T. S.

The Prophet teacheth by his example, that neither the worldly prosperitie of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our Fathers prouidence, and to cause vs to reuerence Gods iudgements, for as much as the wicked banish away like smoke, and the godly enter into life euerlasting in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. psalme.

HOw euer it be, yet God is good, and kinde to Israel:
and to al such as safely keep, their conscience pure and wel.
2 Yet like a foole I almost slipt, my feete began to slide:
and ere I wist, euen at a pinch, my steps a way gan glide.

3 For when I saw such foolish men, I grudged and did disdayne:
that wicked men all things should haue, without turmoyle or paine.
4 They neuer suffer pangs nor griefe, as if death should them smite:
their bodies are both stout and strong, and euer in good plight.

5 And free from all aduersitie, when other men be shent:
and with the rest they take no part, of plague or punishment.
6 Therefore presumption doth embrace, their necks as doth a chaine:
and are euen wrapt as in a robe, with rapine and disdaine.

7 They are so fed that euen for fat, their eyes oft times out start:
and as for worldly goods they haue, more then can wish their heart.
8 Their life is more licencious, boasting much of the wrong:
which they haue done to simple men, and euer pride among.

9 The heauens and the liuing Lord, they spare not to blaspheme:
and prate they do on worldly things, no wight they do esteeme.
10 The people of God oft times turn back, to see their prosperous state
and almost drinke the selfe same cup, and follow the same rate.

The second part.

11 How can it be that God (say they) should know or vnderstand:
these worldly things, since wicked men, be Lords of sea and land.
12 For we may see how wicked men, in riches still encrease:
rewarded well with worldly goods, and liue in rest and peace.

13 Then why do I from wickednes, my fantasie refraine:
and wash my hands with innocents, and cleanse my hart in vaine.
14 And suffer scourges euery day, as subiect to all blame:
and euery morning from my youth, sustaine rebuke and shame.

15 And I had almost said as they, misliking mine estate:
but that I should thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderstand:
but yet the labour was too great, for me to take in hand.

17 Untill the time I went into, thy holy place, and then:
I vnderstoode right perfectly, the end of all these men
18 And namely how thou setteſt them, vpon a slippery place:
and at thy pleasure and thy will, thou doest them all deface.

19 Then all men muse at that strange sight, to see how suddenly:
they are destroyd, dispatcht, consumde, and dead so horribly.
20 Much like a dreame when one awakes, so shall their wealth decay
their famous name in all mens sight, shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then, my mind was much oppresst
22 So fond was I and ignorant, and in this point a beast.
23 Yet neuertheles by thy right hand, thou holdst me alwayes fast:
24 And with thy counsell thou doest me gurde, to glory at the last.

25 What thing is there that I can wish, but thee in heauen aboue:
and in the earth there is nothing, like thee that I can loue.
26 My flesh and eke my heart doth faile, but God doth faile me neuer:
for of my heart God is the strength, my portion eke for euer.

27 And loe, all such as thee forsake, thou shalt destroy each one:
and those that trust in any thing, sauing in thee alone.

28 There-

28 Therefore will I draw neare to God, and euer with him dwell:
in God alone I put my truſt, his wonders will I tell.

Vt quid Deus. pſal. Lxxiiii. I. H.

The faithfull complaine of the deſtruction of the Church and true Religion vnder the name of Sion and the altars deſtroyed: And truſting in the might and free mercies of God, by his tournant they require helpe & ſuccour for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs, in all this danger deepe?
Why doth thine anger kindle thus, at thine owne paſture ſheepe?
2 Lord call thy people to thy thought, which haue beene thine ſo long:
the which thou haſt redeemd and brought, from bondage ſore and ſtrong.

3 Haue mind I ſay and thinke vpon, remember it full well:
thy pleaſant place thy Mount Sion, where thou waſt wont to dwell.
4 Lift vp thy foote and come in haſte, and all thy foes deface:
which now at pleaſure rob and waſte, within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
they ſet as ſignes on euery wall, their banners ſplaid abroad.
6 As men with Axes hew downe trees, that on the hils do grow:
ſo ſhine the bils and ſwords of theſe, within thy temples now.

7 The ſeeling ſawd, the carued boords, the goodly grauen ſtones:
with axes, hammers, billes, and ſwords, they beate them downe at once.
8 The places they conſume with ſhame, and eke in all this toyle:
the houſe appoynted to thy name, they raſe downe to the ſoyle.

9 And thus they ſaid within their heart, diſpatch them out of hand:
then burnt they vp in euery place, Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend, our Prophets all are gone:
to tell when this our plague ſhall end, among vs there is none.

11 When wilt thou Lord once end this ſhame, and ceaſe thy enemies ſtrong:
ſhall they alway blaſpheme thy name, and raile on thee ſo long?
12 Why doeſt withdraw thy hand abacke, and hide it in thy lap?
O plucke it out and be not ſlacke, to giue thy foes a rap.

The ſecond part.

13 O God thou art my King and Lord, and euermore haſt beene:
yea thy good grace throughout the world, for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead, thy might did make them dye:
and thou didſt breake the ſerpents head, that he therein did dye.

15 Yea thou didſt breake the head ſo great, of whales that are ſo fell:
and gaueſt them to the folke to eate, that in the deſerts dwell.
16 Thou madeſt a ſpring with ſtreames to riſe, from rockes both hard and big:
and eke thy hand hath made likewiſe, deepe riuers to be drie.

17 Both day and eke the night are thine, by thee they were begun:
thou ſets to ſerue vs with their ſhine, the light and eke the Sunne.

18 Thou doeſt appoint the ends and coaſts, of all the earth about:
both ſommer heats and winter froſts, thy hand haue found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the fooliſh folke are ſet, to raile vpon thy name.
20 O let no cruell beaſt deuour, thy Turtle that is true:
forget not alwayes in thy power, the poore that much do rue.

21 Regard thy couenant and behold, the foes poſſeſſe the land:
all ſad and darke forewoorne and olde, our realme as now doth ſtand.
22 Let not the ſimple goe away, with diſappointed ſhame:
but let the poore and needy aye, giue prayſe vnto thy name.

23 Riſe Lord let be by thee maintaind, the cauſe that is thine owne:
remember how that thou blaſphemd, art by the fooliſh one.
24 The voyce forget not of thy foes, for their preſuming hie:
is more and more encreaſt of thoſe, that hate thee ſpightfully.

Confitebimur tibi Deus. pſal. Lxxv. N.

The faithfull do praiſe the name of the Lord, which ſhall come to iudge at the time appointed, when the wicked ſhall be put to confuſion, and drinke the cup of his wrath, their prayer ſhall be abated, and the righteous ſhall be exalted to honour.

Sing this as the 44. pſalme.

VNto thee God we will giue thankes, we will giue thanks to thee:
ſith thy name is ſo neare declare, thy wondrous works will we.
2 I will vprightly iudge when get, conuenient time I may:
the earth is weake and all therein, but I her pillers ſtay.

3 I did to the mad people ſay, deale not ſo furiouſly:
and vnto the vngodly ones, ſet not your horns on hie.
4 I ſaid vnto them ſet not vp, your raiſed horns on hie:
and ſee that you do with ſtiffe necke, not ſpeake preſumptuouſly.

5 For neither from the eaſterne part, nor from the weſterne ſide:
nor from forſaken wilderneſſe, protection doth proceede.
6 For why? the Lord our God he is, the righteous iudge alone:
He putteth downe the one and ſets another in the throne.

7 For why? a cup of mightie wine, is in the hand of God:
and all the mightie wine therein, himſelfe doth poure abroad.
8 As for the lees and filthy dregs, that doth remaine of it:
the wicked of the earth ſhall drinke, and ſucke them euery whit.

9 But I will talke of God I ſay, of Iacobs God therefore:
and will not ceaſe to celebrate, his praiſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I:
but then the hornes of righteous men, ſhall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghoſt, all glorie be therefore:
As in beginning was, is now, and ſhall be euermore.

In

In Iudea. Psal. Lxxvi. I. H.

This Psalme setteth forth the power of God, and care for the defence of his people in Jerusalem, in the destruction of the armie of Senacharib, and exhorteth the faithfull to be thankfull for the same.

Sing this as the 66. Psalme.

TO all that now in Jurie dwell, the Lord is clearely knowne:
his name is great in Israel, a people of his owne.
2 At Salem he his tents hath pight, to tarry there a space:
In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both shaft and bow, the sword, the speare, and shield:
and brake the ray to ouerthrow, in battell on the field.
4 Thou art more worthy honour Lord, more might in thee doth lye:
then in the strongest of the world, that rob on mountaines hie.

5 But now the proud are spoild through thee, and they are fallen on sleepe:
through men of warre no helpe can be, themselues they could not keepe.
6 At thy rebuke O Jacobs God, when thou doest them reprooue:
as halfe a sleepe their chariots stoode, no horsemen once did moue.

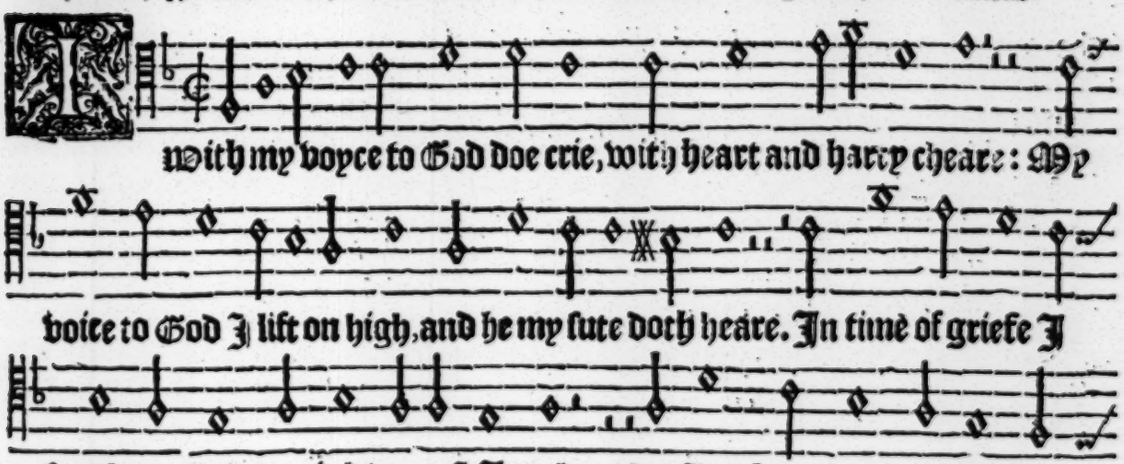
7 For thou art fearefull Lord indeed, what man the courage hath:
to bide thy sight, and doth not dread, when thou art in thy wrath?
8 When thou dost make thy iudgements heard, from heauen through the ground
then all the earth full sore afraid, in silence shall be found.

9 And that when thou O God doest stand, in iudgement for to speake:
to saue the afflicted of the land, on earth that are full weake.
10 The fury that in man doth raigne, shall turne vnto thy praise:
hereafter Lord do thou restraine, their wrathes and threates alwayes.

11 Make vowes and pay them to your God, ye folke that nigh him be:
bring gifts all ye that dwell abroad, for dreadfull sure is he.
12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his sight, to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvii. I. H.

The Prophet in the name of the Church, rehearseth the greatnes of his affliction, & his grieuous temptation, where he was driuen to this end to consider his former conuersation and the continuall course of Gods worke in the preseruation of his seruants: and so he confirmeth his faith against these temptations.



broad

abroade, my soule comfort forsooke.

3 When I to thinke on God entend, my trouble then is more:
I spake but could not make an end, my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from rest, that I alwayes awake:
with feare I am so sore oppressed, my speech doth me forsake.

5 The dayes of old in mind I cast, and oft did thinke vpon:
the times and ages that are past, full many yeares agone.
6 By night my songs I call to mind, once made thy prayse to show:
and with my hart much talke I finde, my spirits do search to know

7 Will God said I, at once for all, cast off his people thus?
so that hencefoorth no time he shall, be friendly vnto vs?
8 What is his goodnesse cleane decaid, for euer and a day?
or is his promise now delaid, and doth his truth decay?

9 And will the Lord our God forget, his mercies manifold:
or shall his wrath increase so hote, his mercies to withhold?
10 At last I said my weaknesse is, the cause of this mistrust:
Gods mightie hand can helpe all this, and chaunge it when it lust.

The second part.

11 I will regard and thinke vpon, the working of the Lord:
of all his wonders past and gone, I gladly will record.
12 Yea all his works I will declare, and what he did deuise:
to tell his facts I will not spare, and eke his counsell wise.

13 Thy works O Lord are all vpright, and holy all abroad:
what one hath strength to match thy might, of thee O God our Lord
14 Thou art a God that oft doest shew, thy wonders euery houre:
and so doest make the people know, thy vertue and thy power.

15 And thine owne folk thou didst defend, with strength and stretched
the sons of Jacob that descend, & Josephs seed from harme. (arme.
16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away die flee, the depthes on trembling fell.

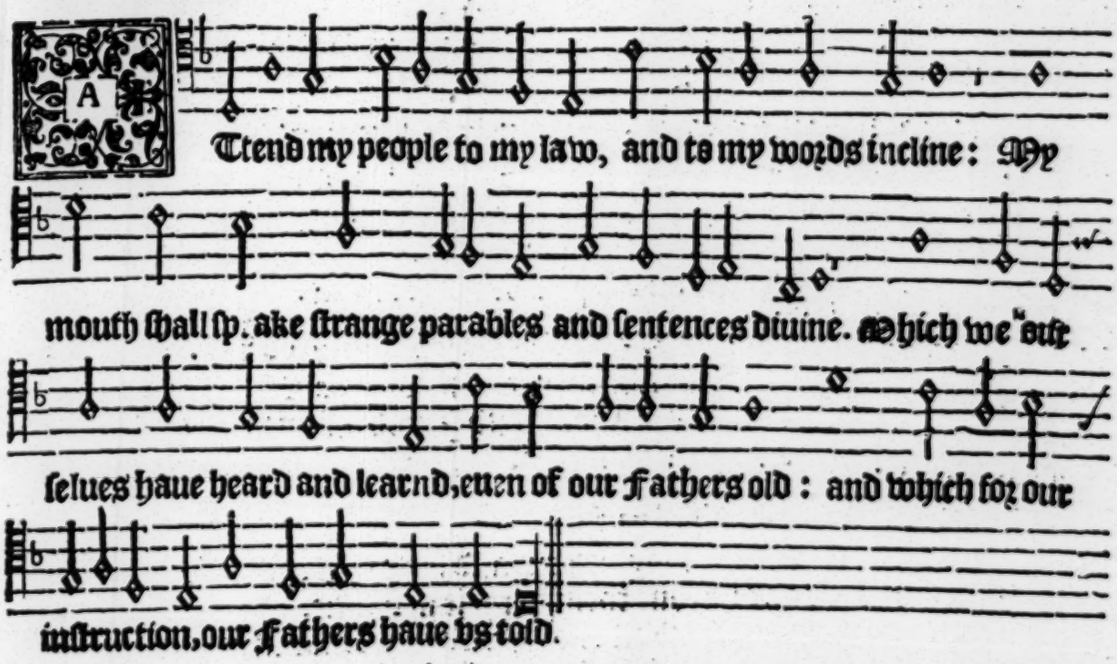
17 The clouds that were both thick & black, did raine full plenteously:
the thunder in the ayre did cracke, their shaftes abroad did flie.
18 Thy thunder in the fire was heard, the lightning from aboue:
with flashes great made men afeard, the earth did quake and moue.

19 Thy wayes within the sea do lye, thy pathes in waters deepe:
yet none can there thy steps espy, nor know thy path to keepe.
20 Thou leadest thy folke vpon the land, as sheepe on euery syde:
through Moyses and through Aarons hand, thou didst them safely guide.

Attendite

Attendite populi. psal. Lxxviii. T. S.

He sheweth how God of his mercie chose his Church of the posteritie of Abraham, casting in their teeth the stubborne rebellion of their fathers, that their children might not onely understand, that God of his free mercies made his couenant with their auncestors, but also seeing them malicious and peruerse, might be ashamed and so turne wholy to God. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefits, to the intent the ignorant and grose people might see in fewe wordes, the effect of the whole histories.



A Ttend my people to my law, and to my words incline: My
mouth shall speake strange parables and sentences diuine. Which we our
selues haue heard and learnd, euen of our Fathers old: and which for our
instruction, our Fathers haue vs told.

4 Because we should not keepe it close from them that should come after:
who should Gods power to their race prayse, and all his works of wonder.
5 To Jacob he commaundement gaue, how Israel should liue:
willing our fathers should the same, vnto their children giue.

6 That they and their posteritie, that were not sprung vp tho:
should haue the knowledge of the law, and teach their seed also.
7 That they may haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their Fathers were, rebelling in Gods sight:
and would not frame their wicked harts, to know their God aright.
9 How went the people of Ephraim, their neighbours for to spoyle:
shooting their dartes the day of war, and yet they tooke the foyle.

10 For why: they did not keep with God, the couenant that was made
nor yet would walke or lead their liues, according to his trade.
11 But put into obliuion, his counsell and his will:
and all his works most magnifique, which he declareth still.

The second part.

12 What wonders to our forefathers, did he himselfe disclose:
in Egypt land within the field that called is Thaneos.
13 He did diuide and cut the sea, that they might passe at once:
and made the waters stand as still, as doth an heape of stones.

14 He

14 He led them secret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
15 He brake the rockes in wildernesse, and gaue the people drinke:
as plentifull as when the deepes, do flow vp to the brinke.

16 He drew out riuers out of rockes, that were both drie and hard:
of such aboundance that no flouds, to them might be compared.
17 Yet for all this against the Lord, their sinne they did encrease:
And stirred him that is most high, to wrath in wildernesse.

18 They tempted him within their hearts, like people of mistrust:
requiring such a kind of meate, as serued to their lust.
19 Saying with murmuration, in their vnfaithfulnes:
what can this God prepare for vs, a feast in wildernesse.

20 Behold he strake the stony rocke and flouds forthwith did flo:
but can he now giue to his folke, both bread and flesh also?
21 When he heard this he waxed wroth, with Jacob and his seede:
so did his indignation, on Israel proceed.

The third part.

22 Because they did not faithfully, beleeue and hope that he:
could alwayes helpe and succour them, in their necessitie.
23 Wherefore he did cõmand the clouds, forthwith they brake in sunder
24 And raind down Manna for them to eat, a food of mickle wonder.

25 When earthly men with Angels foode, were fed at their request:
26 He bad the east wind blow away, and brought in the southwest.
27 And raind downe flesh as thick as dust, and foules as thick as sand
28 Which he did cast amidst the place, where all their tents did stand.

29 Then did they eate exceedingly, and all men had their fils:
yet more and more they did desire, to serue their lust and wils.
30 But as the meate was in their mouthes, his wrath vpon them fell:
31 And slew the flower of all their youth, and choise of Israel.

32 Yet fell they to their wonted sinne, and still they did him grieue:
for all the wonders that he wrought, they did him not beleeue.
33 Their dayes therefore he shortened, and made their honour vaine:
their years did waste and passe away, with terrors and with paine

34 But euer when he plagued them, they sought him by and by,
35 Remẽbring then he was their strength, their help & God most hie.
36 Though in their mouthes they did but glose, & flatter with the Lord
and with their tongues, and in their hearts, dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent, to him nor to his trade:
nor yet to keepe or to performe, the couenant that was made.
38 Yet was he still so mercifull, when they deserude to dye:
that he forgaue them their misdeedes, and would not them destroy.

Yea

Yea many a time he turnd his wrath, and did himselfe aduise:
and would not suffer all his whole, displeasure to arise.
39 Considering that they were but flesh, and euen as a winde:
that passeth away, and cannot well, returne by his owne kinde.

40 How oftentimes in wildernes, did they the Lord prouoke?
how did they moue & stir the Lord, to plague them with his stroke?
41 Yet did they turne againe to sinne, and tempted God eftsoone:
prescribing to the holy Lord, what things they would haue done.

42 Not thinking of his hand and power, nor of the day when he:
deliuered them out of the bonds, of the fierce enemy.
43 Nor how he wrought his miracles, as they themselues beheld:
in Egypt and the wonder that, he did in Zoan field.

44 Nor how he turned by his power, the waters into bloud:
that no man might receiue his drinke, at riuer nor at flond.
45 Nor how he sent them swarms of flies, which did them sore anoy:
and fild their countries ful of frogs, which would their land destroy.

The fift part.

46 Nor how he did commit their fruits, vnto the Caterpiller:
and all the labour of their hands, he gaue to the Grashopper.
47 With hailestones he destroid their vines, so that they were al lost:
and not so much as wilde fig trees, but he consumed with frost.

48 And yet with hailestones once againe, the Lord their cattell smote:
and all their flocks and heards likewise, with thunderbolts ful hote.
49 He cast vpon them in his ire, and in his fury strong:
displeasure, wrath, and euill spirits, to trouble them among.

50 Then to his wrath he made a way, and spared not the least:
but gaue vnto the pestilence, the man and eke the beast.
51 He strake also the first borne all, that vp in Egypt came:
and all the chiefe of men and beasts, within the tents of Ham.

52 But as for all his owne deare folke, he did preserue and keepe:
and carried them through wildernesse, euen like a flocke of sheepe.
53 Without al feare both safe and sound, he brought them out of thral:
where all their foes with rage of sea, were ouerwhelmed all.

54 And brought them out into the coasts, of his owne holy land:
euen at the mount which he had got, by his strong arme and hand.
55 And there cast out the heathen folke, and did their land diuide:
and in their tents he set the tribes, of Israel to abide.

56 Yet for all this their God most high, they stird and tempted still:
and would not keepe his testament, nor yet obey his will.
57 But as their Fathers turned backe, euen so they went astray:
much like a bow that would not bend, but slip and start away.

The sixt part.

58 And grieued thē with their yll altars, with offrings and with fire:
and with their Idols vehemently, prouoked him to ire.
59 Therewith his wrath began againe, to kindle in his brest:
the naughtinesse of Israel, he did so much detest.

60 Then he forsooke the tabernacle of Silo where he was:
right conuersant with earthly men, euen as his dwelling place.
61 Then suffered he his might and power, in bondage for to stand:
and gaue the honour of his Arke, into his enemies hand.

62 And did commit them to the sword, wroth with his heritage.
63 The yong men were deuourd with fire, maids had no mariage.
64 And with the sword the Priests also, did perish euerichone?
and not a widdow left aliue, their death for to bemone.

65 And then the Lord began to wake, like one that slept a time:
or like a valiant man of war, refreshed after wine.
66 With Emrods in the hinder parts, he strake his enemies all:
and put them then vnto a shame, that was perpetuall.

67 Then he the tents and tabernacle, of Joseph did refuse:
as for the tribe of Ephraim, he would in no wise chuse.
68 But chose the tribes of Iehuda, where as he thought to dwell:
euen the noble mount Sion, which he did loue so well.

69 Whereas he did his temple build, both sumptuously and sure:
like as the earth which he hath made, for euer to endure.
70 Then chose he Dauid him to serue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of sheep.

71 As he did follow the ewes with yong, the Lord did him aduance:
to feede his people Israel, and his inheritance.
72 Thus Dauid with a faithfull heart, his flocke and charge did feed.
and prudently with all his power, did gouerne them indeede.

Deus venerunt gentes. Psal. I.H.

The Israelits complaine to God for the great calamitie and oppression that they suffered when Antiochus destroyed their temple and Cittie Jerusalem, desiring Gods aide against his raging tyranny, least Gods name and religion should be contemned among the heathen, which should see them thus forsaken & perish.

Singthis as the 77. Psalme.

O Lord the Gentiles do inuade, thine heritage to spoile:
Jerusalem an heape is made, thy Temple they defoyle.
2 The bodies of thy Saintes most deare, abroad to birds they cast:
the flesh of them that do thee feare, the beasts deuour and waste.

3 Their bloud throughout Jerusalem, as water spilt they haue:
so that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing stocke, almost the world throughout:
the enemies at vs iest and mocke, which dwell our coasts about.

5 Wilt

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume?
and ſhew thy wrath as hote as fire, thy folke for to conſume?
6 Vpon thoſe people poure the ſame, which did thee neuer know:
all realmes which call not on thy name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſeed deſtroyd:
his habitation and his land, they haue left waſte and voide.
8 Beare not in mind our former faults, with ſpeed ſome pity ſhow:
and aide vs Lord in all aſſaults, for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace, on vs declare the ſame:
weigh not our workes, our ſinnes deface, for honour of thy name.
10 Why ſhall the wicked ſtill alway, to vs a people dumbe:
in thy reproach reioyce and ſay, where is their God become?

Require (O Lord) as thou ſeeſt good, before our eyes in ſight:
of all theſe folke thy ſeruants bloud, which they ſpill in deſpight.
11 Receiue into thy ſight in haſte, the clamors griefe and wrong:
of ſuch as are in priſon caſt, ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate, Lord ſet them out of band:
which vnto death are deſtinate, and in their enemies hand.
12 The nations which haue beene ſo bold, as to blaſpheme thy name:
into their laps with ſeuen fold, repay againe the ſame.

13 So we thy folke and paſture ſheepe, will praiſe thee euermore:
and teach all ages for to keepe, for thee like praiſe in ſtore.

Qui regis Iſrael. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of the Church, deſiring him to conſider their firſt eſtate & his fauours ſhewed towards them, to the entent that he might finiſh that worke that he had begun.

Sing this as the 68. Pſalme.

THou Heard that Iſrael doeſt keepe, giue eare and take good heed:
which leadeſt Joſeph like a ſheepe, & doſt him watch and feede.
2 Thou Lord I ſay whoſe ſeate is ſet, on Cherubins ſo bright:
ſhew forth thy ſelfe and do not let, ſend downe thy beames of light.

3 Before Ephraim and Beniamin, Manaſſes eke likewiſe:
to ſhew thy power do thou begin, come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace, conuert vs Lord to thee:
ſhew vs the brightneſſe of thy face, and then full ſafe are we.

5 Lord God of hoaſts of Iſrael, how long wilt thou I ſay:
againſt thy folke in anger ſwell, and wilt not heare them pray.
6 Thou doeſt them feed with ſorrowes deep, their bread with teares they eate:
and drinke the teares that they do weepe, in meaſure full and great.

7 Thou hast vs made a very strife, to those that dwell about:
and that our foes doe loue of life, they laugh and iest it out.
8 O take vs Lord vnto thy grace, conuert our minds to thee:
shew forth to vs thy ioyfull face, and we full safe shall be.

9 From Egypt where it grew not well, thou broughtst a vine full deare:
the heathen folke thou didst expell, and then didst plant it there.
10 Thou didst prepare for it a place, and set her roots full fast:
that it did grow and spring apace, and fill the land at last.

11 The hils were couered round about, with shade that from it came:
and eke the Cedars high and stout, with branches of the same.
12 Why then didst thou her walles destroy: her hedge plucke vp thou hast:
that all the folke that passe thereby, thy vine may spoile and waste.

The second part.

13 The Boze out of the wood so wilde, doth dig and roote it out:
the furious beasts out of the field, deuoure it all about.
14 O Lord of hoasts returne againe, from heauen looke betime:
behold and with thy helpe sustaine, this poore vineyard of thine.

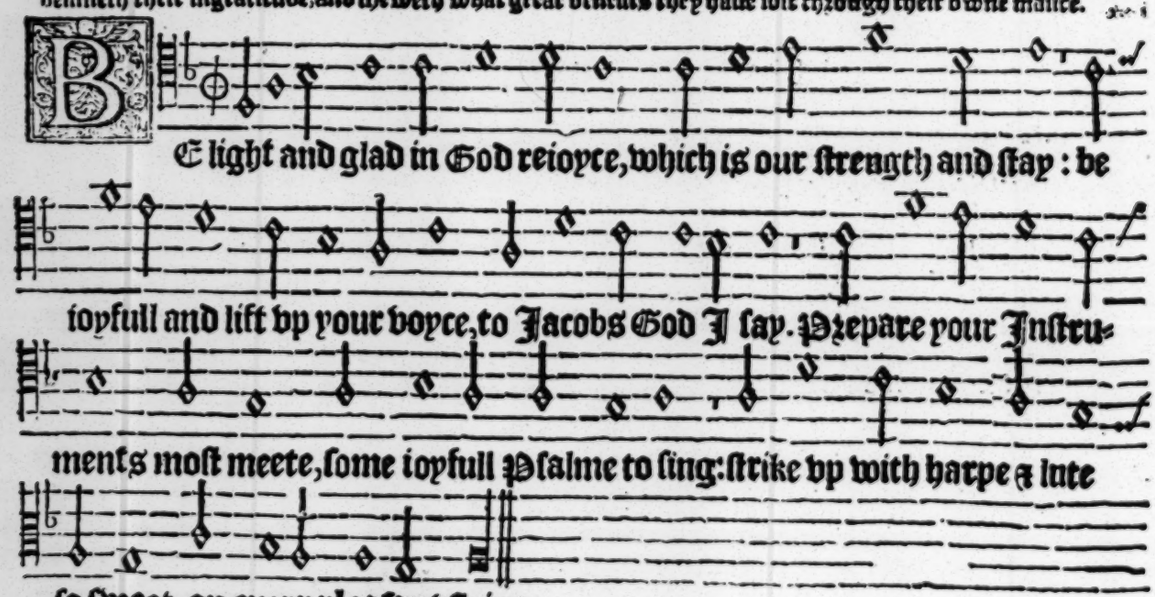
15 Thy plant I say, thine Israel, whome thy right hand hath set:
the same which thou didst loue so well, O Lord do not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we perish in thine ire.

17 Let thy right hand be with them now, whome thou hast kept so long:
and with the sonne of man whom thou, to thee hast made so strong.
18 And so when thou hast set vs free, and saued vs from shame:
then will we neuer fall from thee, but call vpon thy name.

19 O Lord of hoasts through thy good grace, conuert vs vnto thee:
behold vs with thy pleasant face, and then full safe are we.

Exultate Deo. Psal. Lxxxi.

An exhortation to praise God both in heart and voyce for his benefits, and to worship him duely. God condemneth their ingratitude, and sheweth what great benefits they haue lost through their owne malice.



Blow

5 Blow as it were in the new Moone, with trumpets of the best:
as it is vsed to be done, at any solemne feast.
4 For this is vnto Israel, a statute and a trade:
a law that must be kept full wel, which Jacobs God hath made.

5 This clause with Joseph was decreed, when he from Egypt came:
that as a witnesse all his seede, should still obserue the same.
6 When God I say had so prepared, to bring him from that land:
whereas the speach which he had heard, he did not vnderstand.

7 I from his shoulders tooke saith he, the burden cleane away:
and from the furnace quit him free, from burning bricke of clay.
8 When thou in griefe didst cry and call, I holpe thee by and by:
and I did answere thee withall, in thunder secretly.

9 Yea at the waters of discord, I did thee tempt and proue:
whereas the goodnes of the Lord with muttering thou didst moue
10 Heare O my folke, O Israel, and I assure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue, of any land abroad:
nor in no wise to bow or serue, a straunge or forraine God.
12 I am the Lord thy God, and I, from Egypt set thee free:
then aske of me abundantly, and I will giue it thee.

13 And yet my people would not heare, my voyce when that I spake:
nor Israel would not obey, but did me quite forsake.
14 Then did I leaue them to their will, in hardnesse of their heart:
to walk in their owne counsels still, themselues they might peruert.

15 O that my people would haue heard, the words that I did say:
and eke that Israel would regard, to walke within my way.
16 How soone would I confound their foes, & bring thē down ful low:
and turne my hand vpon all those, that would them ouerthrow.

17 And they that at the Lord do rage, as slaues should seeke him till:
but of his folke the time and age, should flourish euer still.
18 I would haue fed them with the crop, and finest of the wheate:
and make the rocke with hony drop, that they their fils should eate.

Deus stetit in Sinagoga. psal. Lxxxii. I. H.

The Prophet declaring God to be present among the Iudges and Magistrates, reproueth their partialitie and vnrighteousnesse, and exhorteth to doe iustice: but seeing no amendment, he desireth God to vnde. take the matter, and execute iustice himselfe.

Sing this as the 77. psalme.

A Mid the preasse with men of might, the Lord himselfe did stand:
to plead the cause of truth and right, with Iudges of the land.
2 How long said he will you proceede, false witnesse to awarde:
and haue respect for loue of meede, the wicked to regard.

3 Whereas of due ye should defend, the fatherlesse and weake:
and when the poore man doth contend, in iudgement iustly speake.
4 If ye be wise defend the cause, of poore men in their right:
and rid the needie from the clawes, of tyrants force and might.

5 But nothing will they know or learne, in vaine to them I talke:
they will not see or ought discerne, but still in darkenesse walke.
For loe, euen now the time is come, that all things fall to naught:
and likewise lawes both all and some, for gaine are sold and bought.

6 I had decreed it in my sight, as Gods to take you all:
and children to the most of might, for loue I did you call.
7 But notwithstanding ye shall dye, as men, and so decay:
O tyrants I shall you destroy, and plucke you quite away.

8 Up Lord and let thy strength be knowne, and iudge the world with might:
for why? all nations are thine owne, to take them as thy right.

Deus quis similis. Psal. Lxxxiii. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enemies both at home and farre off, which imagined nothing but their destruction, and they desire that all such wicked people may, according as God was accustomed, be striken with the horrible tempests of Gods wrath: that they may know that the Lord is most hie vpon earth.

Sing this as the 77. psalme.

DO not O God refraine thy tongue, in silence do not stay:
withhold not Lord thy selfe so long, nor make no more delay.
2 For why? behold thy foes and see, how they do rage and crye:
and those that beare an hate to thee, hold vp their heads on hie.

3 Against thy folke they vse deceit, and craftily they enquire:
for thine elect to lye in waite, their counsell doth conspire.
4 Come on said they, let vs expell, and plucke these folke away:
so that the name of Israel, may vtterly decay.

5 They all conspire within their heart, how they may thee withstand:
against the Lord to take a part, they are in league and band.
6 The tentes of all the Edomites, the Ismaelites also:
the Hagarens and Moabites, with diuers other moe.

7 Geball with Ammon and likewise, doth Amalech conspire:
the Philistines against thee rise, with all that dwell at Tyre.
8 And Assur eke is well apaid, with them in league to be:
and doth become a fence and aide, to Lots posteritie.

9 As thou didst to the Madianites, so serue them Lord each one:
as to Sisar and to Iabin, beside the brooke Kison.
10 Whom thou in Endor didst destroy, & waste thē through thy might:
that they like dung on earth did lye, and that in open sight.

The second part.

11 Make them now and their Lords appeare, like Zeb and Oreb thē:
as Zebath and Zalmana were, the kings of Madian.

12 Which

12 Which said let vs throughout the land, in all the coasts abroad:
possesse and take into our hand, the faire houses of God.

13 Turne them (O God) with stormes as fast, as wheeles that haue no stay:
or like as chaffe which men do cast, with windes to flee away.
14 Like as the fire with rage and fume, the mighty forests spoils:
and as the flame doth quite consume, the mountaines and the hilles.

15 So let the tempest of thy wrath, vpon their neckes be laid:
and of thy stormy wind and shower, Lord make them all afraid.
19 Lord bring them all I thee desire, to such rebuke and shame:
that it may cause them to enquire, and learne to seeke thy name.

17 And let them euermore dayly, to shame and slaunder fall:
and in rebuke and obliquie, to perish eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doest excell, and raigne throughout the world.

Quam dilecta tabernacula. psal. Lxxxiiii. I. H.

Dauid driuen forth of his countrey desireth most ardently to come againe to the Tabernacle of the Lord, and the assembly of the Saints, to praise God, pronouncing them blessed that they may so doe. Then he prayseth the courage of the people, that passeth through the wildernes, to assemble themselues in Sion. Finally with prayse of this matter and confidence of Gods goodnes he endeth the Psalme.

Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place, O Lord of hoasts to me?
the tabernacles of thy grace, how pleasant Lord they be?
2 My soule doth long full sore to goe, into thy courts abroad:
my heart doth lust, my flesh also, in thee the liuing Lord.

3 The sparrowes finde a roome to rest, and saue themselues from wrong:
and eke the swallow hath a nest, wherein to keepe her young.
4 These birds full nigh thine altar may, haue place to sit and sing:
O Lord of hoasts thou art I say, my God and eke my king.

5 O they be blessed that may dwell, within thy house alwaies:
for they all times thy facts do tell, and euer giue thee prayse.
6 Yea happy sure likewise are they, whose stay and strength thou art:
which to thy house do minde the way, and seeke it in their heart.

7 As they goe through the vale of teares, they dig vp fountaines still:
that as a spring it all appeares, and thou their pits doest fill.
8 From strength to strength they walke full fast, no faintnes there shall be:
and so the God of Gods at last, in Sion they do see.

9 O Lord of Hoasts to me giue heede, and heare when I do pray:
and let it through thine eares proceede, O Jacobs God I say.
10 O Lord our shield of thy good grace, regard and so draw neare:
regard I say, behold the face, of thine annointed deare.

11 For why? within the courts one day, is better to abide:
then otherwhere to keepe or stay, a thousand dayes beside.

12 Much rather would I keepe a dooze within the house of God :
then in the tents of wickednes, to settle mine abode.

13 Foz God the Lozd, light and defence, will grace and wozship giue :
and no good thing shall he withhold, from them that purely liue.
14 O Lozd of hoasts that man is blest, and happie sure is he:
that is perswaded in his brest, to trust all times in thee.

Benedixisti Domine. psal. Lxxxv. I. H.

Because God withdrew not his rods from his Church after the returne from Babylon. first they put him in mind of their deliuerance, to the intent that he should not leaue the worke of his grace vnperfite : next they complaine of their long affliction: and thirdly they reioyce in hope of felicitie promised: for their deliuerance, was a figure of Christs kingdome, vnder which should be perfite felicitie.

Sing this as the 81. psalme.

THou hast beene mercifull indeed, O Lozd vnto thy land:
foz thou restozedst Jacobs seede, from thraldome out of band.
2 The wicked wayes that they were in, thou didst them cleane remit:
and thou didst hide the peoples sinne, full close thou coueredst it.

3 Thine anger eke thou didst asswage, that all thy wzath was gone:
and so didst turne thee from thy rage, with them to be at one.
4 O God our health do now conuert, thy people vnto thee:
put all thy wzath from vs apart, and angrie cease to be.

5 Why? shall thine anger neuer end, but still proceede on vs?
and shall thy wzath it selfe extend, vpon all ages thus?
6 Wilt thou not rather turne therefoze, and quicken vs that we:
and all thy folke may euermoze, be glad and ioy in thee?

7 O Lozd on vs do thou declare, thy goodnesse to our wealth:
shew fozth to vs and do not spare, thine aide and sauing health.
8 I will harke what God saith, foz he, speakes to his people peace;
and to his Saints that neuer they, returne to foolishnesse.

9 Foz why? his health is still at hand, to such as him doe feare?
whereby great glozie in our land, shall dwell and flourish there.
10 Foz truth and mercy there shall meete, in one to take their place:
and peace shall iustice with kisse greet, and there they shall embzace.

11 As truth from earth shall spzing apace, and flourish pleasantly:
so righteousnesse shall shew her face, and looke from heauen hie.
12 Yea God himselfe shall take in hand, to giue vs each good thing:
and thzough the coasts of all the land, the earth her fruits shall bzing.

13 Befoze his face shall iustice goe, much like a guide oz stay:
he shall direct his steps also, and keepe them in the way.

Inclina Domine aurem. psal. Lxxxvi. I. H.

Dauid sore afflicted and forsaken of all, prayeth feruently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him also and glorifie his name, he complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
with grieuous paine and griefe oppreſt ful ſore and weake am I.
2 Preſerue my ſoule becauſe my way, and doings holy be:
and ſaue thy ſeruant O my Lord, that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me eke withall:
for through the day I do not ceaſe, on thee to crye and call.
4 Comfort (O Lord) thy ſeruants ſoule, that now with pain is pind:
for vnto thee Lord I extoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy gifts of grace are free:
and eke thy mercy plentifull, to all that call on thee.
6 O Lord likewiſe when I do pray, regard and giue an eare:
marke well the words that I do ſay, and all my prayers heare.

7 In time when trouble doth me moue, to thee I do complaine:
for why? I know, and well do proue, thou anſwerest me againe.
8 Among the Gods O Lord is none, with thee to be compar de:
and none can do as thou alone, the like hath not beene heard.

9 The Gentiles and the people all, which thou didſt make and frame:
before thy face on knees will fall, and glorifie thy name.
10 For why? thou art ſo much of might, all power is thine owne:
thou worke ſt wonders ſtill in ſight, for thou art God alone.

11 O teach me Lord the way, and I, ſhall in thy truth proceede:
O ioyne my heart to thee ſo nie, that it thy name may dread.
12 To thee my God will I giue praiſe, with all my heart O Lord:
and glorifie thy name alwayes, for euer through the world.

13 For why? thy mercy ſhewd to me, is great and doth excell:
thou ſetſt my ſoule at libertie, out from the lower hell.
14 O Lord the proud againſt me riſe, and heaps of men of might:
that ſeeke my ſoule and in no wiſe, will haue thee in their ſight.

15 Thou Lord art mercifull and meeke, full ſlacke and ſlow to wrath:
thy goodneſſe is full great, and eke, thy truth no meaſure hath.
16 O turne me Lord and mercy grant, thy ſtrength to me apply:
O helpe and ſaue thy ſeruant now, thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhew, that all my foes may ſee:
and be aſhamed becauſe Lord thou, doeſt helpe and ſuccour me.

Fundamenta. Pſal. Lxxxvii.

The holy Ghoſt promiſeth that the condition of the Church, which was in miſerie after the captiuitie of Babylon ſhould be reſtored to great excellencie, ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 81. pſalme.

THat Citie ſhall full well endure, her groundworke ſtill doth ſtay:
vpon the holy hils full ſure, it can no whit decay.

God loues the gates of Sion best, his grace doth there abide:
he loues them more then all the rest, of Jacobs tents beside.

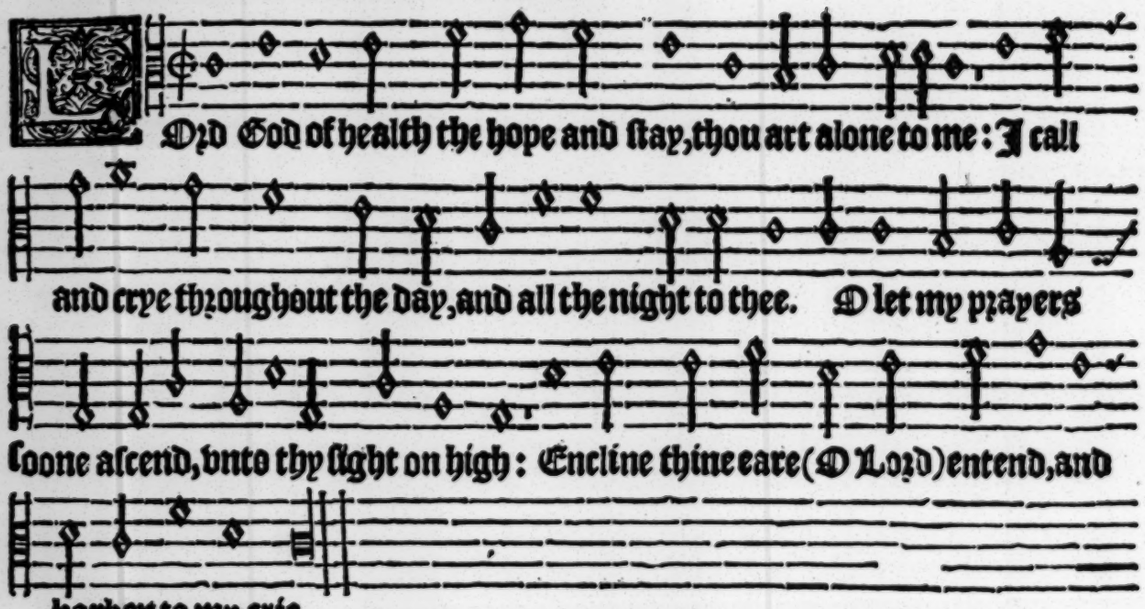
3 Full glorious things reported be, in Sion and abroade:
great things I say, are said of thee, thou Citie of our God.
4 On Rahab I will cast an eye, and beare in mind the same:
and Babylon shall eke apply, and learne to know my name.

5 Loe Palestine and Tyre also, with Ethiope likewise:
a people old full long agoe, were borne and there did rise.
6 Of Sion they shall say abroad, that diuers men of fame:
haue there sprung vp, and the hie God, hath founded fast the same.

7 In their records to them it shall, through Gods deuise appeare:
of Sion that the chiefe of all, had his beginning there.
8 The Trumpeters with such as sing, therein great plentie be:
my fountaines and my pleasant springs, are compast all in thee.

Domine Deus salutis. Psal. Lxxxviii. I.H.

A grieuous complaint of the faithfull for affliction by sickenesse, persecution and aduersitie: being as it were left of God without any consolation: yet he calleth vpon God by faith, and striueth against desperation complaining himselfe to be forsaken of all earthly helpe.



3 For why? my soule with woe is fild, and doth in trouble dwell:
my life and breath almost doth yeeld, and draweth nye to hell.
4 I am esteemd as one of them, that in the pit do fall:
and made as one among those men, that haue no strength at all.

5 As one among the dead and free, from things that here remaine:
it were more ease for me to be, with them the which are slaine.
6 As those that lye in graue I say, whome thou hast cleane forgot:
the which thy hand hath cut away, and thou regardst them not.

7 Yea

7 Yea like to one shut vp full sure, within the lower pit:
in places darke and all obscure, and in the depth of it.
8 Thine anger and thy wrath likewise, full sore on me doth lye:
and all thy stormes against me rise, my soule to vexe and trie.

9 Thou putst my friends far off from me, & makst them hate me sore:
I am shut vp in prison fast, and can come forth no more.
10 My sight doth faile through griefe and wo, I call to thee (O God)
throughout the day my hands also, to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare, thy wondrous works of fame?
shall dead to life againe repaire, and praise thee for the same?
12 Or shall thy louing kindnesse Lord, be preached in the graue?
or shall with them that are destroyd, thy truth her honour haue?

13 Shall they that lye in darke full low, of all thy wonders woot:
or there shall they thy iustice know, where all things are forgot?
14 But I, O Lord, to thee alway, do crye and call apace:
my prayer eke ere it be day, shall come before thy face.

15 Why dost thou Lord abhorre my soule, in griefe that seeketh thee:
and now O Lord why dost thou hide, thy face away from me?
16 I am afflict as dying still, from youth this many a yeare:
thy terrours which do vexe me ill, with troubled mind I beare.

17 The furies of thy wrathfull rage, full sore vpon me fall:
thy terrours eke do not allwage, but me oppresse withall.
18 All day they compasse me about, as water at the tide:
and all at once with streames full stout, beset me on each side.

19 Thou settest far from me my friends, and louers euery one:
yea and mine old acquaintance all, out of my sight are gone.

Misericordias Domini. Psal. Lxxxix. I. H.

With many wordes doeth the Prophet praise the name of God, for his testament and couenant that he had made betweene him and his elect by Iesu Christ the sonne of Dauid. Then doth he complaine of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. psalme.

TO sing the mercies of the Lord, my tongue shall neuer spare:
and with my mouth from age to age, thy truth I will declare.
2 For I haue said that mercy shall, for euermore remaine:
in that thou doest the heauens stay, thy truth appeareth plaine.

3 To mine elect (saith God) I made, a couenant and beheest:
my seruant Dauid to perswade, I swore and did protest.
4 Thy seede for euer I will stay, and stablish it full fast:
and still vphold thy throne alway, from age to age to last.

5 The

5 The heauens shew with ioy and mirth, thy wondrous workes (O Lord)
thy Saints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equall then, in all the clouds abroad?
among the sonnes of all the Gods, what one is like our God?

7 God in assembly of the saints, is greatly to be dread:
and ouer all that dwell about, in terrour to be had.
8 Lord God of healths in all the world, what one is like to thee?
on euery side most mighty Lord, thy truth is seene to bee.

9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makst them calme and still.
10 And Egypt Lord thou hast subdude, and thou hast it destroyd:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

11 The heauens are thine and still haue beene, likewise the earth and land:
the world with all that is therein, thou foundest with thy hand.
12 Both north and south, with east and west, thy selfe did make and frame:
both Tabor mount, and eke Hermon, reioyce and praise thy name.

13 Thine Arme is strong and full of power, all might therein doth lie:
the strength of thy right hand each houre, thou liftest vp on hie.
14 In righteousnesse and equity, thou hast thy seate and place:
mercy and truth are still in thee, and goe before thy face.

15 That folke is blest that knoweth aright, thy present power O God:
for in the fauour of thy sight, they walke full safe abroad.
16 For in thy name throughout the day, they ioy and much reioyce:
and through thy righteousnes haue they, a pleasant fame and noyce.

17 For why? their glory strength and aide, in thee alone doth lye:
thy goodnesse eke that hath vs staid, shall lift our horne on hie.
18 Our strength that doth defend vs well, the Lord to vs doth bring:
the holy one of Israel, he is our guide and king.

19 Sometime thy will vnto thy Saints, in visions thou didst show:
and thus then didst thou say to them, thy mind to make them know.
20 I man of might haue I erect, your king and guide to be:
and set vp him whome I elect, among the folke to me.

The third part.

21 My seruant Dauid I appoint, whome I haue searched out:
and with my holy oyle annoynt, him king of all the rout.
22 For why? my hand is readie still, with him for to remaine:
and with mine arme also I will, him strengthen and sustaine.

23 The enemies shall not him oppresse, they shall not him deuour:
ne yet the sonnes of wickednes, of him shall haue no power.
22 His foes likewise will I destroy, before his face in sight:
and those that hate him I will plague, and strike them with my might.

25 My

25 My truth and mercy eke withall, shall still vpon him lye:
and in my name his horne eke shall, be lifted vp on hye:
26 His kingdome I will set to be, vpon the sea and land:
and eke the running floods shall he, embrace with his true hand.

27 He shall depend with all his heart, on me, and thus shall say:
my Father and my God thou art, my rocke of health and stay.
28 As one first borne, I will him take, of all on earth that springes:
his might and honour I shall make, aboue all worldly kings.

29 My mercy shall be with him still, as I my selfe haue tolde:
my faithfull couenant to fulfill, my mercy I will hold.
30 And eke his seede will I sustaine, for euer strong and sure:
so that his seat shall still remaine, while heauen doth endure.

The fourthpart.

31 If that his sonnes forsake my law, and so begin to swerue:
and of my iudgements haue none aw, nor will not them obserue.
32 Or if they will not vse aright, my statutes to them made:
and set all my commaundements light, and will not keep my trade.

33 Then with the rod will I begin, their doings to amend:
and so with scourging for their sinne, when that they do offend.
34 My mercy yet and my goodnesse, I will not take him fro:
nor handle him with craftinesse, and so my truth forgo.

35 But sure my couenant I will hold, with all that I haue spoke:
no word the which my lips haue told, shall alter or be broke.
36 Once swore I by my holinesse, and that performe will I:
with Dauid I shall keepe promise, to him I will not lye.

37 His seede for euermore shall raigne, and eke his throne of might:
as doth the Sunne it shall remaine, for euer in thy sight.
38 And as the Moone within the skye, for euer standeth fast:
a faithfull witnesse from on hie, so shall his kingdome last.

39 But now (O Lord) thou dost reiect, and now thou changest cheare
yea thou art wroth with thine elect, thine owne annointed deare.
40 The couenant which thy seruant made, Lord thou hast quite vndone:
and downe vpon the ground also, hast cast his royall Crowne.

The fift part.

41 Thou plucks't his hedges vp with might, his walles doest thou confound:
thou beatest eke his bulwarks downe, and breakst them to the grounde.
42 That he is sore destroyd and torne, of commers by throughout:
and so is made a mocke and scorne, to all that dwell about.

43 Thou their right hand hast lifted vp, that him so sore annoy:
and all his foes that him deuoure, loe thou hast made to ioy.
44 His swords edge thou doest take away, that should his foes withstand:
to him in warre no victorie, thou giuest nor vpper hand.

45 His glory thou doest also waste, his throne, his ioy and mirth:
by thee is ouerthrowne and cast, full lowe vpon the earth.

46 Thou hast cut off and made full short, his youth and lustie dayes:
and raisde of him an ill report, with shame and great dispraise.

47 How long away from me O Lord, for euer wilt thou turne?
and shall thine anger still alway, as fire consume and burne.
48 O call to mind, remember then, my time consumeth fast:
Why hast thou made the sonnes of men, as things in vaine to wast?

49 What man is he that liueth here, and death shall neuer see:
or from the hand of hell his soule, shall be deliuered free?
50 Where is O Lord thine old goodnesse, so oft declared before:
which by thy truth and vprightnesse, to Dauid thou hast swore.

51 The great rebukes to mind do call, that on thy seruants lye:
the rayling of the people all, borne in my brest haue I.
52 Wherewith O Lord thine enemies, blasphemed haue thy name:
the steps of thine annoynted one, they cease not to defame.

53 All prayse to thee O Lord of hoasts, both now and eke for aye:
through skye and earth in all the coasts, Amen, Amen I say.

Domine refugium. Psal. xc. I. H.

Moyses in his prayer setteth before vs the eternall fauour of God towards his, who are neither admonished by the breuitie of their life, nor by plagues to be thankefull. Therefore Moyses prayeth God to turne their hearts, and continue his mercy towards them and their posteritie for euer.

Sing this as the 78. psalme.

THou Lord hast beene our sure defence, our place of ease and rest:
in all times past, yea so long since, as cannot be expprest.
1 Ere there was made mountaine or hill, the earth or world abroad:
from age to age, and alwayes still, for euer thou art God.

3 Thou grindest man through griefe and paine, to dust or clay and then:
and then thou saiest againe returne, againe ye sonnes of men.
4 The lasting of a thousand yeare, what is it in thy sight?
as yesterday it doth appeare, or as a watch by night.

5 So soone as thou doest scatter them, then is their life and trade:
all as a sleepe, and like the grasse, whose beauty soone doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe ere it be night, all withered, dead and drie.

7 For through thine anger we consume, our might is much decaid:
and of thy fervent wrath and fume, we are full sore afraid.
8 The wicked works that we haue wrought, thou setst before thine eye:
our priuy faults, yea eke our thoughts, thy countenance doth spye.

9 For through thy wrath our dayes do waste, thereof doth nought remaine:
our yeares consume as words or blasts, and are not cald againe.
10 Our time is threescore yeares and ten, that we do liue on mold:
if one see fourescore surely then, we count him wondrous old.

The

The ſecond part.

11 Yet of this time the ſtrength and chiefe, the which we count vpon:
is nothing elſe but painfull griefe, and we as blaſts are gone.
12 Who once doth know what ſtrength is there, what might thine anger hath:
or in his heart who doth thee feare, according to thy wrath?

13 Inſtruct vs Lord to know and trye, how long our dayes remaine:
that then we may our hearts apply, true wiſedome to attaine.
14 Returne O Lord, how long wilt thou, forth on in wrath proceede?
ſhew to fauour to thy ſeruants now, and helpe them at their neede.

15 Refreſh vs with thy mercy ſoone, and thee our ioy ſhall be:
all times ſo long as life doth laſt, in heart reioyce ſhall wee.
16 As thou haſt plagued vs before, now alſo make vs glad:
and for the yeares wherein full ſore, affliction we haue had.

17 O Let thy worke and power appeare, and on thy ſeruants light:
and ſhew vnto thy children deare, thy glory and thy might.
18 Lord let thy grace and glory ſtand, on vs thy ſeruants thus:
confirme the works we take in hand, Lord proſper them to vs.

Qui habitat. Pſal. xci. I. H.

Here is deſcribed in what aſſurance hee liueth that putteth his whole truſt in God, and committeth himſelfe wholy to his protections. A promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this as the 99. pſalme.

HE that within the ſecret place, of God moſt hie doth dwell:
in ſhaddow of the mightieſt grace, at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold, I to the Lord will ſay:
my God he is, in him will I, my whole affiance ſtay.

3 He ſhall defend thee from the ſnare, the which the hunter laid:
and from that deadly plague and care, whereof thou art afraid.
4 And with his wings ſhall couer thee, and keepe thee ſafely there:
his faith and truth thy fence ſhall be, as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay, to feare or be affright:
of all the ſhafts that flye by day, nor terrours of the night.
6 Nor of the plague that priuily, doth walke in darke ſo faſt:
nor yet of that which doth deſtroy, and at noone dayes doth waſte.

7 Yea at thy ſide as thou doeſt ſtand, a thouſand dead ſhall be:
ten thouſand eke at thy right hand, and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part, thine eyes ſhall well regard:
that euen like to their deſert, the wicked haue reward.

9 For why? O Lord I onely luſt, to ſtay my hope on thee:
and in the higheſt I put my truſt, my ſure defence is hee.
10 Thou ſhalt not neede no ill to feare, with thee it ſhall not mell:
nor yet the plague ſhall once come neare, the houſe where thou doeſt dwell.

11 For why? vnto his Angels all, with charge commaunded hee:
that still in all thy wayes they shall, preserue and prosper thee.
12 And in their hands shall thee beare vp, still waiting thee vpon:
so that thy foote shall neuer chaunce to spurne at any stone.

13 Vpon the Lyon thou shalt goe, the Adder fell and long:
and tread vpon the Lyons young, with Dragons stout and strong.
14 For he that trusteth vnto me, I will dispatch him quite:
and him defend because that he, doth know my name aright.

15 When he for health on me doth crye, an answere I will giue:
and from his griefe take him will I, in glory for to liue.
16 With length of yeares and dayes of wealth, I wil fulfil his time:
the goodnes of thy sauing health, I will declare to him.

Bonum est confiteri. psal. XCii. I. H.

This Psalme was made to be song on the Sabboth, to stir vp the people to acknowledge God, and to prayse him in his workes. The prophet reioyceth therein, but the wicked is not able to consider, that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God to praise the Lord.

Sing this as the 88. psalme.

1 It is a thing both good and meete, to prayse the highest Lord:
and to thy name (O thou most hie) to sing in one accord.
2 To shew the kindnes of the Lord, betime ere day be light:
and eke declare his truth abroad, when it doth draw to night.

3 Vpon ten stringed instruments, on Lute and Harpe so sweete:
with all the myrth you can inuent, of Instruments most meete.
4 For thou hast made me to reioyce, in things so wrought by thee:
and I haue ioy in heart and voyce, thy handy works to see.

5 O Lord how glorious and how great, are all thy works so stout?
so deepely are thy counsels set, that none can trie them out.
6 The man vniust hath not the wit, this geare to passe to bring:
and all such fooles are nothing fit, to vnderstand this thing.

7 When so the wicked at their will, as grasse do spring full fast:
they when they flourish in their ill, for euer shall be waste.
8 But thou art mightie Lord most hye, yea thou dost raigne therefore:
in euery time eternally, both now and euermore.

9 For why? O Lord, behold and see, behold thy foes I say:
how all that worke iniquity, shall perish and decay.
10 But thou like as an Unicorne, shalt lift my horne on hye:
with fresh and new prepared oyle, thine oynted king am I.

11 And of my foes before mine eyes, shall see the fall and shame:
of all that vp against me rise, myne eares shall heare the same.
12 The iust shall flourish vp on hye, as Date trees bud and blow:
and as the Cedars multiply, in Libanus that grow.

13 For

13 For they are planted in the place, and dwelling of our God:
within his courts they spring apace, and flourish all abroad.
14 And in their age much fruit shall bring, both fat and well beseene:
and pleasantly both bud and spring, with boughes and branches greene.

15 To shew that God is good and iust, and vpright is his will:
he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

He prayseth the power of God, in the creation of the world, and beateth downe all people which lift them vp against his maiestie, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

THe Lord as king aloft doth raigne, in glorie goodly dight:
and he to shew his strength and maine, hath girt himselfe with might.
2 The Lord likewise the earth hath made, and shaped it so sure:
no might can make it moue or fade, at stay it doth endure.

3 Ere that the world was made or wrought, thy state was set before:
beyond all time that can be thought, thou hast beene euermore.
4 The floods (O Lord) the floods do rise, they roare and make a noyse:
the floods I say did enterprise, and lifted vp their voyce.

5 Yea though their stormes arise in sight, though seas do rage and swell:
the Lord is strong and more of might, for he on hie doth dwell.
6 And looke what promise he doth make, his houshold to defend:
for iust and true they shall it take, all times withouten end.

Deus vltionum. Psal. XCiiii. I. H.

He prayeth vnto God against the violence and arrogancy of Tyrants. Then doth he comfort the afflicted by the good issue of their affections, as he felt in himselfe, and did see in others, and by the ruine of the wicked, whome the Lord will destroy.

Sing this as the 78. psalme.

O Lord thou doest reuenge all wrong, that office longs to thee:
sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy selfe, for thou of right, the earth doest iudge and guide:
reward the proud and men of might, according to their pride.

3 How long shall wicked men beare sway, with lifting vp their voice?
how long shall wicked men I say, thus triumph and reioice.
4 How long shall they with brags burst out, and proudly prate their fill:
shall they reioyce that be so stout, whose works are euer ill?

5 Thy flocke O Lord, thine heritage, they spoyle and vexe full sore:
against thy people they do rage, still dayly more and more.
9 The widdowes which are comfortlesse, and strangers they destroy:
they slay the children fatherlesse, and none doth put them by.

7 And when they take those things in hand, this talke they haue of thee:
can Iacobs God this vnderstand? tush no he cannot see.
8 O folke vnwise and people rude, some knowledge now discerne.
(ye fooles) among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needs of right must heare:
he made the eyne, all things must then, before his sight appeare.
10 The Lord doth all the world correct, and makes them understand:
shall he not then your deeds detect, how can ye scape his hand?

11 The Lord doth know the thoughts of man, his heart he seeth plaine:
the Lord I say mens thoughts doth scan, and findeth them but vaine.
12 But Lord that man is happie sure, whome thou doest keepe in awe:
and through correction doest procure, to teach him in thy law.

13 Whereby he shall in quiet rest, in time of trouble sit:
when wicked men shall be suppresst, and fall into the pit.
14 For sure the Lord will not refuse, his people for to take:
his heritage whome he did chuse, he will no time forsake.

15 Until that iudgement be decreed, to iustice to conuert:
that all may follow her with speed, that are of vpright heart.
16 But who vpon my part shall stand, against the cursed traine?
or who shall rid me from their hand, that wicked workes maintaine?

17 Except the Lord had beene mine aide, mine enemies to repell:
my soule and life had now beene laid, almost as low as hell.
18 When I did say my foote doth slide, I now am like to fall:
thy goodnesse Lord did so prouide, to stay me vp withall.

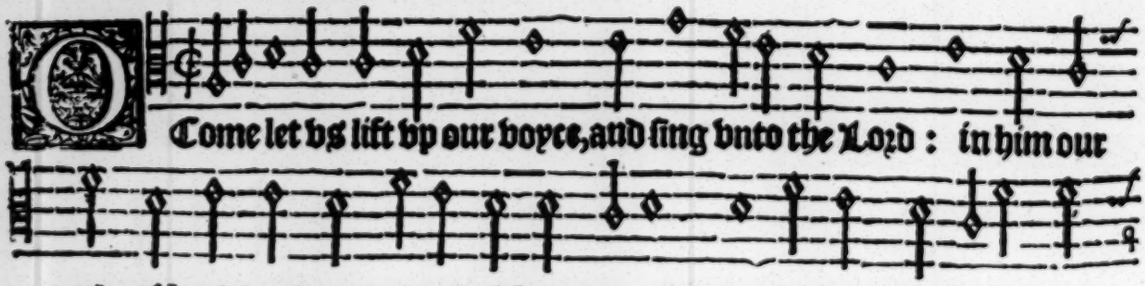
19 When with my selfe I mused much, and could no comfort find:
then Lord thy goodnesse did me touch, and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw, with wicked men to sit?
which with pretence in stead of law, much mischiefe do commit?

21 For they consult against the life, of righteous men and good:
and in their counsels they are rife, to shed the guiltlesse blood.
22 But yet the Lord he is to me, a strong defence or locke:
he is my God, to him I flee, he is my strength and rocke.

And he shall cause their mischiefes all, themselues for to annoy:
and in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. xCv.

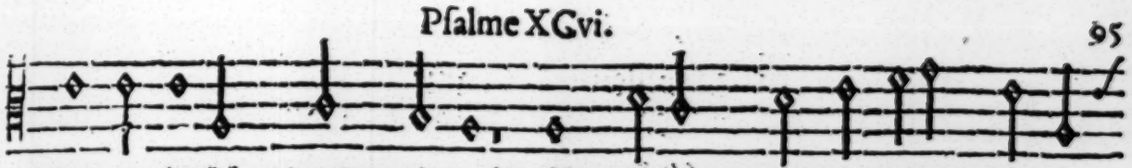
An earnest exhortation to prayse God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old Fathers, that tempted God in the wildernesse: for the which they might not enter into the land of promise.



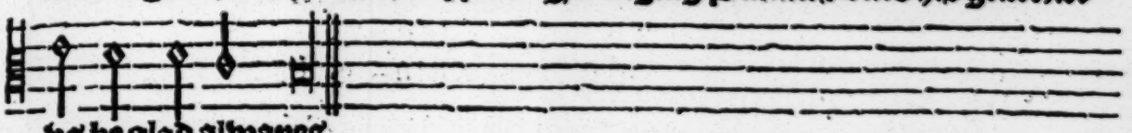
O Come let vs lift vp our voyce, and sing vnto the Lord: in him our

rocke of health reioyce, let vs with one accord. Yea let vs come before his

face



face, to giue him thanks and praiſe: In ſinging Pſalmes vnto his grace, let



vs be glad alwayes.

3 For why? the Lord he is no doubt, a great and mighty God:
a king aboue all Gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deepe, and corners of the land:
the tops of hils that are ſo ſteepe, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and praiſe the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prounde:
we are his flocke he doth vs feede, his ſheepe and he our guide.
8 To day if ye his voyce will heare, then harden not your heart:
as ye with grudging many a yeare, prouokt me in deſart.

9 Wherein your fathers tempted me, my power for to proue:
my wōdrous workes when they did ſee, yet ſtil they would me moue
10 Twiſe twenty yeares they did me grieue, and I to them did ſay,
they erre in heart and not beleeue, they haue not knowne my way.

11 Wherefore I ſwore when that my wrath, was kindled in my breſt:
that they ſhould neuer tread the path, nor enter to my reſt.

Cantate Domino. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercie. And this ſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 77. pſalme.

SIng ye with praiſe vnto the Lord, new ſongs of ioy and mirth:
ſing vnto him with one accord, all people on the earth.
2 Yea ſing vnto the Lord I ſay, praiſe ye his holy name:
declare and ſhew from day to day, ſaluation by the ſame.

3 Among the heathen eke declare, his honour round about:
to ſhew his wonders do not ſpare, in all the world throughout.
4 For why? the Lord is much of might, and worthy praiſe alway:
and he is to be dread of right, aboue all Gods I ſay.

5 For all the Gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All praiſe and honour eke doth dwell, for aye before his face:
both power and might likewiſe excell, within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
all might and worſhip eke I ſay, aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo, the glory of his name:
and eke into his courts do goe, with gifts vnto the ſame.

9 Fall downe and worſhip ye the Lord, within his temple bright:
let all the people of the world, be fearefull at his ſight.
10 Tell all the world be not agaſt, the Lord doth raigne aboue:
yea he hath ſet the earth ſo faſt, that it doth neuer moue.

11 And that it is the Lord alone, that rules with princely might:
to iudge the nations euery one, with equitie and right.
12 The heauens ſhall great ioy begin, the earth ſhall eke reioyce:
the ſea with all that is therein, ſhall ſhout and make a noyſe.

13 The field ſhall ioy and euery thing, that ſpringeth of the earth:
the wood and euery tree ſhall ſing, with gladneſſe and with mirth:
14 Before the preſence of the Lord, and comming of his might:
when he ſhall iuſtly iudge the world, and rule his folke with right.

Dominus regnauit. pſal. XCvii. I. H.

The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to rebelles, and Idolaters, and ioyfull to the iuſt, whome he exhorteth to innocency reioycing and thankeſgiuing.

Sing this as the 95. Pſalme.

The Lord doth raigne, whereat the earth, may ioy with pleaſant voyce:
and eke the Iles with ioyfull mirth, may triumph and reioyce.
2 Both cloudes and darkeneſſe eke do ſwell, and round about him beate:
Yea right and iuſtice euer dwell, and bide about his ſeate.

3 Yea fire and heate at once doth runne, and goe before his face:
which ſhall his foes and enemies burne, abroad in euery place.
4 His lightnes eke full bright did blaſe, and to the world appeare:
whereat the earth did looke and gaſe, with dread and deadly feare.

5 The hilles like waxe did melt in ſight, and preſence of the Lord:
they fled before that rulers might, which guideth all the world.
6 The heauens eke declare and ſhew, his iuſtice forth abroad:
that all the world may ſee and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as worſhip Idols vaine:
and eke to thoſe that glorie much, dumbe pictures to maintaine.
8 For all the Idols of the world, which they as Gods do call:
ſhall feele the power of the Lord, and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing, and Iuda ſhall reioyce:
for at thy iudgements they ſhall ſing, and make a pleaſant noyſe.
10 That thou (O Lord) art ſet on hie, in all the earth abroad:
and art exalted wondrouſly, aboue each other God.

11 All ye that loue the Lord do this, hate all things that are ill:
for he doth keepe the ſoules of his, from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt, with pleaſure for his part:
great ioy with gladneſſe, myrth and luſt, to them of vpright heart.

13 Re

13 Be righteous in the Lord reioyce, his holines proclaime:
be thankfull eke with heart and voice, and mindfull for the ſame.

Cantate Domino. Pſal. XCviii. I. H.

An earneſt exhortation to all creatures to praiſe the Lord, for his power, mercy, and fidelity, in the promiſe by Chriſt, by whome he hath communicated his ſalvation to all nations.

Sing this as the 67. pſalme.

O Sing ye now vnto the Lord, a new and pleaſant ſong:
for he hath wrought throughout the world, his wonders great and ſtrong.
2 With his right hand full worthily, he doth his foes deuoure:
and get himſelfe the victory, with his own arme and power.

3 The Lord doth make the people know, his ſauing health and might:
the Lord doth eke his iuſtice ſhow, in all the heathens ſight.
4 His grace and truth to Iſraell, in mind he doth record:
that all the earth hath ſeene right well, the goodnes of the Lord.

5 Be glad in him with ioyfull voyce, all people of the earth:
giue thanks to God, ſing and reioyce, to him with ioy and mirth.
6 Vpon the harpe vnto him ſing, giue thanks to him with Pſalmes:
reioyce before the Lord our king, with trumpets and with ſhalmes.

7 Yea let the ſea with all therein, with ioy both roare and ſwell:
the earth likewiſe let it begin, with all that therein dwell.
8 And let the floods reioyce their fils, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he ſhal come to iudge and trie, the world and euery wight:
and rule the people mightily, with iuſtice and with right.

Dominus regnauit. Pſal. xCix. I. H.

He commendeth the power, equitie and excellency of the kingdom of God by Chriſt over the Iewes and Gentiles and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the example of the ancient Fathers, Moſes, Aaron and Samuell, who calling vpon God were heard in their prayers.

Sing this as the 95. pſalme.

THe Lord doth raigne, although at it, the people rage full ſore:
Yea he on Cherubins doth ſit, though all the world do roare.
2 The Lord that doth in Sion dwell, is hie and wondrous great:
aboue all folke he doth excell, and he aloft is ſet.

3 Let all men prayſe thy mighty name, for it is fearefull ſure:
and let them magnifie the ſame, that holy is and pure.
4 The princely power of our king, doth loue iudgement and right,
thou rightly ruleſt euery thing, in Iacob through thy might.

5 To praiſe the Lord our God deuiſe, all honour to him do:
his footſtoole worſhip him before, for he is holy too.
6 Moſes, Aaron and Samuell, as Prieſtes on him did call:
when they did pray, he heard them wel, and gaue them anſwer all.

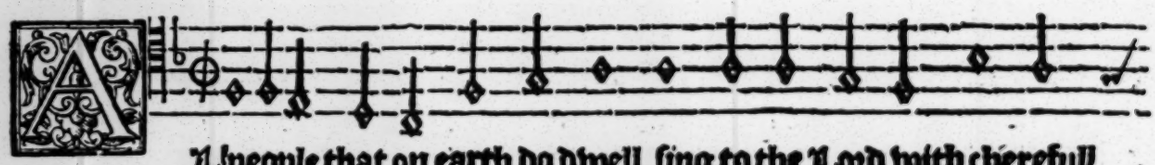
8 Within

7 Within the cloud to them he ſpake, then did they labour ſtill:
to keepe ſuch lawes as he did make, and pointed them vntill.
8 O Lord our God thou didſt them heare, and anſweredſt them againe:
thy mercy did on them appeare, their deedes didſt not maintaine.

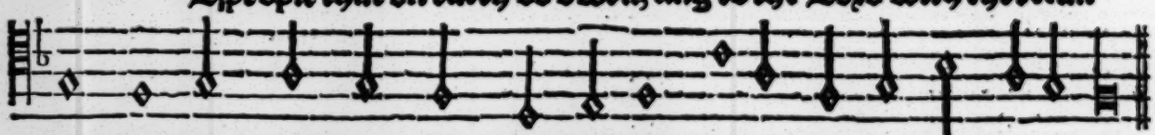
9 O laud and praiſe our God and Lord, within his holy hill:
for why: our God throughout the world, is holy euer ſtill.

2. Iubilate Deo omnis terra. Pſal. C.

He exhorteth all men to ſerue the Lord who hath made vs, and to enter into his courts and aſſemblies to praiſe his name.



All people that on earth do dwell, ſing to the Lord with cherefull



voice: him ſerue with feare, his praiſe forth tell, come ye before him and reioyce.

3 The Lord ye know is God indeed, without our aid he did vs make:
We are his flocke he doth vs feed, and for his sheepe he doth vs take.

4 O enter then his gates with praiſe, approch with ioy his courts vnto:
prai ſe, laud and bleſſe his name alwayes. for it is ſeemly ſo to do.
5 For why: the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, & ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. pſalme.

IN God the Lord be glad and light, praiſe him throughout the earth
ſerue him & come before his light, with ſinging & with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues for we are his, own flocke and paſture sheepe.

3 O go into his gates alwayes, giue thanks within the ſame:
within his courts ſet forth his praiſe, and laud his holy name.
4 For why: the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth ſtill remaine.

Miſericordiam iudicium. Pſal. Ci. N

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome. He will puniſh and chaſtiſe by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 30. Pſalme.

IMercy will and iudgement ſing, O Lord God vnto thee:
and wiſely do in perfect way, vntill thou come to me.
2 And in the midſt of my houſe walke, in pureneſs of my ſpirite:
And I no kind of wicked thing, will ſet before my ſight.

3 I hate their works that fall away, it ſhall not cleaue to me:
4 From me ſhall part the froward heart, none euill will I ſee.

Him

5 Him will I ſtroy that ſlaundereth,his neighbour priuily:
the lofty heart I cannot beare,nor him that looketh hye.

6 Mine eyes ſhall be on them within,the land that faithfull be:
in perfect way who worketh ſhall,be ſeruant vnto me.
7 I will no guilefull perſon haue,within my houſe to dwell:
and in my preſence he ſhall not,remaine that lies doth tell.

8 Betimes I will deſtroy euen all,the wicked of the land:
that I may from Gods City cut,the wicked workers hand.

Domine exaudi orum. Pſal. Cii. I. H.

It ſeemeth that this prayer was appoynted to the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the Church: whereof followeth the prayſe of God,to be publiſhed vnto all poſterities: The conuerſion of the Gentiles: And the ſtabilitie of the Church.

Sing this as the 67. pſalme

O heare my prayer Lord,and let,my crye come vnto thee:
2 In time of trouble do not hide, thy face away from me.
Incline thine eares to me make haſt,to heare me when I call:
3 For as the ſmoke doth fade ſo do,my dayes conſume and fall.

4 And as a harth my bones are burnt,my heart is ſmitten dead:
and withers as the graſſe,that I,forget to eate my bread.
5 By reaſon of my groning voyce,my bones cleaue to my ſkine:
6 As Pelican in wilderneſſe,ſuch caſe now am I in.

And as an Oule in deſart is,loe I am ſuch a one:
7 I watch and as a ſparrow on,the houſe top am alone.
8 Loe dayly in reprochfull wiſe,mine enemies do me ſcorne:
and they that do againſt me rage,againſt me they haue ſworne.

9 Surely with aſhes as with bread,my hunger I haue fild.
And mingled haue my drinke with teares,that from mine eyes haue
10 Becauſe of thy diſpleaſure Lord,thy wrath & thy diſdayne: (ſtild.
for thou haſt lifted me aloft,and caſt me down againe.

11 The dayes wherein I paſſe my life,are like the fleeting ſhade:
and I am withered like the graſſe,that ſoone away doth fade.
12 But thou O Lord for euer doeſt,remaine in ſtedy place:
and thy remembrance euer doth,abide from race to race.

The ſecond part.

13 Thou wilt ariſe and mercy thou,to Sion wilt extend:
the time of mercy now the time,for ſet is come to end.
14 For euen in the ſtones thereof,thy ſeruants do delight:
and in the duſt thereof they haue,compaſſion in their ſpite.

15 Then ſhall the heathen people feare,the Lords moſt holy name:
and all the kings on earth ſhall dread,thy glory and thy fame.
16 Then when the mighty God,againe ſhall Sion reare:
and then when he moſt nobly in,his glory ſhall appeare.

17 To

17 To prayer of the desolate, when he himselfe shall bend:
when he shall not disdayne vnto, their prayers to attend.
18 This shall be written for the age, that after shall succeede:
the people yet vncreated, the Lords renowne shall spreade.

19 For he from his high sanctuary, hath looked downe below:
and out of heauen hath the Lord, beheld the earth also.
20 That of the mourning captiue he, might heare the wofull crie:
and that he might deliuer those, that damned are to dye.

21 That they in Sion may declare, the Lords most holy name:
and in Jerusalem set forth, the prayses of the same.
22 Then when the people of the land, and kingdomes with accord:
shall be assembled for to do, their seruice to the Lord.

The third part.

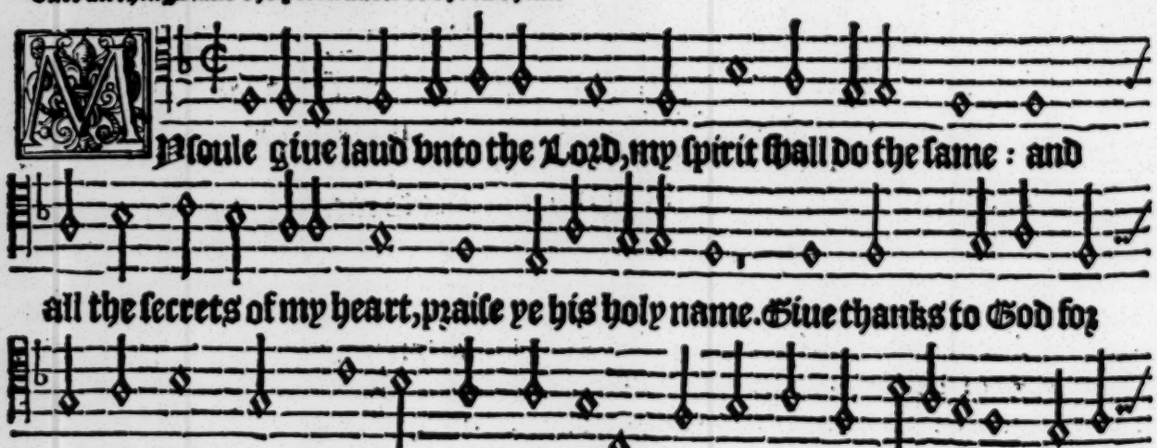
23 My former force of strength he hath, abated in the way:
and shorter he did cut my dayes, thus I therefore did say.
24 My God in midst of all my dayes, now take me not away:
thy yeares endure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times hast laid:
and Lord the heauens are the worke, which thine own hands haue made.
26 Yea they shall perish and decay, but thou shalt tarry still:
and they shall all in time waxe olde, euen as a garment will.

Thou as a garment shalt them chaunge, and chaunged shall they be:
27 But thou doest still abide the same, thy yeares do neuer flee.
28 The children of thy seruants shal, continually endure:
and in thy sight their happy seede, for euer shall stand sure.

1. Benedic anima. Psal. Ciii. T. S.

This is a Psalme most excellent, wherein the Prophet doth prouoke men and Angels, and all creatures to prayse the Lord for his fatherly mercies, and deliuerance of his people from all euilles, for his prouidence ouer all things, and the perswasion of the faythfull.



3 That gaue thee pardon for thy faults, and thee reſtorde againe:
for all thy weake and fraile diſeaſe, and heald thee of thy paine.
4 That did redeeme thy life from death, from which thou couldſt not (flee:
his mercy and compaſſion both, he did extend to thee.

5 that fild with goodnes thy deſire, and did prolong thy youth:
like as the Eagle caſteth her bill, whereby her age reneweth.
6 The Lord with iuſtice doth repay, all ſuch as be oppreſt:
ſo that their ſufferings and their wrongs, are turned to the beſt.

7 His wayes and his commaundements, to Moyſes he did ſhow:
his counſels and his valiant acts, the Iſraelits did know.
8 The Lord is kinde and mercifull, when ſinners do him grieue:
the ſloweſt to conceiue a wrath, and readieſt to forgiue.

9 He chides not vs continually, though we be full of ſtrife:
nor keepeth our faults in memorie, for all our ſinfull life.
10 Nor yet according to our ſinnes, the Lord doth vs regarde:
nor after our iniquities, he doth vs not rewarde.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue
ſo is his goodneſſe much more large, to them that do him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
as farre as is the ſunne riſing, full diſtant from his fall.

The ſecond part.

13 And looke what pitty parents beare, vnto their children beare:
like pity beareth the Lord to ſuch, as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape, our mould & faſhion
how weake & fraile our nature is, and how we be but duſt. (duſt.

15 And how the time of mortall men, is like the withering hay:
or like the flower right faire in field, that fadeth full ſoone away.
16 Whoſe glose and beauty ſtormy winds, do vtterly diſgrace:
and make that after their aſſaults, ſuch bloſſomes haue no place.

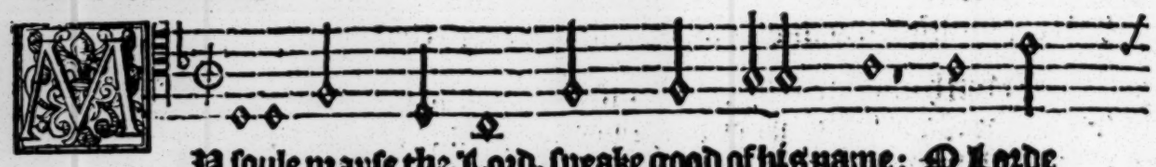
17 But yet the goodneſſe of the Lord, with his ſhall euer ſtand:
their childrens children do receiue, his goodneſſe at his hand.
18 I meane which keepe his couenant, with all their whole deſire:
and not forget to do the thing, that he doth them require.

19 The heauens hie are made the ſeate, and footeſtoole of the Lord:
and by his power imperiall, he gouerns all the world.
20 Ye angels which are great in power, praiſe ye & bleſſe the Lord:
which to obey and do his will, immediately accord.

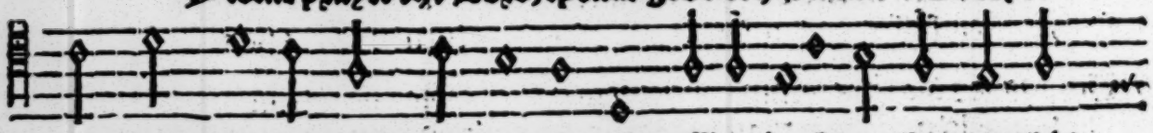
21 Ye noble hoaſts and miniſters, ceaſe not to laud him ſtill:
which ready are to execute, his pleaſure and his will.
22 Yea all his works in euery place, praiſe ye his holy name:
my heart, my mind, and eke my ſoule, prayſe ye alſo the ſame.

Benedic anima mea. Pſal. Ciiii. W. K.

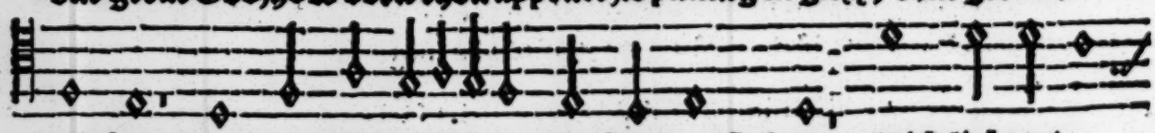
An excellent Pſalme to prayſe God for the Creation of the world, and the gouernance of the ſame by his maruelous prouidence, wherein the Prophet prayeth againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



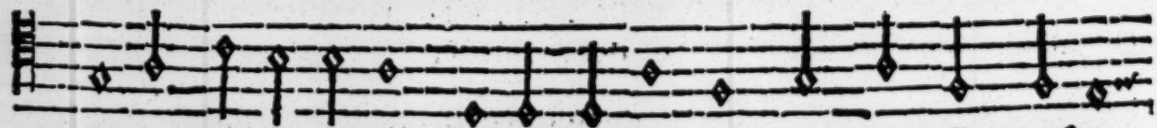
MY ſoule prayſe the Lord, ſpeake good of his name: O Lorde



our great God, how doeſt thou appeare, ſo paſſing in glory, that great is

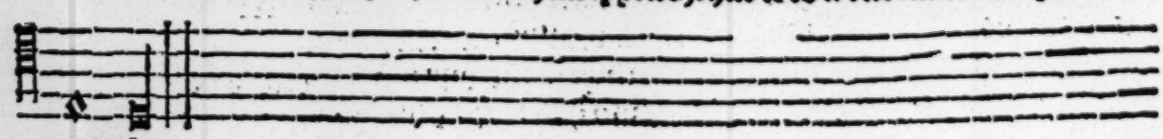


thy fame: honour and maieſtie in thee ſhine moſt cleare. With light as a



robe thou haſt thee beclad: whereby all the earth, thy greatneſſe may ſee,

the heauens in ſuch ſort thou alſo haſt ſpread, that it to a curtaine compared



may be.

3 His Chamber beames lye, in the clouds full ſure:
which as his Chariot, are made him to beare.
And there with much ſwiftnes, his courſe doth endure:
vpon the wings riding, of winds in the ayre.
4 He maketh his ſpirits, as Heralds to goe:
and lightnings to ſerue we ſee alſo preſt.
His will to accompliſh, they runne to and fro:
to ſaue and conſume things, as ſeemeth him beſt.

5 He grounded the earth, ſo firmely and faſt:
that it once to moue, none ſhall haue ſuch power.
6 The deepe a fayre couering, for it made thou haſt:
Which by his owne nature the hilles would deuour.
7 But at thy rebuke, the waters do flye:
and ſo do giue place, thy word to obey.
At thy voyce of thunder ſo fearefull they be:
that in their great raging, they haſte ſoone away.

8 The

8 The mountaines full high, they then vp ascend:
if thou doe but speake, thy word they fulfill.
So likewise the vallies, most quickly descend:
where thou them appointest, remaine they do still.
9 Their bonds thou hast set, how farre they shall runne:
so as in their rage, not that passe they can.
For God hath appointed they shall not returne:
the earth to destroy more, which made was for man.

The second part.

10 He sendeth the springs, to strong streames and lakes:
which run do full swift, among the huge hilles.
11 Where both the wild Asses, their thirst oft times slakes:
and beasts of the mountaines, thereof drinke their fils.
12 By these pleasant springs, or fountaines full fayre:
the foules of the Ayre, abide shall and dwell.
Who moued by nature, to hop here and there:
among the greene branches, their songs shall excell.

13 The mountaines to moyst, the clouds he doth vse:
the earth with his workes, are wholy repleat.
14 So as the brute cattel, he doth not refuse:
but grasse doth prouide them, and herbe for mans meate.
15 Yea, bread, wine, and oyle, he made for mans sake:
his face to refresh, and hart to make strong.
16 The Cedars of Liban, this great Lord did make:
which trees he doth nourish, that grow vp so long.

17 In these may byrds build, and make there their nest:
in firre trees the Storkes, remaine and abide.
18 The hie hils are succours, for wilde Goates to rest:
and eke the rockes stonie, for Connies to hide.
19 The Moone then is set, her seasons to runne:
the dayes from the nights, thereby to discerne.
And by the descending, also of the Sunne:
the colde from heate alway, thereby we do learne.

20 When darkenesse doth come, by Gods will and power:
then creepe forth do all, the beastes of the wood.
21 The Lions range roaring, their pray to deuoure:
but yet it is thou (Lord) which giuest them foode.
22 Assoone as the Sunne, is vp, they retyre:
to couch in their dens, then are they full faine.
23 That Man to his worke may, as right doth require:
till night come and call him, to take rest againe.

The third part.

24 How sundrie (O Lord) are all thy workes found?
with wisedome full great, they are indeed wrought.

So that the whole woꝛld, of thy pꝛayſe doth ſound:
and as foꝛ thy ꝛiches, they paſſe all mens thought.
25 So is the great Sea, which large is and bꝛoade:
where things that cꝛeepe ſwarme, and beaſts of ech ſoꝛt.
26 There both mightie ſhips ſayle, and ſome lye at roade:
the Whale huge and monſtrous, there alſo doth ſpoꝛt.

27 All things on thee wayte, thou doeſt them relieue:
and thou in due time full well doeſt them feede.
28 Now when it doth pleaſe thee, the ſame ſo to giue:
they gather full gladly, thoſe things which they neede.
Thou openeſt thy hand, and they find ſuch gꝛace:
that they with good things are filled we ſee.
29 But ſoꝛe are they troubled, if thou turne thy face:
foꝛ if thou their bꝛeath take, vile duſt then they be.

30 Again when thy ſpiꝛit, from thee doth pꝛoceede:
all things to appoint, and what ſhall enſue.
Then are they created, as thou haſt decreed:
and doeſt by thy goodnes, the dꝛy earth renew.
31 The pꝛayſe of the Loꝛd, foꝛ euer ſhall laſt:
who may in his woꝛks, by right well reioyce:
32 His looke can the earth make, to tremble full faſt:
and likewiſe the mountaines, to ſmoake at his voyce.

33 To this Loꝛd and God, ſing will I alwayes:
ſo long as I liue, my God pꝛayſe will I.
34 Then am I moſt certaine, my woꝛds ſhall him pleaſe:
I will reioyce in him, to him will I cry.
35 The ſinners O Loꝛd, conſume in thine ire:
and eke the peruerſe, them roote out with ſhame.
But as foꝛ my ſoule, now let it ſtill deſire:
and ſay with the faithfull, pꝛayſe ye the Loꝛds name.

Confitemini Domino. Pſal. Cv. N.

He pꝛayſeth the ſingular goodneſſe of God, who hath of all the people of the woꝛld, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to doe them good, euen foꝛ his pꝛomiſe ſake.

Sing this as the 59. pſalme.

GIue pꝛayſe vnto God the Loꝛd, and call vpon his name:
among the people eke declare, his woꝛks to ſpꝛead his faine.
2 Sing ye vnto the Loꝛd I ſay, and ſing vnto his pꝛayſe:
and talke of al the wondꝛous woꝛks, that he hath wꝛought alwaies

3 In honour of his holy name, reioyce with one accoꝛd:
and let the heart alſo reioyce, of them that ſeeke the Loꝛd.
4 Seeke ye the Loꝛd, and ſeeke the ſtrength, of his eternall might:
and ſeeke his face continually, and pꝛeſence of his ſight.

5 The wondrous works that he hath done, keep still in mindful hart:
ne let the iudgements of his mouth, out of your mind depart.
6 Ye that of faithfull Abraham, his seruant are the seede:
yea his elect, the children that, of Jacob doth proceed.

7 For he, he onely is I say, the mightie Lord our God:
and his most rightful iudgements are, through all the earth abroad.
8 His promise and his couenant, which he hath made to his:
he hath remembred euermore, to thousands of degrees.

The second part.

9 The couenant which he hath made, with Abraham long agoe:
and faithfull oath which he hath sworne, to Isaac also.
10 And did confirme the same for law, that Jacob should obey:
and for eternall couenant, to Israel for aye.

11 When thus he said, loe I to you, all Canaan land will giue:
the lot of your inheritance, wherein your seede shall liue.
12 Although their number at that time, did very small appeare,
yea very small, and in the land, they then but strangers were.

13 While yet they walkt from land to land, without a sure abode:
and while from sundrie kingdomes they, did wander all abroad.
14 And wrong at none oppressors hand, he suffered them to take:
but euen the great and mightie kings, reproued for their sake.

15 And thus he said, touch none of those, that mine annointed be:
ne do the Prophets any harme, that do pertaine to me:
16 He cald a dearth vpon the Land, of bread he stroyd the store:
but he against their time of neede, had sent a man before.

The third part.

17 Euen Joseph which had once beene sold, to liue a slaue in woe:
18 Whose feete they hurt in stocks, whose soule, the Iron pearst also.
19 Untill the time came when his cause, was knowne apparantly:
the mightie word of God the Lord, his faultlesse truth did trye.

20 The king sent and deliuered him, from prison where he was:
the ruler of the people then, did freely let him passe.
21 And ouer all his house he made, him Lord to beare the sway:
and of his substance made to haue, the rule and all the stay.

22 That he might to his will instruct, the Princes of his land:
and wisedomes lore his auncient men, might teach to vnderstand.
23 Then into the Egyptian land, came Israel also:
and Jacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to flow:
and ouer all their enemies, in strength he made them grow.
25 Whose heart he turnd that they with hate, his people did intreate:
and did his seruants wrongfully, abuse with false deceit.

The fourth part.

26 His faithfull seruant Moyses then, and Aaron whome he chose:
he did commaund to goe to them, his message to disclose.
27 The wondrous message of his signes, among them they did show:
and wonders in the land of Ham, then did he worke also.

28 Darkenesse he sent and made it darke, in stead of brighter day:
and vnto his commission, they did not disobay.
29 He turnd their waters into bloud, he did their fishes slay:
30 Their land brought frogs euen in the place, where their king Pharao lay.

31 He spake and at his voyce there came, great swarmes of noysome flyes:
and all the quarters of their land, were fild with crawling lice.
32 He gaue them cold and stony hayle, in stead of milder rayne:
and fiery flames within their land, he sent vnto their payne.

33 He smote their vines and all their trees, whereon the figs do grow:
and all the trees within their coasts, downe did he ouerthrow.
34 He spake then Caterpillers did, and Grashoppers abound:
35 Which eate the grasse in all their land, and fruit of all their ground.

The fift part.

36 The first begotten in their land, eke deadly did he smite:
yea the beginning and first fruit, of all their strength and might.
37 With gold and siluer he them brought, from Egypt land to passe:
and in the number of the tribes, no feeble one there was.

38 Egypt was glad and ioyfull then, when they did thence depart:
for terrour and the feare of them, was fallen vpon their heart.
39 To shrowd them from the parching heate, a cloud he did display:
and fire he sent to giue them light, when night had hid the day.

40 They asked and he caused quayles, to raine at their request:
and fully with the bread of heauen, their hunger he represt.
41 He opened then the stony rocke, and waters gushed out:
and in the drye and parched grounds, like riuers ranne about.

42 For of his holy couenaunt, aye mindfull was he tho:
which to his seruant Abraham, he plighted long agoe.
43 He brought his people forth with mirth, and his elect with ioy:
out of the cruell land where they, had liued in great annoy.

44 And of the Heathen men he gaue, to them the fruitfull lands:
the labours of the people eke, they tooke into their hands.
45 That they his holy statutes might, obserue for euermore:
and faithfully obey his lawes, prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvi.

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the iust and repentant. Desiring to be brought againe into the land by Gods mercifull visitation, and after the manifold meruailes of God wrought in their deliuerance forth of Egypt and the great ingratitude of the people rehearsed, they pray and desire to be gathered from among the Heathen, to the intent they may prayse the name of the God of Israel.

Sing

Sing this as the 95. psalme.

PRayse ye the Lord, for he is good, his mercy dures for aye:
2 who can expresse his noble acts, or all his praise display?
3 They blessed are that iudgement keepe, and iustly do alway:
4 With fauour of thy people Lord, remember me I pray.

And with thy sauing health (O Lord) vouchsafe to visit me:
5 That I the great felicitie, of thine elect may see.
And with the peoples ioy I may, a ioyfull mind possesse:
and may with thine inheritance, a glorying heart expresse.

6 Both we and eke our fathers all, haue sinned euery one:
we haue committed wickednesse, and lewdly we haue done.
7 The wonders great which thou O Lord, hast done in Egypt land:
our fathers though they saw them all, yet did not vnderstand.

Nor they thy mercies multitude, did keepe in thankfull minde:
but at the sea, yea the red sea, rebelled most vnkinde.
8 Neuertheless he saued them, for honour of his name:
that he might make his power knowne, & spread abroad his fame.

9 The red sea he did then rebuke, and forthwith it was dride:
and as in wildernesse so through, the deepe he did them guide.
10 He saude them from the cruell hand, of their despightfull foe:
and from the enemies hand he did deliuer them also.

The second part.

11 The waters their oppressors whelmd, not one was left aliue:
12 Then they beleeud his words and praise, in song they did him giue.
13 But by and by vnthankfully, his works they cleane forgat:
and for his counsell and his will, they did neglect to waite.

14 But lusted in the wildernesse, with fond and greedy lust:
and in the desert tempted God, the stay of all their trust.
15 And then their wanton minds desire, he suffered them to haue:
but wasting leanesse there withall, into their soule he gaue.

16 Then when they lodged in the tent, at Moyses they did grutch:
Aaron the holy of the Lord, so did they enuy much.
17 Therefore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their assembly kindled was, the hote consuming fire:
and wasting flame did then burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an Idole Calfe did frame:
and there the molten Image they, did worship of the same.

Into the likenesse of a Calfe, that feedeth on the grasse:
20 Thus they their glory turnd and all, their honour did deface.
21 And God their onely Sauiour, vnkindly they forgot:
which many great and mighty things in Egypt land had wrought.

The third part.

22 And in the land of Ham for them, most wondrous workes had done
and by the red sea dreadfull things, performed long agone.
23 Therefore for their so shewing them, forgetfull and unkinde:
to bring destruction on them all, he purposde in his mind.

Had not his seruant Moyses stood, before them in the breake:
to turne his wrath, least he on thē, with slaughter should him wreak.
24 They did despise the pleasant land, that he behight to giue:
yea and the words that he had spoke, they did no whit beleeue.

25 But in their tents with grudging heart, they wickedly repinde:
nor to the voyce of God the Lord, they gaue a harkening minde.
26 Therefore against them lifted he, his strong reuenging hand:
them to destroy in wildernesse, ere they should see the land.

27 And to destroy their seede among, the nations with his rod:
and through the countries of the world, to scatter them abroad.
28 To Baal Peor then they did, adioyne themselues unto:
and eate the offrings of the dead, so they forsooke him tho.

29 Thus with their owne inuentions, his wrath they did prouoke:
and in his so inkindled wrath, the plague upon them broke.
30 But Phinees stood up with zeale, the sinners vile to slay:
and iudgement he did execute, and then the plague did stay.

The fourth part.

31 It was imputed unto him, for righteousnesse that day:
and from thenceforth so counted is, from race to race for aye.
32 At waters eke of Meribath, they did him angry make:
yea so farre forth that Moyses then, was punisht for their sake.

33 Because they vext his spirit so sore, that in impatient heate:
his lips spake unaduisedly, his feruor was so great.
34 Nor as the Lord commaunded them, they slew the people tho:
35 But were among the heathen mixt, and learnd their workes also.

36 And did their Idols serue: which were, their ruine and decay:
37 To fiends their sonnes and daughters they, did offer up and slay.
38 Yea with unkindly murdering knife, the guiltlesse bloud they spilt:
Yea their own sons and daughters bloud, without all cause of guilt.

Whome they to Canaan Idols then, offred with wicked hand:
and so with bloud of Innocents, defiled was their land.
39 Thus were they stained with the workes, of their owne filthy way:
and with their owne inuentions, a whoring they did stray.

40 Therefore against his people was, the Lords wrath kindled sore:
and euen his owne inheritance, therefore he did abhorre.
41 Into the hands of heathen men, he gaue them for a pray:
and made their foes their Lords whome they, were forced to obay.

The

The fift part.

42 Yea and their hatefull enemies, oppreſt them in the land:
and they were humbly made to ſtoop, as ſubiect to their hand.
43 Full oftentimes from thrall had he, deliuered them before:
but with their counſels they to wrath, prouokt him euermore.

Therefore they by their wickednesse, were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe, he harkened to their crye.
45 He cald to mind his couenant, which he to them had ſwore:
And by his mercies multitude, repented him therefore.

46 And fauour he them made to finde, before the ſight of thoſe:
that led them captiues frō their land, when erſt they were their foes.
47 Saue vs O Lord that art our God, ſaue vs O Lord we pray:
and from among the heathen folke, Lord gather vs away.

That we may ſpread the noble praiſe, of thy moſt holy name:
that we may glory in thy prayſe, and ſounding of thy fame.
48 The Lord, the God of Iſrael, be bleſt for euermore:
let all the people ſay Amen, praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thankes therefore who ſending proſperitie and aduerſity bringeth men vnto him. Therefore as the righteous therat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. pſalme.

GIue thanks vnto the Lord our God, for gracious is he:
and that his mercy hath no ende, all mortall men may ſee.
2 Such as the Lord redeemed hath, with thanks ſhould praiſe his name:
and ſhew how they from foes were freed, and how he wrought the ſame.

3 He gathered them forth of the lands, that lay ſo farre about:
from Eaſt to Weſt, from North to South, his hand did finde them out:
4 They wandred in the wildernesse, and ſtrayed from the way:
and found no Citie where to dwell, that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſerts ſo voyde:
that faintneſſe did them ſore annoy, and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
who did remoue their troublous ſtate, according as they prayd.

7 And by that way which was moſt right, he led them like a guide:
that they might to a City goe, and there alſo abide.
8 Let men therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.

9 For he the empty ſoule ſuſtaind, whome thirſt had made to faint:
the hungry ſoule with goodneſſe fed, and did them eke acquaint.
10 Such as do dwell in darkeneſſe deepe, where they of death do waite:
faſt bound to taſte ſuch troublous ſtormes, as Iron chaynes do threate.

The

The ſecond part.

11 For that againſt the Lords owne words, they ſought ſo to rebell:
eſteeming light his counſels high, which do ſo farre excell.
12 But when he humbled them ſo low, they then fell downe with griefe:
and none was found ſo much to helpe, whereby to get reliefe.

13 Then did they cry in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they prayd.
14 For he from darkeneſſe out them brought, and from deathes dreadfull ſhade:
burſting with force the iron bands, which did before them lade.

15 Let them therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw downe the gates of braſſe, and brake them with ſtrong hand:
the iron bars he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues do feele, and cannot from them wend:
but heape on more to thoſe they haue, becauſe they do offend.
18 Their ſoule ſo much did loth all meate, that none they could abide:
whereby death had them almoſt caught, as they full truly tride.

19 Then did they crie in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they prayd.
20 For he then ſent to them his word, which health did ſoone reſtore:
and brought them from thoſe daungers deepe, wherein they were before.

The third part.

21 Let men therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thanks and alſo feare:
and ſpeake of all his wondrous works, with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes, into the ſea deſcend:
their marchandiſe through fearefull flouds, to compaſſe and to end.
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangers deepe the ſame, moſt marueilous they ſee.

25 For at his word the ſtormy wind, ariſeth in a rage:
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 There are they lifted vp ſo hie, the clouds they ſeeme to gaine:
and plunging downe the depth vntill, their ſoules conſume with paine.

27 And like a drunkard to and fro, now here, now there, they reele:
as men with feare of wit bereft, or had of ſence no feele.
28 Then did they crye in their diſtreſſe, vnto the Lord for aide:
who did remoue their troublous ſtate, according as they prayd.

29 For with his word the Lord doth make, the ſturdy ſtormes to ceaſe:
So that the great waues from the rage, are brought to reſt and peace.
30 Then are men glad when reſt is come, which they ſo much do craue:
and are by him in hauen brought, which they ſo faine would haue.

The

The fourth part.

31 Let men therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
32 Let men in preſence of the folke, with prayſe extoll his name:
and where the Elders do conſent, there let them do the ſame.

33 For running floods to drie deſerts, he doth oft change and turne:
and drieth vp as it were duſt, the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt, full barren he doth make:
when on their ſinnes that dwell therein, he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude, he maketh fruit to beare:
with pleaſant ſprings of waters cleare, though none before were there.
36 Wherein ſuch hungry ſoules are ſet, as he doth freely chuſe:
that they a City may them build, to dwell in for their vſe.

37 That they may ſow their pleaſant land, and vineyards alſo plant:
to yeeld them fruit of ſuch encreaſe, as none may ſeeme to want.
38 They multiply exceedingly, the Lord doth bleſſe them ſo:
who doth alſo their brute beaſts make, by number great to grow.

39 But when the faithfull are low brought, by the oppreſſour ſtout:
and minish do through many plagues, that compaſſe them about.
40 Then doth he Princes bring to ſhame, which did them fore oppreſſe:
and likewiſe cauſed them to erre, within the wilderneſſe.

41 But yet the poore he rayſeth vp, out of his troubles deepe:
and oft times doth his traynt augment, much like a flocke of ſheepe.
42 The righteous ſhall behold this light, and alſo much reioyce:
whereas the wicked and peruerſe, with griefe ſhall ſtop their voyce.

43 But who is wiſe that now full well, he may theſe things record:
for certainly ſuch ſhall perceiue, the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviii. N.

David with heart and voice prayeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning the kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time yet he he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is, and eke my tongue alſo:
I will aduance my ſoule in ſong, and giuing prayſe alſo.
2 Awake my viole and my harpe, ſweete melody to make:
and in the morning I my ſelfe, right early will awake.

3 By me among the people Lord, ſtill prayſed ſhalt thou be:
and I among the heathen folke, will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hie:
and eke the truth doth reach the clouds, within the lofty ſkye.

5 Aboue the ſtarry heauens hie, exalt thy ſelfe (O God:)
and Lord diſplay vpon the earth, thy glory all abroad.

6 That

6 That thy dearely beloued may, be set at libertie:
helpe (O my God) with thy right hand, and hearken vnto me.

7 God in his holinesse hath spoke, wherefore my ioyes abound:
Sichem I will diuide and mete, the vale of Succothes ground.
8 And Gilead shall be mine owne, Manasses mine shall be:
my head strength Ephraim and law shall Iuda giue for me.

9 Moab my washpot, and my shoe, on Edom will I throw:
vpon the land of Palestine, in triumph will I goe.
10 Who shall into the Citie strong, be guide to conduct me?
or how by whome to Edom land, conuaied shall I be.

11 Is it not thou (O God) which late, hadst vs forsaken quite?
and thou (O Lord) which with our hoast, didst not go forth to fight.
12 Giue vs O Lord thy saluing aide, when troubles do assaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we shall do valiant acts, and worthy of renowne:
he shall subdue our enemies, yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Dauid being falsly accused by Saules flatterers, prayeth God to helpe him to destroy his enemies, who represent Iudas the Traytor vnto Iesus Christ, and all like enemies of the children of God.

Sing this as the 98. Psalme.

IN speechlesse silence do not hold, O God thy tongue alwayes;
O God euen thou I say that art, the God of all my prayse.
2 The wicked mouth and guilefull mouth, on me disclosed be:
and they with false and lying tongues, haue spoken vnto me.

3 They did beset me round about, with words of hatefull spight:
without all cause of my desert, against me did they fight.
4 For my good will they were my foes, but then gan I to pray.
5 My good with ill, my friendlinesse, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand:
at his right hand eke suffer thou, his hatefull foe to stand.
7 When he is iudged let him then, condemned be therein.
And let the prayer that he makes, be turned into sinne.

8 Few be his dayes, his charge also, let thou another take:
9 His children let be fatherlesse, his wife a widdow made.
10 Let his offspring be vagabonds, to beg and seeke their bread:
wandring out of the wasted place, where erst they haue beene fed.

11 Let couetous extortioners, catch all his goods and store:
and let the stranger spoile the fruits, of all his toyle before.
12 Let there be none to pittie him, let there be none at all:
that on his children fatherlesse, will let their mercy fall.

The

The second part.

13 And so let his posteritie, for euer be destroyd:
their names out blotted in the age, that after shall succeede.
14 Let not his fathers wickednesse, from Gods remembrance fall:
and let not thou his mothers sinne, be done away at all.

25 But in the presence of the Lord, let them remaine for aye:
that from the earth their memory, he may cleane cut away.
16 Sith mercy he forgot to shew, but did pursue with spight:
the troubled man and sought to slay, the wofull hearted wight.

17 As he did cursing loue it shall, betide vnto him so:
and as he did not blessing loue, it shall be farre him fro.
18 As he with cursing clad himselfe, so it like water shall:
into his bowels and like oyle, into his bones befall.

19 As garment let it be to him, to couer him for aye:
and as a girdle wherewith he, shall girded be alway.
20 Loe let the same be from the Lord, the guerdon of my foe:
yea and of those that euill speake, against my soule also.

21 But thou O Lord, that art my God, deale thou I say with me:
after thy name deliuer me, for good thy mercies be.
22 Because in depth of great distresse, I needy am and poore:
and eke within my payned breast, my heart is wounded sore.

The third part.

23 Euen so do I depart away, as doth declining shade:
And as the Grashopper so I, am shaken off and fade.
24 With fasting long from needfull foode, enfeebled are my knees:
and all her fatnesse hath my flesh, enforced beene to leese.

25 And I also, a vile reproch to them was made to be:
and they that did vpon me looke, did shake their heads at me.
26 But thou O Lord that art my God, mine aide and succour be.
according to thy mercy Lord, saue and deliuer me.

27 And they shall know thereby that this, Lord is thy mightie hand:
And that thou, thou hast done it Lord, so shall they vnderstand.
28 Although they curse & spite yet thou, shalt blesse with louing voice:
they shall arise and come to shame, thy seruant shall reioyce.

29 Let them be cloathed all with shame, that enemies are to me:
and with confusion as a cloake, eke couered let them be.
30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his prayses will record.

31 For he with helpe at his right hand, will stand the poor man by:
to saue him from the man that would, condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Dauid prophesieth of the power, and euerlasting kingdome of Christ, and of the priesthood, which should put an end to the priesthood of Leui.

Sing this as the 67. psalme.

THe Lord did say vnto my Lord, sit thou on my right hand.
till I haue made my foes a stoole, whereon my feete shall stand.
2 The Lord shall out of Sion send, the scepter of thy might:

amid thy mortall foes be thou, the ruler in their sight.
3 And in the day on which thy raigne, and power they shall see:
then hereby free will offrings shall, the people offer thee.
Yea with an holy worshipping, then shall they offer all:
thy birthes dew is the dew that doth, from wombe of morning fal.
4 The Lord hath sworne and neuer will, repent what he doth say:
by the order of Melchisedeck, thou art a Priest for aye.
5 The Lord thy God on thy right hand, that standeth for a stay.
shall wound for thee the stately kings, vpon his wrathfull day.
6 The heathen he will iudge and fill, the place with bodies dead:
and ouer diuers countries shall, in sunder smite the head.
7 And he shall drinke out of the brooke, that runneth in the way:
therefore he shall lift vp on hie, his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his mercifull workes towardes his Church, and declareth wherein true wisedome and right knowledge consisteth.

Sing this as the 120. psalme.

WIth heart I doe accord, to prayse and laud the Lord:
In presence of the iust, for great his works are found.
To search them such are bound, as do him loue and trust:
His works are glorious, also his righteousnesse.
It doth endure for euer, his wondrous works he would:
we still remember should, his mercie faileth neuer.
5 Such as to him loue beare, a portion full faire,
He vp for them had laid, for this they shall well finde:
he will them haue in mind, and keepe them as he said.
6 For he did not disdaine, his workes to shew them plaine,
By lightning and by thunders, when he the heathens land:
did giue into their hand, where they beheld his wonders.
7 Of all his works ensueth, both iudgement right and truth:
whereto his statutes tend, they are decreed sure:
For euer to endure, which equitie doth end.
Redemption he gaue, his people for to saue,
9 And hath also required, his promise not to faile:
But alwayes to preuaile, his holy name be feared.
10 Who so with heart full faine, true wisedome would attaine:
The Lord feare and obay, such as his lawes do keepe:
Shall knowledge haue full deepe, his prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He prayseth the felicitie of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Paternoster.

THe man is blest that God doth feare, and that his lawes doth loue indeed:
His seede on earth God will vprears, and blesse such as from him proceede:
3 His house with good he will fulfill, his righteousnes endure shall still.
4 Unto the righteous doth arise, in trouble ioy, in darkenesse light:
Compassion is in his eyes, and mercy alwayes in his sight.
5 Yea pitie moueth such to lend, he doth by iudgement things expend.

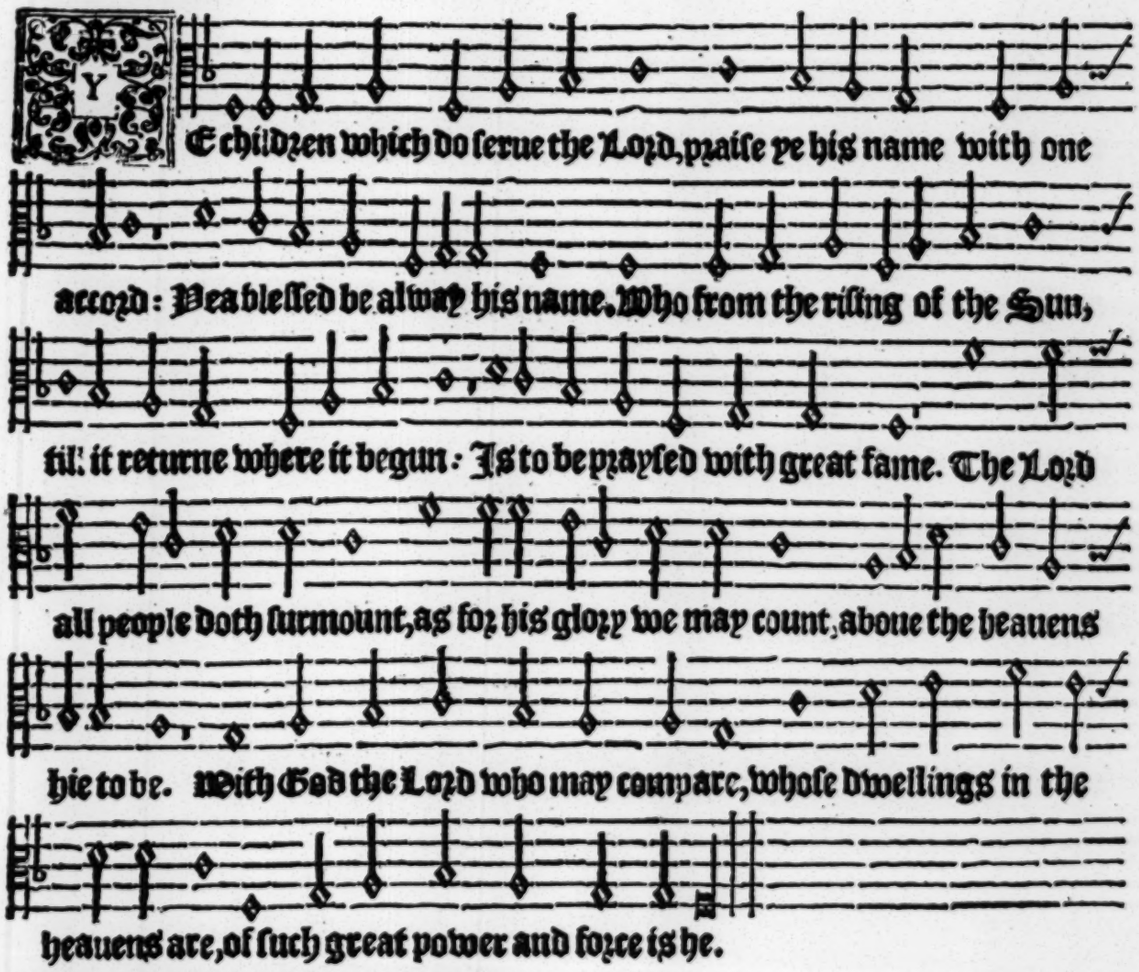
9 And

6 And ſurely ſuch ſhall neuer faile:
For in remembrance had is he.
7 No tidings ill can make him quaile:
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with prayſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he:
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. W.

An exhortation to prayſe the Lord for his prouidence, in that that contrary to the courſe of nature he worketh in his Church.



3 He doth abaſe himſelfe we know,
Things to behold both here below:
And alſo in the heauens aboue.
4 The needy out of duſt to draw,
And eke the poore which helpe none ſaw.
His onely mercy did him moue.

8 And so him set in hie degree,
With Princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israels deliuery out of Egypt putteth vs in remembrance of Gods great mercy towards his children, and of vnthankefulnesse for the same.

Sing this as the 95. psalme.

WHen Israel by Gods addresse, from Pharaos land was bent:
and Jacobs house the strangers left, and in the same traine went.
2 In Juda God his glory shewd, his holinesse most bright:
so did the Israelites declare, his kingdome, power, and might:

3 The sea it saw and suddenly, as all amasde did flie:
the roaring streames of Jordans floud, reculed backwardly.
4 As Rams afraid the mountaines skipt, their strength did them forsake:
and as the seely trembling lambes, their tops did beate and shake.

5 What ailde the sea as all amasde, so sodainly to flie?
ye rowling waues of Jordans floud, why ran ye backewardly?
6 Why shooke ye hils as Rams afraid, why did your strength so shake?
why did your tops as trembling lambes, for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord, and dread his mightie hand:
before the face of Jacobs God, feare ye both sea and land.
8 I meane that God which from hard rockes, doth cause maine flouds appeare,
and from the stony flint doth make, gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrants promise that they will be mindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs, but to thy name giue prayse:
both for thy mercy and thy truth, that are in thee alwayes.
2 Why shall the heathen scorners say, where is their God become:
3 Our God in heauen is, and what, he will, that hath he done.

4 Their Idols siluer are and gold, worke of mens hands they be:
5 They haue a mouth and do not speake, and eyes and do not see.
6 And they haue eares ioynd to their heads, and do not heare at all:
and noses eke they formed haue, and do not smell withall.

7 And hands they haue and handle not, and feete and do not goe:
a throat they haue, yet through the same, they make no sound to blow.
8 Those that make them be like to them, and those whose trust they be:
9 O Israel trust in the Lord, their helpe and shield is he.

10 O Aarons houſe truſt in the Lord, their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord, their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs, and will bleſſe vs alſo:
On Iſraels and on Aarons houſe, his bleſſings he will ſhow.

13 Them that be fearers of the Lord, the Lord doth bleſſe them all:
euen he will bleſſe them euery one, the great and eke the ſmall.
14 To you (I ſay) the liuing Lord, will multiply his grace:
to you and to the childzen that, ſhall follow of your race.

15 Yea are the bleſſed of the Lord, euen of the Lord I ſay:
which both the heauen and the earth, haue made and ſet in ſtay.
16 The heauens yea the heauens hie, belong vnto the Lord:
the earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead do not with prayſe, ſet forth the Lords renown:
nor any that into the place, of ſilence do go downe.
18 But we wil prayſe the Lord our God, from henceforth and for aye.
ſound ye the prayſes of the Lord, prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great danger of Saul in the deſert of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth ſuch great mercies, and proteſteth he will be thankfull for the ſame.

Sing this as the 95. pſalme.

I Loue the Lord, becauſe my voyce, and prayer heard hath he:
2 when in my dayes I cald on him, he bowed his eare to me.
3 Euen when the ſnares of cruell death, about beſet me round:
when paines of hell me caught, and when, I woe and ſorrow found.

4 Vpon the name of God my Lord, then did I call and ſay:
deliuer thou my ſoule O Lord, I do thee humbly pray.
5 The Lord is very mercifull, and iuſt he is alſo:
And in our God compaſſion, doth plentifully flow.

6 The Lord in ſafetie doth preſerue, all thoſe that ſimple be:
I was in wofull miſery, and he relieued me.
7 And now my ſoule ſith thou art ſafe, returne vnto thy reſt:
for largely loe the Lord to thee, his bountie hath expreſt.

8 Becauſe thou haſt deliuered, my ſoule from deadly thrall:
my moiſted eyne from mournfull teares, my fliding feete from fall:
9 Before the Lord I in the land, of life will walke therefore:
10 I did beleeue, therfore I ſpake, for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare, that all men lyers be:
12 What ſhall I pay the Lord for all, his benefits to me?
13 The wholeſome cup of ſauing health, I thankfully will take:
And on the Lords name I will call, when I my prayer make.

14 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all the peoples ſight.
15 Right deare and precious in his ſight, the Lord doth aye eſteeme.
the death of all his holy ones, what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe, I doe my ſelfe confeſſe:
Sonne of thy handmaid thou haſt broke, the bonds of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of prayſe:
and I will call vpon the name, of God the Lord alwayes.

18 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all the peoples ſight.
19 Yea in the Courts of Gods owne houſe, and in the midſt of thee:
O thou Jeruſalem I ſay, wherefore the Lord prayſe yee.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to prayſe God, becauſe he hath accompliſhed aſwell to them as to the Iewes, the promiſe of life euerlaſting, by Jeſus Chriſt.

Sing this as the 99. pſalme.

O All ye nations of the Lord, prayſe ye the Lord alwayes:
and all the people euery where, ſet forth his noble prayſe.
2 For great his kindnes is to vs, his truth endures for aye:
Wherefore prayſe ye the Lord our God, prayſe ye the Lord I ſay.

Confitemini Dom. Pſal. Cxviii. M.

Dauid reiected of Saul and of the people, at the time appointed obtained the kingdome, for which hee biddeth all that feare the Lord to be thankefull. vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould bee of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord, for gracious is he:
2 Becauſe his mercy doth endure, for euer towards thee.
Let Iſraell confeſſe and ſay, his mercy dures for aye:
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay:
the mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heauineſſe, vnto the Lord I cride:
Which louingly heard me at large, my ſute was not denide.

6 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can doe to me, when God ſtandeth me about.
7 The Lord doth take my part with them, that helpe to ſuccour mee:
therefore ſhall I ſee my deſire, vpon mine enemie.

8 Better it is to truſt in God, then in mans mortall ſeede:
9 Or to put confidence in kings, or Princes in our neede.
10 All Nations haue encloſed me, and compaſſed me round:
but in the name of God ſhall I, mine enemies confound.

11 They kept me in on euery ſide, they kept me in I ſay:
but through the Lords moſt mightie arme, I ſhall worke their decay

12 The

12 They came about me all like bees, but yet in the Lords name:
I quencht their thornes that were on fire, and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me, that I indeede might fall:
but through the Lord I found ſuch helpe, that they were vanquiſht all.
14 The Lord is my defence and ſtrength, my ioy, my mirth, and ſong:
he is become for me indeede, a Sauiour moſt ſtrong.

15 The right hand of the Lord our God, doth bring to paſſe great things:
he cauſeth voyce of ioy and wealth, in righteous mens dwellings.
16 The right hand of the Lord doth bring, moſt mightie things to paſſe:
his hand hath the prehemínence, his force is as it was.

17 I will not dye but euer liue, to vtter and declare:
the Lord his might and wondrous power, his workes and what they are.
18 The Lord himſelfe hath chaſtened, and hath corrected me:
but hath not giueu me ouer yet, to death as ye may ſee.

16 Set open vnto me the gates, of truth and righteouſneſſe:
that I may enter into them, the Lords prayſe to confeſſe.
20 This is the gate euen of the Lord, which ſhall not ſo be ſhut:
but good and righteous men alway, ſhall enter into it.

The third part.

21 I will giue thanks to thee (O Lord) becauſe thou haſt heard me:
and art become moſt louingly, a Sauiour vnto me.
22 The ſtone which ere this time among, the builders was refuſed:
is now become the corner ſtone, and chiefly to be vſed.

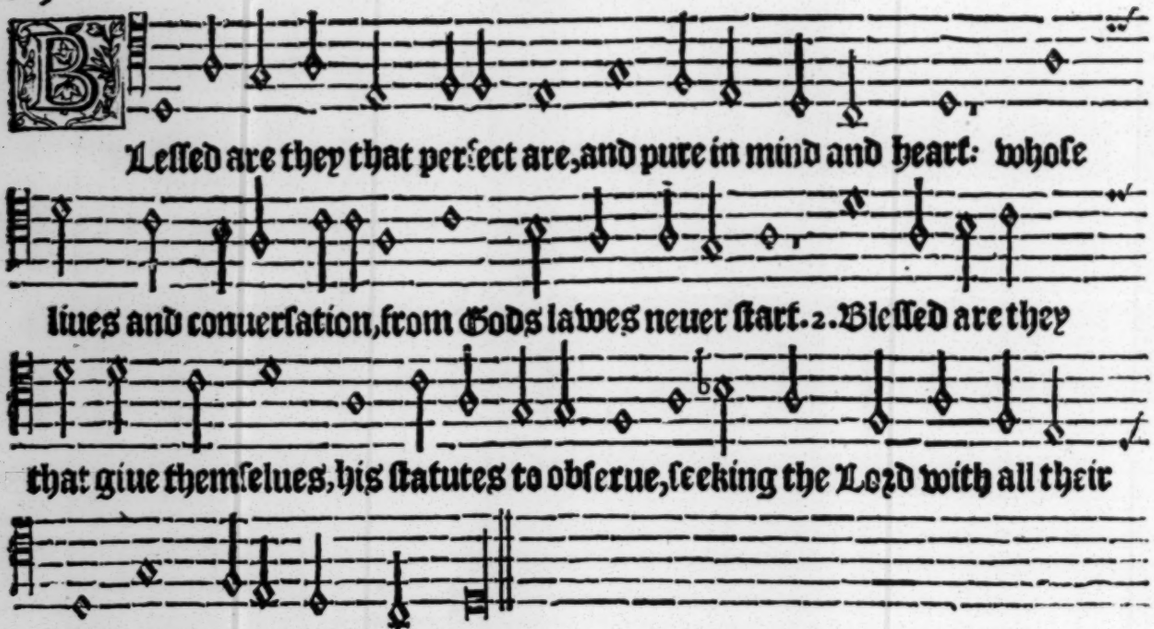
23 This was the mightie work of God, this was the Lords own fact:
and it is maruelous to behold, with eyes that noble act.
4 This is the ioyful day indeede, which God himſelfe hath wrought:
let vs be glad and ioy therein, in heart, in mind and thought.

25 Now helpe vs Lord and proſper vs, we wiſh with one accord:
bleſſed is he that comes to vs, in the name of the Lord.
26 God is the Lord that sheweth vs light, bind ye therefore with cord
your ſacrifice to the Altar, and giue thanks to the Lord.

27 Thou art my God, I will confeſſe, and render thankes to thee:
thou art my God and I will praiſe, thy mercies towards me.
28 O Giue ye thanks vnto the Lord, for gracious is he:
becauſe his mercy doth endure, for euer towards me.

Beati immaculati, Pſal. Cxix. W. W.

In this Pſalme is contained an exquiſite arte and a wonderfull vehemency in ſetting forth the prayſes of Gods law wherein the Prophet cannot ſatiſfie himſelfe, nor ſufficiently expreſſe the affection which he beareth thereunto, adding moreouer many notable complaints and conſolations wherefore it is meete that all the faithfull haue it alway both in heart and mouth, and in the Hebrew euery eight verſes begin with one letter of the Alphabet.



BLessed are they that perfect are, and pure in mind and heart: whose
liues and conuersation, from Gods lawes neuer start. 2. Blessed are they
that giue themselues, his statutes to obserue, seeking the Lord with all their
heart, and neuer from him swerue.

Doubtlesse such men go not astray, nor do no wicked thing:
which stedfastly walke in his pathes, without any wandring.
4 It is thy will and commaundement, that with attentiue heede:
thy noble and diuine precepts, we learne and keepe indeede.

5 O would to God it might thee please, my wayes so to addresse.
that I might both in heart and voyce, thy lawes keepe and confesse.
6 So should no shame my life attaint, whilst I thus set mine eyes:
and bend my mind alwayes to muse, on thy sacred decrees.

7 Then will I prayse with vpright heart, and magnifie thy name:
when I shall learne thy iudgements iust, & likewise proue the same.
8 And wholy will I giue my selfe, to keepe thy lawes most right:
forsake me not for euer Lord, but shew thy grace and might.

BETH The second part.

BY what meanes may a yong man best, his life learne to amend:
if that he marke and keep thy word, and therein his time spend.
10 Unfainedly I haue thee sought, and thus seeking abide:
O neuer suffer me O Lord, from thy precepts to slide.

11 Within my heart and secret thoughts, thy words I haue hid still:
that I might not at any time, offend thy holy will.
12 We magnifie thy name O Lord, and prayse thee euermore:
thy statutes of most worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceasde to preach, and publish day and night:
thy iudgements al which did proceed, from thy mouth full of might.
14 Thy testimonies and thy wayes, please me no lesse indeede:
then al the treasures of the earth, which worldlings make their meede.

15 Of

15 Of thy precepts I will still muse, and thereof frame my talke:
as at a marke so will I aime, thy wayes how I may walke.
16 My onely ioy shall be so fixt, and on thy lawes so set:
that nothing can me so farre blind, that I thy words forget.

GIMEL The third part.

Graunt to thy seruant now such grace, as may my life prolong:
thy holy word then will I keepe, both in my heart and tongue.
18 Mine eyes which were dim and shut vp, so open and make bright:
that of thy law and marueilous workes, I may haue the cleare sight.

19 I am a straunger in this earth, wandring now here, now there:
thy word therefore to me disclose, my footesteps for to cleare.
20 My soule is rauisht with desire, and neuer is at rest:
but seeke to know thy iudgements hie, and what may please thee best.

21 The proud men and malicious, thou hast destroyd each one:
and cursed are such as do not, thy hestes attend vpon.
22 Lord turne from me rebuke and shame, which wicked men conspire:
for I haue kept thy couenants, with zeale as hote as fire.

23 The Princes great in counsell sate, and did against me speake:
but then thy seruant thought how he, thy statutes might not breake.
24 For why? thy couenants are my ioy, and my great hearts solace:
they serue in stead of counsellors, my matters for to passe.

DALETH The fourth part.

I Am alas as brought to graue, and almost turnd to dust:
restore therefore my life againe, as thy promise is iust.
26 My wayes when I acknowledged, with mercy thou didst heare:
heare now eftsoones and me instruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy precepts and thy lore:
thy workes then will I meditate, and lay them vp in store.
28 My soule I feele so sore oppresst, that it melteth for griefe:
according to thy word therefore, haste Lord to send reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learne thee to loue, thy holy law me send.
30 The way of truth both straight and sure, I haue chosen and found:
I set thy iudgements me before, which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe, thy couenants to embrace
let me therefore haue no rebuke, nor checke in any case.
32 Then wil I runne with ioyful cheare, where thy word doth me cal:
when thou hast set my heart at large, and rid me out of thrall.

HE The fift part.

INstruct me Lord in the right trade, of thy statutes diuine:
and it to keepe euen to the end, my heart will I encline.

34 Grant me the knowledge of thy law, and I shall it obay:
with heart and mind, and all my might, I shall it keepe I say.

35 In the right path of thy precepts, guide me Lord I require:
none other pleasure do I wish, nor greater thing desire.
36 Incline my heart thy lawes to keepe, and couenants to embrace:
and from all filthy auarice, Lord shield me with thy grace.

37 From vaine desires & worldly lusts, turne backe mine eyes & sight:
giue me the spirit of life and power, to walke thy wayes aright.
38 Confirme thy gracious promise Lord, which thou hast made to me:
which am thy seruant and do loue, and feare nothing but thee.

39 Reproach and shame which I do feare, from me O Lord expell:
for thou doest iudge with equitie, and therein doest excell.
40 Behold my hearts desire is bent, thy lawes to keepe for aye:
Lord strengthen me so with thy grace, that it performe I may.

VAV The sixt. part.

THy mercies great and manifold, let me obtaine O Lord:
thy sauing health let me enioy, according to thy word.
42 So shal I stop the slaundrous mouthes, of lewd men and vniust:
for in thy faithfull promises, stands my comfort and trust.

43 The word of truth within my mouth, let euer still be prest:
for in thy iudgements wonderfull, my hope doth stand and rest.
44 And while that breath within my brest, doth naturall life preserue
yea till this world shall be dissolude, thy law will I obserue.

45 So walke will I as set at large, and made free from all dread:
because I sought how for to keepe, thy precepts and thy reade.
46 Thy noble actes I will describe, as things of most great fame:
euen before kings I will them blase, and shrinke no whit for shame.

47 I will reioyce then to obey, thy worthy hests and will:
which euermore I haue loued best, and so will loue them still.
48 My hand will I lift to thy lawes, which I haue dearely sought:
and practise thy commaundements, in will, in deede, and thought.

ZAIN The vii. part.

THy promise which thou madest to me, thy seruant Lord remember:
for therein haue I put my trust, and confidence for euer.
50 It is my comfort and my ioy, when troubles me assaile:
for were my life not by thy word, my life would soone me faile.

51 The proud and such as God contemne, still made of me a scorne:
yet would I not thy law forsake, as he that were forlorne.
52 But cald to mind Lord thy great works, shewd to our fathers old
whereby I felt thy ioy surmount, my griefe an hundred fold.

53 But.

53 But yet alas for feare I quake, ſeeing how wicked men:
thy law forſooke & did procure, thy iudgements who know when:
54 And as for me I framde my ſongs, thy ſtatues to exalt:
when I among the ſtrangers dwelt, & thoughts gan me aſſault.

55 I thought vpon thy name O Lord, by night when others ſleepe:
as for thy law I alſo kept, and euer will it keepe.
56 This grace I did obtaine becauſe, thy couenants ſweet and dear:
I did embrace and alſo keepe, with reuerence and with feare.

HETH The 8. part.

57 O God which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy lawes to keepe alway.
58 Mine earneſt heart did humbly ſue, in preſence of thy face:
as thou therefore haſt promiſed, Lord grant me of thy grace.

59 My life I haue examined, and tride my ſecret heart:
which to thy ſtatutes cauſed me, my feete ſtraight to conuert.
60 I did not ſtay, nor linger long, as they that ſlothfull are:
but haſtily thy lawes to keepe, I did my ſelfe beware.

61 The cruell bands of wicked men, haue made of me their pray:
yet would I not thy lawes forget, nor from thee goe aſtray.
62 Thy righteous iudgement ſhewed toward me, ſo great is & ſo hie:
that euen at midnight will I riſe, thy name to magnifie.

63 Companion am I to all them, which feare thee in their heart:
and neither wil for loue nor dread, from thy commandements ſtart
64 Thy mercies Lord moſt plenteouſly, to all the world fulfill:
O teach me how I may obey thy ſtatutes and thy will.

TETH The 9. part.

65 According to thy promiſe Lord, ſo haſt thou with me delt:
for of thy grace in ſundry ſortes, haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright, and giue me knowledge ſure:
for certainly beleeue I do, that thy precepts are pure.

67 Ere thou didſt teach me with thy rod, I erred and went aſtray:
but now I keepe thy holy word, and make it all my ſtay.
68 Thou art both good and gracious, and giueſt moſt liberally:
thine ordinances how to keepe, therefore O Lord teach me.

69 The proud and wicked men haue forgd, againſt me many a lie:
Yet thy commaundements ſtill obſerue, with all my hart will I.
70 Their harts are ſwolne with worldly wealth, as greaſe ſo are they (fat:
but in thy law I do delight, and nothing ſeeke but that.

71 O happy time may I well ſay, when thou didſt me correct:
for as a guide to learne thy lawes, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold:
then thouſands great of ſiluer and gold, or ought that can be told.

IOD

IOD The 10. part.

73 SEeing thy hands haue made me Lord, to be thy creature:
grant knowledge likewise how to learn to put thy lawes in vre.
74 So they that feare thee shall reioyce, when euer they me see:
Because I haue learnd by thy word, to put my trust in thee.

75 When with thy rods the world is plagud, I know the cause is iust:
so when thou doest correct me Lord, the cause iust needs be must.
76 Now of thy goodnesse I thee pray, some comfort to me send:
as thou to me thy seruant hast, so from all ill me shend.

77 Thy tender mercies poure on me, and I shall surely liue:
for ioy and consolation doth, thy lawes to me doth giue.
78 Confound the proud whose false pretence, is me for to destroye
but as for me thy hests to know, I will my selfe imploy.

79 Who so with reuerence do thee feare, to me let them retire:
and such as do thy couenants know, and them alone desire.
80 My heart without all wauering, let on thy lawes be bent:
that no confusion come to me, whereby I should be shent.

CAPH The 11. part.

MY soule doth faint and ceaseth not, thy sauinge health to craue:
and for thy words sake still I trust, my hearts desire to haue.
82 Mine eyes do faile with looking for, thy word and thus I say:
oh when wilt thou me comfort Lord, why doest thou thus delay.

83 As a skin bottell in the smoake, so am I parcht and dride:
yet will I not out of my heart, let thy commaundements slide.
84 Alas how long shall I yet liue, before I see the houre:
that on my foes which me torment, thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits, thinking to make me sure:
thus contrary against thy law, my hurt they do procure.
86 But thy commandements are all true, and causelesse they me grieue
to thee therefore I do complaine, that thou mightst me relieue.

87 Almost they had me cleane destroyd, & brought me quite to ground:
yet by thy statutes I abode, and therein succour found.
88 Restore me Lord, againe to life for thy mercies excell:
and so shall I thy couenants keepe, till death my life expell.

LAMED The 12. part.

89 IN heauen Lord where thou dost dwel, thy word is stablisht sure:
and shall for all eternitie, fast grauen there endure.
90 From age to age thy truth abides, as doth the earth witnesse:
whose groundworke thou hast laid so sure, as no tongue can expresse

91 Euen to this day we may well see, how all things perseuere:
according to thy ordinance, for all things thee reuere.
92 Had it not been that in thy law, my soule had comfort sought:
long time ere now in my distresse, I had beene brought to nought.

93 There-

93 Therefore will I thy precepts aye, in memory keepe fast:
by them thou hast my life restorde, when I was at last cast.
94 No wight to me can title make, for I am onely thine:
saue me therefore for to thy lawes, mine eares and heart encline.

95 The wicked men do seeke my bane, and therein lye in waite:
but I the while considered, thy noble workes and great.
I see nothing in this wide world, at length which hath no end:
but thy commaundements and thy word, beyond all end extend.

MEM The 13. part.

What great desire and feruent loue, do I beare to thy law:
all the day long my whole deuice, is onely on thy law.
98 Thy word hath taught me far to passe, my foes in policie:
for still I keepe it as a thing, of most excellency.

99 My teachers which did me instruct, in knowledge I excell:
because I do thy couenants keepe, and them to others tell.
100 In wisedome I do passe also, the ancient men indeede:
and all because to keepe thy lawes, I held it aye best reede.

101 My feete I haue refrained eke, from euery euill way:
because that I continually, thy word might keepe I say.
102 I haue not swarude from thy iudgments, nor yet shronk any dell:
for why? thou hast me taught thereby, to liue godly and well.

103 O Lord how sweete vnto my taste, finde I thy words alway:
doubtlesse no hony in my mouth, feele ought so sweete I may.
104 Thy lawes haue me such wisedome learnd, that vtterly I hate:
all wicked and vngodly wayes, in euery kinde or rate.

NVN The 14. part.

Euen as a lanthorne to my feete, so doth thy word shine bright:
and to my pathes where euer I goe, it is a flaming light.
106 I haue both sworne and will performe, most certainly doubtlesse,
that I will keepe thy iudgements iust, and them in life expresse.

107 Affliction hath me sore oppresst, and brought me to deathes dore:
O Lord as thou hast promised, so me to life restore.
108 The offrings which with heart and voyce, most frankly I thee
accept and teach me how I may, after thy iudgements liue. (giue

109 My soule is aye so in my hand, that dangers it assaile:
yet do I not thy law forget, nor it to keepe will faile.
110 Although the wicked laid their nets, to catch me at a bray:
yet did I not from thy precepts, once swerue or goe astray.

111 Thy law I haue so claimd alway, as mine owne heritage:
and why? for therein I delight, and set my whole courage.
112 For euermore I haue beene bent, thy statutes to fulfill:
euen so likewise vnto the end, I will continue still.

SAMECH The 15. part.

THe craftie thoughts and double hearts, I do alwayes detest:
but as for thy law and precepts, I loued them euer best.
114 Thou art my hid and secret place, my shield of strong defence:
therefore haue I thy promises, lookt for with patience.

115 Go to therefore ye wicked men, depart from me anone:
for the commandements will I keepe, of God my Lord alone.
116 As thou hast promised so performe me, that death me not assaile:
nor let my hope abuse me so, that through distrust I quaile.

117 Uphold me and I shall be safe, for ought that they doe say:
and in thy statutes pleasure take, will I both day and night.
118 Thou hast trode such vnder thy feete, as do thy statutes breake:
for nought auaileth their subtiltie, their counsell is but weake.

119 Like drosse thou casts the wicked out, where euer they go or dwel
therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas is taken with feare, as though it were benumbde:
for when I see thy iudgements straight, I am as one astund.

AIN The 16. part.

IDo the thing that lawfull is, and giue to all men right:
resigne me not to them that would, oppresse me with their might.
124 But for thy seruant suretie be, in that thing that is good:
that proud men giue me not the foile, which rage as they were wood

123 Mine eyes with waiting are now blind, thy health so much I craue:
and eke thy righteous promise Lord, whereby thou wilt me saue.
124 Intreat thy seruant louingly, and fauour to him show:
the statutes of most excellencie, teach me also to know.

125 Thy humble seruant Lord I am, grant me to vnderstand:
how by thy statutes I may know, best what to take in hand.
126 It is now time Lord to begin, for truth is quite decaide:
thy law likewise they haue transgrest, and none against them said.

127 This is the cause wherefore I loue, thy lawes better then gold:
or Jewels fine which are esteemde, most costly to be sold.
128 I thought thy precepts all most iust, and so them laide in store:
all craftie and malitious wayes, I doe abhorre therefore.

PE The 17. part.

THy couenants are most wonderfull, and full of things profound:
my soule therfore doth keep them sure, when they are tride & found
130 When men first enter into thy word, they find a light most cleare:
and very idiots vnderstand, when they it reade or heare.

131 For ioy I haue both gapt & breathd, to know thy commandement:
that I may guide my life thereby, I sought what thing it ment.
132 With mercy and compassion Lord, behold me from aboue:
as thou art wont to behold such, as thy name feare and loue.

133 Direct

133 Direct my footesteps by thy word, that I thy will may know:
and neuer let iniquitie, thy seruant ouerthrow.
134 From slaunderous tongues and deadly harmes, preserue and keepe me sure:
thy precepts then will I obserue, and put them eke in vre.

135 Thy countenance which doth surmount, the sunne in his bright hewe:
let shine on me, and by thy law, teach me what to eschewe.
136 Out of mine eyes great flouds gush out, of dreary teares and fell:
when I behold how wicked men, thy lawes keepe neuer a dell.

ZADE The xviii. part.

IN euery poynt Lord thou art iust, the wicked though they grudge:
and when thou doest sentence pronounce, thou art a righteous iudge.
138 To render right and flee from guile, are two chiefe pointes most hie:
and such as thou hast in thy law, commaunded vs straightly.

139 With zeale and wrath I am consumde, and euen pinde away:
to see my foes thy word forget, for ought that I do may.
140 So sure and perfect is thy word, as any heart can deeme:
and I thy seruant nothing more, do loue or yet esteeme.

141 And though I be nothing set by, as one of base degree:
yet do I not thy hests forget, nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust, for euer to endure:
also thy law is truth it selfe, most constant and most pure.

143 Trouble and griefe haue sealde on me, and brought me wondrous low:
yet do I still of thy precepts, delight to heare and know.
144 The righteousnes of thy iudgements doth last for euermore:
then teach thou me, for euen in them, my life lyeth vp in store.

KOPH The 19. part.

WIth feruent heart I cride and cald, now answer me O Lord:
that thy commaundements to obserue, I may fully accord.
146 To thee my God I make my sute, with most humble request:
saue me therefore and I will keepe, thy precepts and thy hest.

147 To thee I cry euen in the morne, before the day ware light:
because that I haue in thy word, my confidence whole plight.
148 Mine eyes preuent the watch by night, and ere they cal I wake:
that by diuising of thy word, I might some comfort take.

149 Incline thine eares to heare my voyce, and pitie on me take:
as thou was wont to iudge me Lord, least like me should forsake.
150 My foes draw neare and do procure, my death malitiously:
which from thy law haue far gone backe, and straid from it lewdly.

151 Therefore O Lord approach thou neare, for neede doth so require:
and all thy precepts true they are, then helpe I thee desire.
152 By thy commaundements I haue learnd, not now, but long ago:
that they remaine for euermore, thou hast them grounded so.

RESH The 20. part.

My trouble and affliction, consider and behold:
deliuer me, for of thy law, I euer take fast hold.
154 Defend my good and righteous cause, with speed me succour send:
from death as thou hast promised, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:
wherby they might thy statutes know, they enter not the trace.
156 Great are thy mercies Lord I grant, what tongue can them attaine:
and as thou hast me iudgde ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute most sore:
yet from thy lawes I neuer shronke, nor went awry therefore.
158 And truth it is for griefe I dye, when I these traitors see:
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold for I do loue thy lawes, with heart most glad and fayne:
as thou art good and gracious Lord, restore my life againe.
160 What thy word doth decree must be, and so it hath beene euer:
thy righteous iudgements are also, most true and decay neuer.

SCHIN The 21. part.

Princes haue sought by crueltie, causelesse to make me crouch:
but all in vaine, for of thy word, the feare did my heart touch.
162 And certainely euen of thy word, I was more merry and glad:
then he which of rich spoyles and pray, great store and plentie had.

163 As for all lies and falsitie, I hate most and detest:
For why? thy holy lawes do I, aboue all things loue best.
164 Seuen times a day, I prayse the Lord, singing with heart and voyce:
thy righteous acts and wonderfull, so ra[illegible] me to reioyce.

165 Great rest and peace shall all such haue, which do thy statutes loue:
no daunger shall their quiet state, impaire or once remoue.
166 Mine onely health and comfort Lord, I looke for at thy hand:
and therefore haue I done those things, that thou didst me commaund.

167 Thy lawes haue beene mine exercise, which my soule most desired:
so much to them my loue was bent, that nought else I required.
168 Thy statutes and commaundements, I keep thou knowest aright:
for all the things that I haue done, are present in thy sight.

TAV The 22. part.

O Lord let my complaint and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare.
170 Mine humble supplication, toward thee let finde accesse:
and grant me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy prayses speake, after most humble sort:
when thou thy statutes hast me taught, wherein stands all comfort.
172 My tongue shall sing and preach thy word, and on this wise say shall:
Gods famous acts and noble lawes, are iust and perfect all.

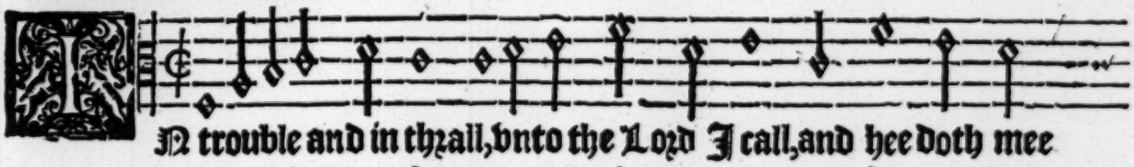
173 Stretch

173 Stretch out thy hand, I thee beſeech, and ſpeedily me ſaue:
for thy commaundements to obſerue, choſen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing elſe, I do delight alone.

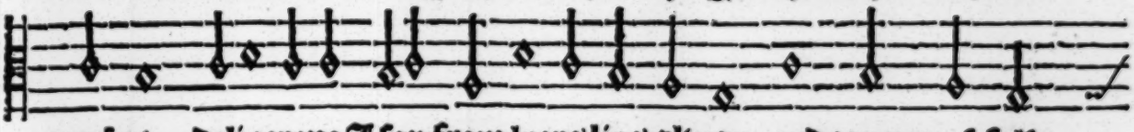
175 Grant me therefore long dayes to liue, thy name to magnifie:
and of thy iudgements mercifull, let me thy fauour trie.
176 For I was loſt and went aſtray, much like a wandring sheepe:
oh ſeeke me, for I haue not faild, thy commaundements to keepe.

Ad Dominum cum tribularer. Pſal. Cxx. T. S.

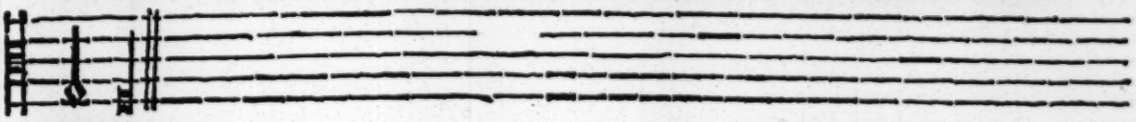
The prayer of Dauid now baniſhed among the barbarous people of Arabia, by the falſe reportes of enuious flatterers. And therefore he lamenteth his long abode among the Infidels, who were giuen to all kinde of wickednes and contention.



IN trouble and in thrall, vnto the Lord I call, and hee doth mee



comfort: deliuer me I ſay, from lyers lips alway, and tongue of falſe



report.

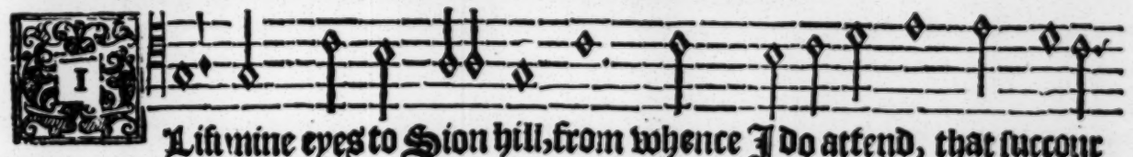
4 What vantage or what thing,
Getſt thou thus for to ſting:
Thou falſe and flattering lyer.
5 Thy tongue doth hurt I weene,
No leſs then arrowes keene:
Of hott conſuming fire.

6 Alas too long I ſlacke,
Within their tents ſo blacke:
Which Kedars are by name.
By whome the flocke elect,
and all of Iſaackes ſect:
Are put to open ſhame.

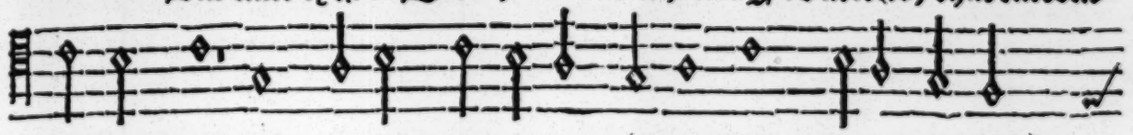
7 With them that peace did hate,
I came a peace to make:
And ſet a quiet life.
8 But when my word was tolde,
Cauſeleſſe I was controlde:
By them that would haue ſtrife.

Leuaui oculos. pſal. Cxxi. W. W.

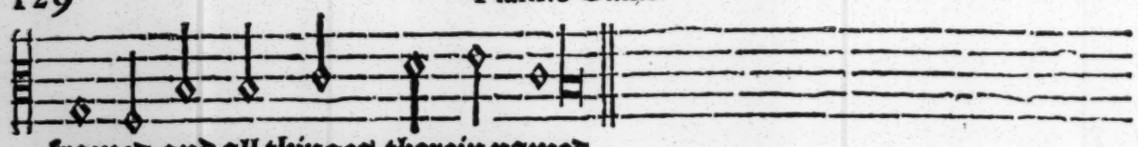
The Prophet theweth by his owne example that the faithfull ought to looke for all their ſuccour of God, alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



LIft mine eyes to Sion hill, from whence I do attend, that ſuccour



God me ſend. The mighty God me ſuccour will, which heauen and earth

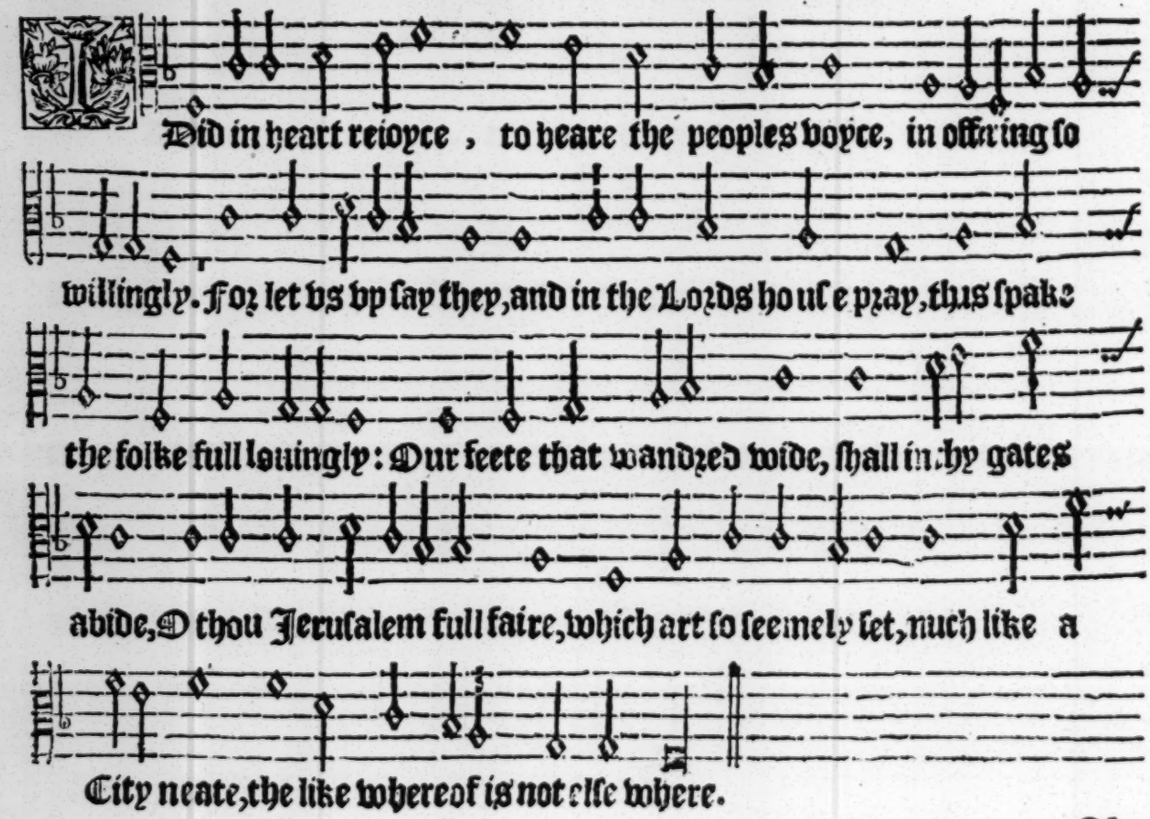


framed,and all thinges therein named.

3 Thy foote from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he doth Iſrael conſerue:
No ſleepe at all can him catch:
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
Is at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.
8 In all thy buſines good ſucceſſe,
Where euer thou goeſt in or out:
God will thy things bring about.

Lætatus ſum. Pſal.Cxxii.W.K.

David reioyceth in the name of the faithfull, that God hath accompliſhed his promiſe, and placed his Arke in Sion, for the which he giueth thanks, and prayeth for the proſperiti of the Church.



Did in heart reioyce, to heare the peoples voyce, in offring ſo willingly. For let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full louingly: Our feete that wandred wide, ſhall in thy gates abide, O thou Jeruſalem full faire, which art ſo ſeemely ſet, much like a City neate, the like whereof is not elſe where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take.
So God before did tell,
That there his Iſrael:
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect:
To ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertaine:
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy[illegible]vs God proſper mightily.
7 Peace be thy walles about,
And proſper thee throughout:
Thy places eke continually.
8 I wiſh thy proſperous ſtate:
For my poore brethrens ſake:
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure:
So much alwayes as lyeth in me.

Ad te Leuaui oculos. pſal. Cxxiii. T. S.

A Prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

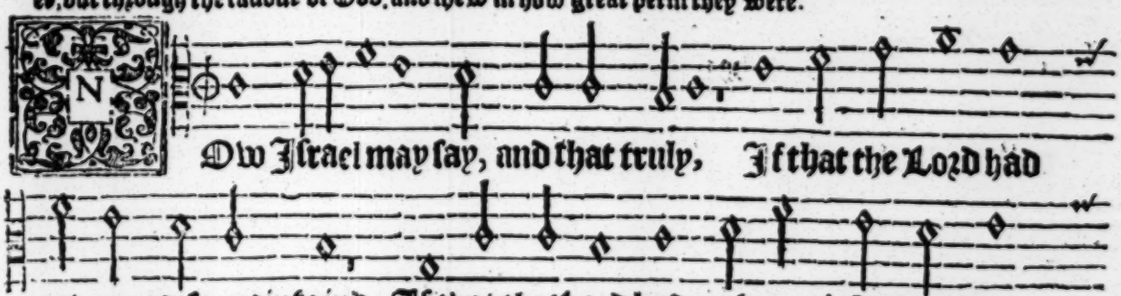
Sing this as the 119. Pſalme.

O Lord that heauen doeſt poſſeſſe, I lift mine eyes to thee:
euen as the ſeruant liſteth his, his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hands ſome grace for to achieue:
ſo we behold the Lord our God, till he do vs forgiue.

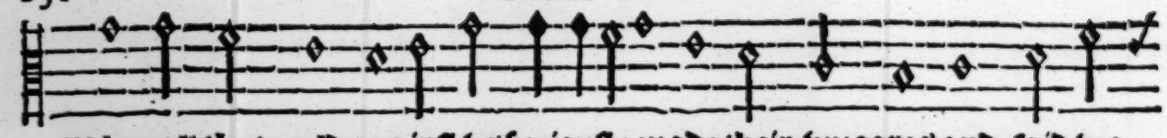
3 Lord grant vs thy compaſſion, and mercy in thy ſight:
for we are filled and ouercome, with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke, the rich and worldly wiſe:
do make of vs their mocking ſtocke, the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W. W.

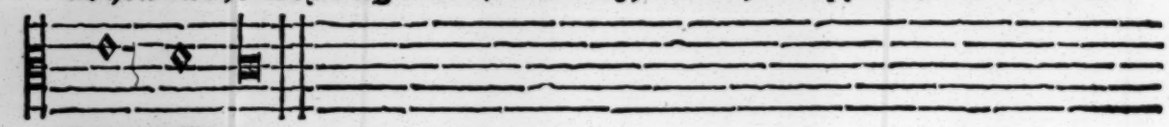
The people of God being delinered out of great danger, acknowledge not to haue eſcaped by their owne pow er, but through the fauour of God, and ſhew in how great perill they were.



When



When all the world against vs furiously, made their vproares and said we



should all dye.

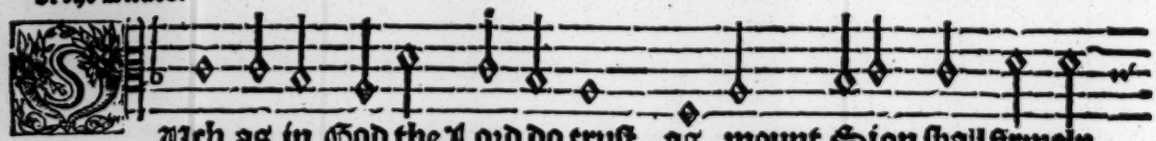
2 Now long agoe they had deuoured vs all:
And swallowed quicke for ought that we could deeme:
Such was their rage, as we might well esteeme.
4 And as the flouds with mighty force do fall:
So had they now, our liues euen brought to thrall.

5 The raging streames, most proud in roaring noise,
Had long agoe ouerwhelmde vs in the deepe:
6 But loued be God, which doth vs safely keepe,
From bloudy teeth, and their most cruell voyce:
Which as a pray, to eate vs would reioyce.

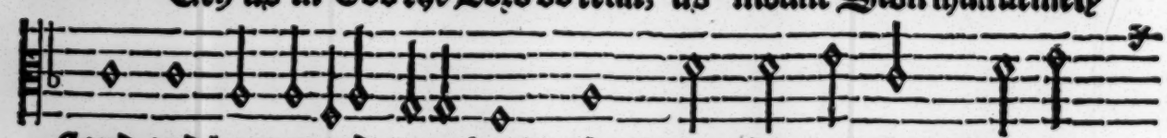
7 Euen as a bird out of the Foulers grin,
Escapeth away, right so it fareth with vs:
Broke are their nets, and we haue scaped thus.
8 God that made heauen, and earth is our helpe then:
His name hath saued vs, from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

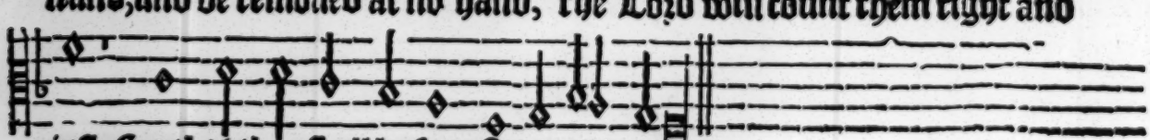
He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.



Vch as in God the Lord do trust, as mount Sion shall firmely



stand, and be remoued at no hand, the Lord will count them right and



iust. So that they shall be sure for euer to endure.

As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord be vnto those,
Which on his godly will do waite.
Such are to him so deare:
They neuer neede to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they for griefe forſake their God.
It ſhall not as their lot ſtill be:
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out sought:
The Lord will ſurely bring to nought.
With workes moſt vile they ſhall abide,
But peace with Iſrael:
For euermore ſhall dwell.

Another of the ſame R.W.

Sing this as the ten commaundements.

THoſe that do put their confidence, vpon the Lord our God onely:
and flye to him for his defence, in all their neede and miſerie.
Their faith is ſure, firme to endure, grouńded on Chriſt the corner ſtone
moued with none ill, but ſtandeth ſtil, ſtedfaſt like to the mount Sion.

And as about Ieruſalem, the mightie hils do it compaſſe:
ſo that no enemie commeth to them, to hurt that towne in any caſe:
So God indeede, in euery neede, his faithfull people doth defend:
ſtanding them by aſſuredly, from this time forth world without end.

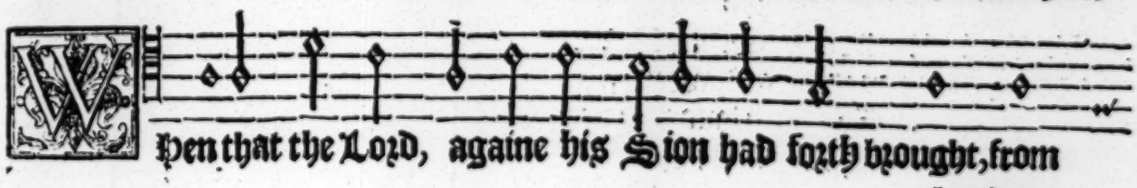
Right wiſe and good is our Lord God, and will not ſuffer certainly:
the ſinners and vngodlies rod, to tarry vpon his family.
Leaſt they alſo from God ſhould goe, falling to ſinne and wickedneſs:
O Lord defend world without end, thy Chriſtian flocke through thy goodneſs.

O Lord do good to Chriſtians all, that ſtedfaſt in thy word abide:
ſuch as willingly from God fall, and to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad, with hipocrites throwne downe to hell:
God will them ſend paines without end, but Lord graunt peace to Iſrael.

Glorie to God the Father of might, and to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light, ſhine in our hearts, and vs ſuccour.
That the right way from day to day we may walke and him glorifie:
With hearts deſire all that are here, worſhip the Lord and ſay Amen:

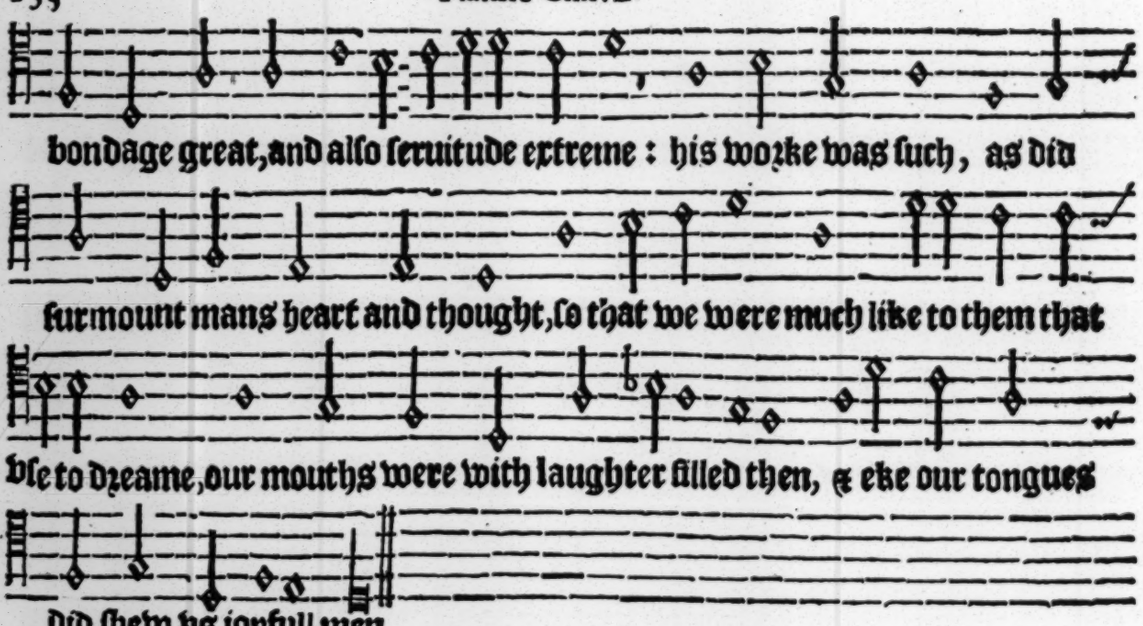
In conuertendo. Pſal. Cxxvi. W.K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderfull, after the ſeuentie yeares of captiuitie, foreſpoken by Ieremi 25.12. and 29.10.



When that the Lord, againe his Sion had forth brought, from

bondage



2 The heathen folke, were forced then this to confesse:
How that the Lord, for them also great things had done.
3 But much more we, and therefore can confesse no lesse:
Wherefore to ioy, we haue good cause as we begun.
4 O Lord goe forth, thou canst our bondage end:
As to deserts, the flowing riuers send.

5 Full true it is, that they which sow in teares indeede:
A time will come, when they shall reape in mirth and ioy.
6 They went and wept in bearing of their precious seede:
For that their foes, full often times did them annoy.
But their returne, with ioy they shall sure see:
Their sheaues home bring, and not impaired be.

Nisi Dominus. Psal. Cxxvii.

It is not mans wit, power, and labour but the free goodnesse of God, that giueth riches, preserueth townes and countries, graunteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and warde:
Except the Lord be their safegarde.

2 Though ye rise earely in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour lost and worne,
But they whome God doth loue and keepe:
Receiue all things with quiet sleepe.

3 There-

3 Therefore marke well when euer ye ſee,
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie:
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenelle:
In perſon and in comlineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillery.
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer.
When that he pleadeth before the Iudge,
Againſt his foes which beare him grudge.

Beati omnes qui timent. pſal. Cxxviii. T.S.

He deſcribeth the proſperous eſtate of them that be maried in the feare of God. ioyning withall the promiſes of Gods bleſſings to all them that liue in the honourable eſtate, according to his commaundements.

Sing this as the 137. pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eate, happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide, ſo doth thy wife ſpring out:
thy children ſtand like Oliue plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee:
5 The promiſed Ieruſalem, and his felicitie.
6 Thou ſhalt thy Childrens children ſee, to thy great ioyes encreaſe:
And likewiſe grace on Iſrael, proſperitie and peace.

Sæpe expugnauerunt. pſal. Cxxix. N.

He admoniſheth the Church to reioyce, though it hath beene afflicted in all ages, for God will deliuer it and the enemies, for all their glorious ſhow, ſhall ſuddenly be deſtroyed.

Sing this as the 137. Pſalme.

OFt they now Iſrael may ſay, me from my youth aſſailed:
oft they aſſailde me from my youth, yet neuer they preuailed.
3 Upon my backe the plowers plowde, and furrowes long did caſt:
4 The righteous Lord hath cut the cords, of wicked foes at laſt.

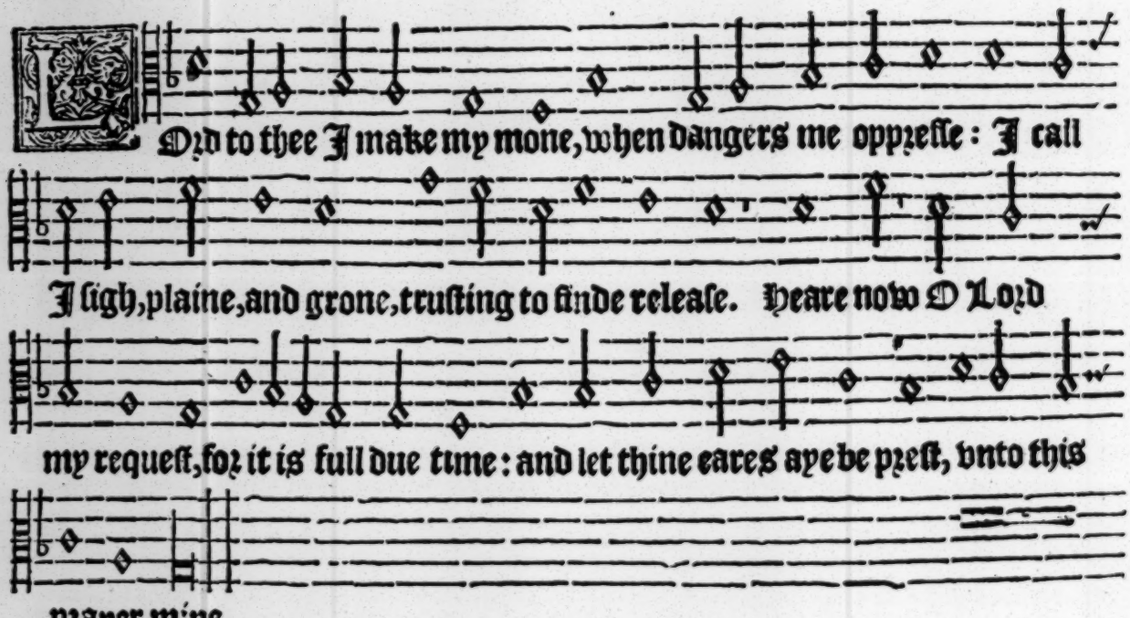
5 They that hate him ſhall be aſhamed, and turned backe alſo:
6 And made as graſſe vpon the houſe, which withereth ere it grow.
7 Whereof the mower cannot finde, inough to fill his hand:
nor he can fill his lap that goeth, to gleane vpon the land.

8 Nor paſſers by pray God on them, to let his bleſſing fall:
nor ſay we bleſſe you in the name, of God the Lord at all.

De profundis clamaui. pſal. Cxxx. W.W.

All

In effectuous prayer of him that for his sinnes had sustained great afflictions, and notwithstanding hee fully trusteth and assureth himselfe to obtaine mercy and forgiuenes of his sinnes, and at length deliuerance from all euils.



LOrd to thee I make my mone, when dangers me oppresse: I call
I sigh, plaine, and grone, trusting to finde release. Heare now O Lord
my request, for it is full due time: and let thine eares aye be prest, vnto this
prayer mine.

3 O Lord our God if thou way, our sinnes and them peruse:
who can then escape or say, I can my selfe excuse.
4 But Lord thou art mercifull, and turnst to vs thy grace:
that we with hearts most chearefull, should feare before thy face.

5 In God I put my whole trust, my soule waiteth on his will:
for his promise is most iust, and I hope therein still.
6 My soule to God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.

7 Let Israel then boldly, in the Lord put his trust:
he is that God of mercy, that his deliuer must.
8 For he it is that must saue, Israel from his sinne:
and all such as surely haue, their confidence in him.

Domine non est. Psal. Cxxxi. M.

Dauid charged with ambition and greedy desire to raigne protesteth his humilitie, and modesty before God, and teacheth all men what they should do.

Sing this as the Lamentation.

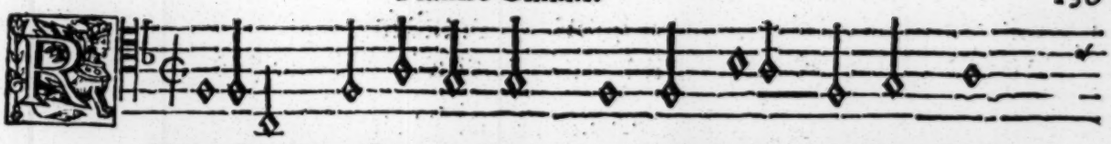
O Lord I am not puft in mind, I haue no scornefull eye:
2 I do not exercise my selfe, in things that be too hie.
3 But as the child that wained is, euen from his mothers brest:
so haue I Lord behaude my selfe, in silence and in rest.

4 O Israel trust in the Lord, let him be all thy stay:
from this time forth for euermore, from age to age I say.

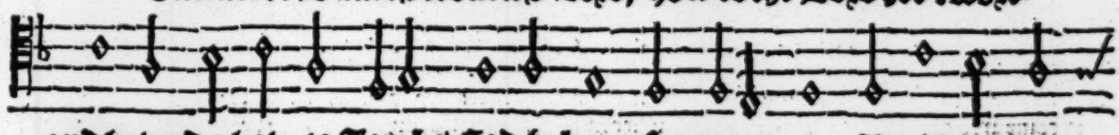
Memento Domine. psal. Cxxxii. M.

The faithfull grounding on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching posteritie, and the building of the temple, to pray there as was forsaken.

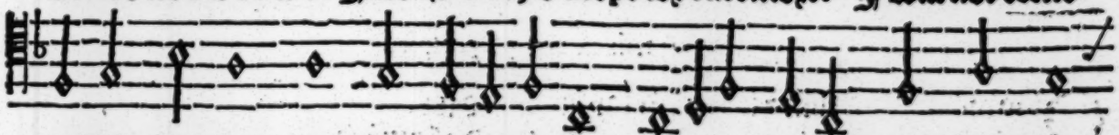
Remember



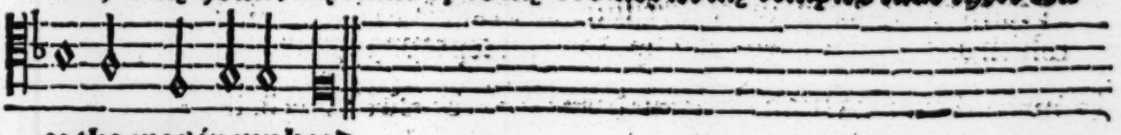
Remember Dauids troubles Lord, how to the Lord hee ſwore:



and vowed a vow to Jacobs God, to keepe for euermore. I will not come



within my houſe, nor clime vp to my bed: nor let my temples take their reſt



or the eyes in my head.

5 Till I haue found out for the Lord, a place to ſit thereon,
an houſe for Jacobs God to be, an habitation.
6 We heard of it at Ephrata, there did we heare this ſound:
and in the fields and forreſtes there, theſe voyces firſt were found.

7 We will addreſſe and go in now, his tabernacle there:
before his footeſtoole to fall downe, vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay, into thy reſting place:
both thou and the arke of thy ſtrength, the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord, with truth and righteouſnes:
Let all thy Saints and holy men, ſing all with ioyfulneſſe.
10 As for thy ſeruant Dauids ſake, refuſe not Lord I ſay:
the ſeate of thine annointed Lord, or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth, and will not ſhrinke from it:
ſaying the fruit of thy bodie, vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe, that I ſhall learne each one:
then ſhall their ſonnes for euer ſit, vpon his princely throne.

13 The Lord himſelfe hath choſe Sion, and loues therein to dwell:
14 Saying this is my reſting place, I loue and like it well.
15 And I will bleſſe with great encreaſe, her victuals euery where:
and I will ſatiſfie with bread, the needie that be there.

16 Yea I will decke and cloth her prieſts, with my ſaluation:
and all her Saints ſhall ſing for ioy, of my protection.

17 There will I ſurely make the horne, of Dauid for to bud:
for there I haue ordainde for mine, a lanthorne bright and good.

18 As for his enemies I will cloth, with ſhame for euermore:
but I will cauſe his crowne to ſhine, more freſh then heretofore.

Ecce quam bonum. pſal. Cxxxiii. W. VV.

This Pſalme containeth the commendation of Godly and brotherly amitie, which for the excellency therof is compared to the moſt precious oyle, wherewith the Prieſts onely, and inſtruments of the tabernacle were annointed. Exod xxx.

Sing this as the 137. pſalme.

O How happie a thing it is, and ioyfull for to ſee:
brethren together faſt to hold, the band of amitie.

2 It calth to mind the ſweete perfume, and that coſtly oyntment:
which on the ſacrificers head, by Gods precept was ſpent.

It wet not Aarons head alone, but drencht his beard throughout:
and finally it did runne downe, his rich attire about.

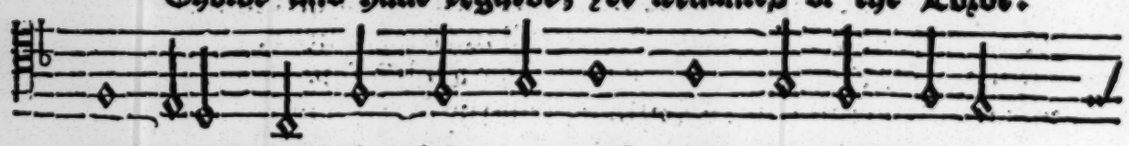
3 And as the lower ground doth drinke, the dew of Hermon hill:
and Sion with his ſiluer drops, the fieldes with fruite doth fill.

4 Euen ſo the Lord doth poure on them, his bleſſings manifold:
whoſe hearts and mindes without all guile, this knot doth keepe and holde.

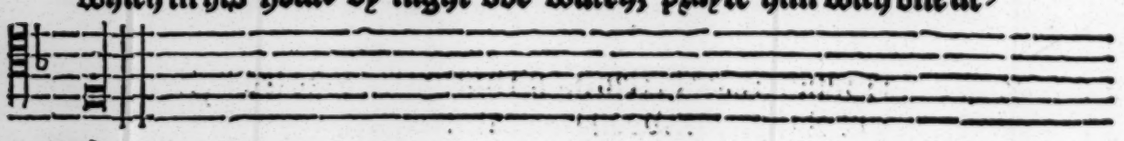
Ecce nunc. pſal. Cxxxiiii. VV. K.

He exhorteth the Lewites that watch in the Temple to praiſe the Lord.

Beholde and haue regarde, yee ſeruantes of the Lorde:



which in his houſe by night doe watch, prayſe him with one ac-



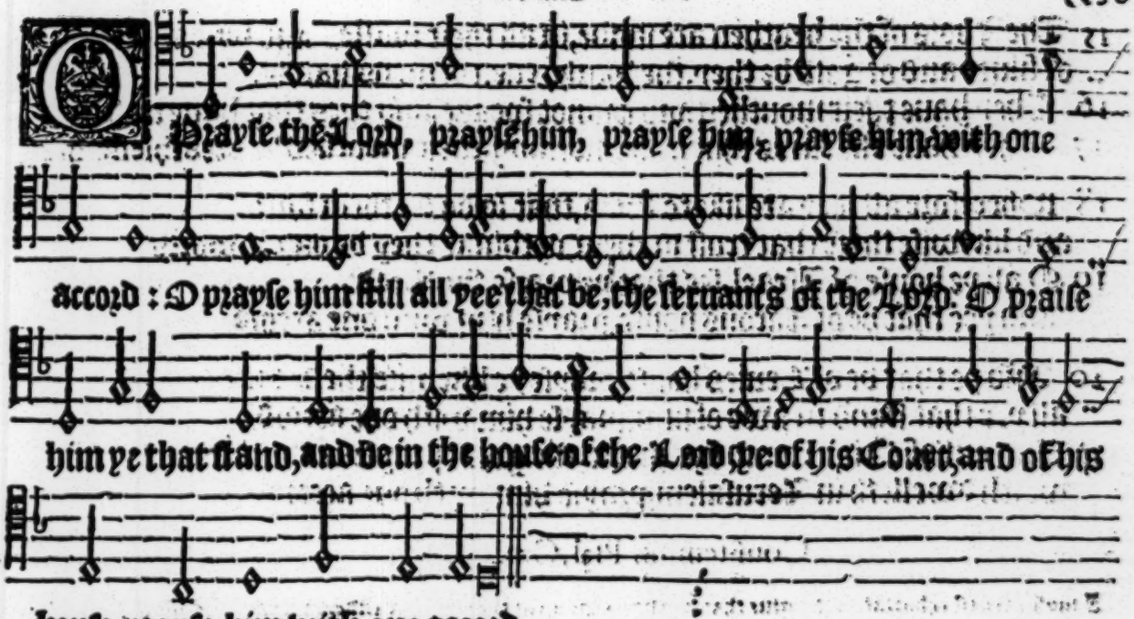
cord.

2 Lift vp your hands on high, vnto his holy place:
and giue the Lord his prayſes due, his benefits embrace.

3 For why? the Lord who did, both earth and heauen frame:
doth Sion bleſſe, and will conſerue, for euermore the ſame.

Laudate nomen. pſal. Cxxxv. M.

He exhorteth all the faithfull, of what eſtate ſoeuer they be, to praiſe God for his marueilous workes, and ſpecially for his graces towards his people, wherein he hath declared his maieſtie to the confuſion of all Idolaters and their Idols.



3 Prayse ye the Lord for he is good, sing prayses to his name:
it is a comely and good thing, alwayes to doe the same.
4 For why: the Lord hath chose Jacob, his very owne you see:
so hath he chosen Israel, his treasure for to be.

5 For this I knowe and am right sure, the Lord is very great:
hee is indeede aboue all Gods, most easie to entreate.
6 For whatsoeuer pleased him, all that full well he wrought:
in heauen, in earth, and in the sea, which he hath framde of naught.

7 He lifteth vp clouds euen from the earth, he maketh lightnings & rain
he bringeth forth the winds also, he made nothing in vaine.
8 He smote the first borne of each thing, in Egypt that tooke rest:
he spared there no liuing thing, the man nor yet the beast.

9 He hath in thee shewd wonders great, O Egypt voyde of vaunts:
on Pharao thy cursed king, and his seuere seruants.
10 He smote then many nations, and did great actes and things:
he slew the great and mightiest, and chiefest of their kings.

11 Sehon king of the Amorites, and Og king of Balan:
he slew also the kingdomes all, that were of Canaan.
12 And gaue their land to Israel, an heritage we see:
and Israel his owne people, an heritage to bee.

The second part.

13 Thy name O Lord shall still endure, and thy memoriall:
throughout all generations, that are or euer shall.
14 The Lord shall surely now auenge, his people all indeede:
and to his seruants he will shew, fauour in time of neede.

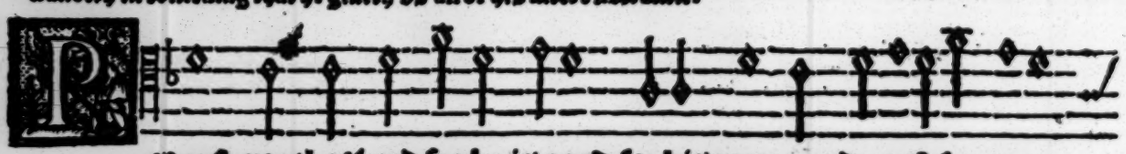
15 The Idols of the heathen are made, in all their coaſtes and landes:
of ſiluer and of gold be they, the worke euen of mens handes.
16 They haue their mouthes and cannot ſpeake, and eyes that haue no ſight:
17 They haue eke eares that heare nothing, their mouthes be breathleſſe quite.

18 Wherefore all they are like to them, that ſo do ſet them forth.
and likewiſe thoſe that truſt in them, or thinke they be ought worth.
19 O all ye houſe of Iſrael, ſee that ye praiſe the Lord:
and yee that be of Aarons houſe, prayſe him with one accord.

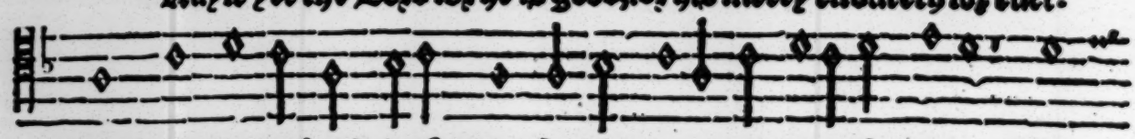
20 And ye that be of Leuies houſe, prayſe ye likewiſe the Lord:
all yee that ſtand in awe of him, prayſe him with one accord.
21 And out of Sion ſound his praiſe, the great prayſe of the Lord:
which dwelleth in Ieruſalem, prayſe him with one accord.

Confitemini. Pſal. Cxxxvi. N.

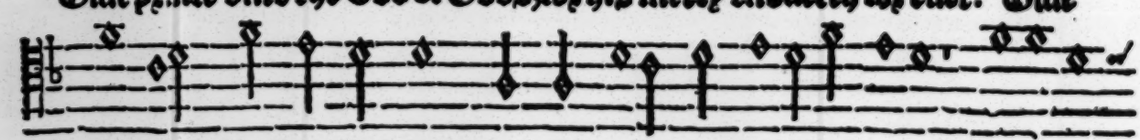
A moſt earneſt exhortation to giue thankes vnto God, for the creation and gouernance of all things, which ſtandeth in confeſſing that he giueth vs all of his meere liberalitie:



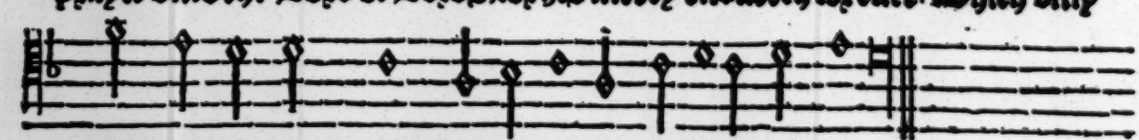
Prayſe yee the Lord for he is good, for his mercy endureth for euer.



Giue prayſe vnto the God of Gods, for his mercy endureth for euer. Giue



prayſe vnto the Lord of Lords, for his mercy endureth for euer. Which only



doth great wonders worke, for his mercy endureth for euer.

5 Which by his wiſedome made the heauen, for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth, for his mercy endureth, &c.
7 Which made great light to ſhine abroad, for his mercy endureth, &c.
8 As Sunne to rule the lightſome day, for his mercy endureth &c.

9 The Moone and ſtarres to guide the night, for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne, for his mercy endureth, &c.
11 And Iſrael brought out from them, for his mercy endureth, &c.
12 With mighty hand and ſtretched arme, for his mercy endureth, &c.

13 Which cut the red ſea in two parts, for his mercy endureth, &c.
14 And Iſrael made paſſe there through, for his mercie endureth.

15 And drowned Pharao and his hoaſt, for his mercie endureth for euer.
16 Through wildernesſe his people led, for his mercy endureth for euer.

17 He which did ſmite great noble kings, for his mercy endureth &c.
18 And which hath ſlaine the mightie kings, for his mercy endureth &c.
19 As Sehon king of the Amorites, for his mercy endureth for euer.
20 And Og the king of Basan land, for his mercy endureth for euer.

21 And gaue their land for heritage, for his mercy endureth for euer.
22 Euen to his ſeruant Iſrael, for his mercy endureth for euer.
23 Remembred vs in base eſtate, for his mercy endureth for euer.
24 And from oppreſſours reſcued vs, for his mercy endureth for euer.

25 Which giueth food vnto all flesh, for his mercy endureth for euer.
26 Prayſe ye the God of heauen aboue, for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords, for his mercy endureth for euer.

Another of the ſame T.C.

Sing this as the 141. Pſalme.

O Laud the Lord benigne,
Whose mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay.
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whose merties aye do dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure:
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie:
The heauenly firmament,
Did frame as we do ſee.
For certainly, &c.

6 Yea all the heauy charge,
Of all the world did ſtretch:
And on the waters large,
The ſame he did out reach.
For certainly, &c.

7 Great lightes he made to vs,
For which his loue is aye:
8 Such as the Sunne wee ſee,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that do appeare,
To guide the darkeſome night.
For certainely, &c.

10 With grieuous plagues and ſores,
All Egypt ſmote he then:
The firſt borne ieſſe and more,
He ſlew of beaſts and men.
For certainly, &c.

11 And from amidſt their land:
His Iſrael forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The ſea he cut in two,
Which ſtood by like a wall:
14 And made through it to goe,
His choſen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharao,
With his huge host of men,
And charets eke also.
For certainly, &c.

16 Who led through wilderneſſe,
His people safe and sound:
And for his loue endleſſe.
17 Great kings he brought to
ground.)
For certainly, &c.

18 And slew with puiſſant hand,
Kings mightie and of fame:
As of Amorites king,
19 Sehon the king by name.
For certainly, &c.

20 And Og the giant large,
Of Balan king also:
21 Whose land for heritage,
He gaue his people tho.
For certainely, &c.

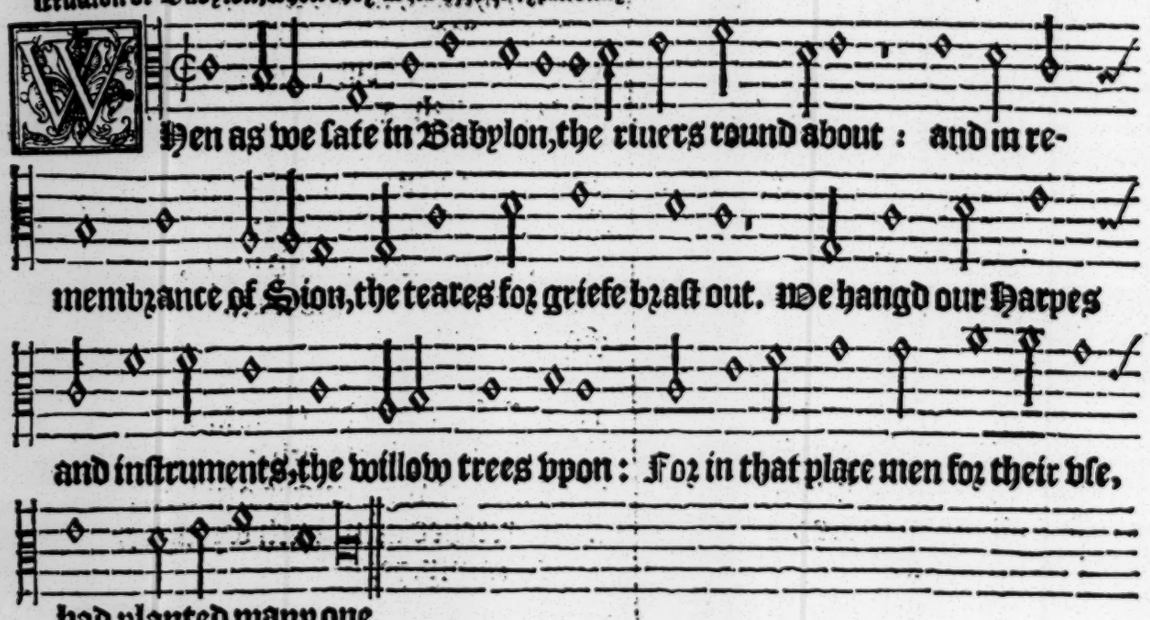
22 Euen vnto Iſrael,
His seruants deare I say
He gaue the same to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppreſſors all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:
29 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumen Babylonis. psal. Cxxxvii. N.

The people of God in their banishment, seing Gods true religion decay, liued in great anguish and sorrow of heart, the which griefe the Caldeans did so little pitie, that they rather encreased the same dayly with taunts, reproches, and blasphemies against God. Wherefore the Iſraelites desire God to punish the Edomites who prouoked the Babylonians against him (and moued by the spirit of God) propheſieth the destruction of Babylon, when they were vſed so tyrannously.



3 Then to whome we prisoners were, said to vs tauntingly:
now let vs heare your Hebrew songs, and pleasant melody.
4 Alas said we, who can once frame, his sorrowfull heart to sing:
the prayses of our louing God, thus vnder a strange king.

5 But

5 But yet if I Jerusalem, out of my heart let slide:
then let my fingers quite forget, the warbling Harpe to guide.
6 And let my tongue within my mouth, be tide for euer fast:
if that I joy before I see, thy full deliuerance past.

7 Therefore O Lord remember now, the cursed noyse and crye:
that Edoms sonnes against vs made, when they ralde our City.
8 Remember Lord their cruell words, when as with one accorde:
they cryde on sacke, and raze their walles, in despight of their Lord.

9 Euen so shalt thou O Babylon, at length to dust be brought:
and happy shall that man be cald, that our reuenge hath wrought.
11 Yea blessed shall that man be calde, that take thy children young:
to dash their bones against hard stones, which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David with great courage prayseth the goodnes of God toward him, which is so great that it is knowne to forraine Princes, who shall praise the Lord together with him, and he is assured to haue comfort of God in the time following, as he hath had before.

Sing this as the 47. Psalme.

THee will I prayse with my whole hart, my Lord my God alwaies:
euen in the presence of the Gods, I will aduance thy prayse.
Toward thy holy temple I, will looke and worship thee:
And praysed in my thankefull mouth, thy holy name shall be.

2 Euen for thy louing kindnesse then, and for thy truth withall:
for thou thy name hast by thy word, aduanced ouer all.
3 When I did call thou heardest me, and thou hast made also:
the power of encreased strength, within my soule to grow.

4 Yea all the kings on earth they shall, giue prayse to thee O Lord:
for they of thy most holy mouth, haue heard the mighty word.
5 They of the wayes of God the Lord, in singing shall entreat:
because the glory of the Lord, it is exceeding great.

6 The Lord is hie, and yet he doth, behold the lowly spryte:
but he contemning knowes a farre, the proud and lofty wight.
7 Although in midst of trouble I, do walke, yet shall I stand:
renewed by thee O my Lord, thou wilt stretch out thy hand.

8 Upon the wrath of all my foes, and saued shall I be:
by thy right hand the Lord God will, performe his worke to me.
9 Thy mercy Lord endures for aye, Lord do me not forsake:
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to clense his hart from all hypocrisie, sheweth that there is nothing so hid, which God seeth not, which he confirmeth by the creation of man. After declaring his zeale, and feare of God, he protesteth to bee enemie to all that contemne God

Sing this as the 137. psalme.

O Lord thou hast me tride and knowne, my sitting thou doest know:
and rising eke my thoughts a farre, thou vnderstandst also.

3 My pathes, yea and my lying downe, thou compasſest alwayes:
and by familiar custome art, acquainted with my wayes.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behind holdest and before, and layest thy hand on me.
6 Too wonderfull aboue my reach, Lord is thy cunning skill:
it is so high that I the same, cannot attaine vntill.

7 From sight of thy all seeing spyte, Lord whither shall I goe?
or whither shall I flye away, thy presence to scape fro?
8 To heauen if I mount aloft, loe thou art present there:
In hell if I lye downe below, euen there thou doest appeare.

9 Yea let me take the morning wings, and let me goe and hide:
euen there where are the farthest parts, where flowing sea doth slide.
10 Yea euen thither also shall, thy reaching hand me guide,
and thy right hand shall hold me fast, and make me to abide.

11 Yea if I say the darkenesse shall, yet shroud me from thy sight:
loe euen also the darkest night, about me shall be light.
12 Yea, darknesse hideth not from thee, but night doth shine as day:
to thee the darknesse and the light, are both alike alway.

13 For thou possessed hast my raines, and thou hast couered me:
when I within my mothers wombe, enclosed was by thee.
14 Thee will I prayse made fearefully, and wondrously I am:
thy works are meruelous, right wel my soule doth know the same.

15 My bones they are not hid from thee, although in secret place:
I haue beene made, and in the earth, beneath I shaped was.
16 When I was formelesse, then thine eye, saw me for in thy booke:
were written all, nought was before, that after fashion tooke.

17 The thoughts therefore of thee, O God, how deare are they to me?
and of them all how passing great, the endlesse number be?
18 If I should count them, loe their summe, more then the sand I see:
and whensoeuer I awake, yet am I still with thee.

19 The wicked and the bloudy men, oh that thou wouldest slay:
euen those O God, to whome depart, depart from me I say.
20 Euen those of thee, O Lord my God, that speake full wickedly:
those that be lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise:
contend I not against them all, against thee that arise.
22 I hate them with vnfained hate, euen as my vtter foes:
23 Trie me O God, & know my heart, my thoughts proue and disclose.

24 Consider Lord, if wickednes, in me there any be:
and in the way O God my guide, for euer lead thou me.

Dauid complaineth of the crueltie, falſhood, and iniuries of his enemies, againſt which he prayeth vnto the Lord and aſſureth himſelfe of his helpe and ſuccour. Wherefore he prouoketh the iuſt to prayſe him, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man, and from the cruell wight:
2 Deliuer me which euill do, imagine in their ſpite.
3 Which make on me continuall war, their tongs loe they haue whet:
like ſerpents vnderneath their lips, is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands, preſerue me to abide:
free from the cruell man that meanes, to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me, and they haue ſpred a net.
with cordes in my path way, and gins, for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord, thou art my God alone:
heare me O Lord, O heare the voyce, wherewith I pray and mone.
7 O Lord my God thou onely art, the ſtrength that ſaueth me:
my head in day of battell hath, beene couered by thee.

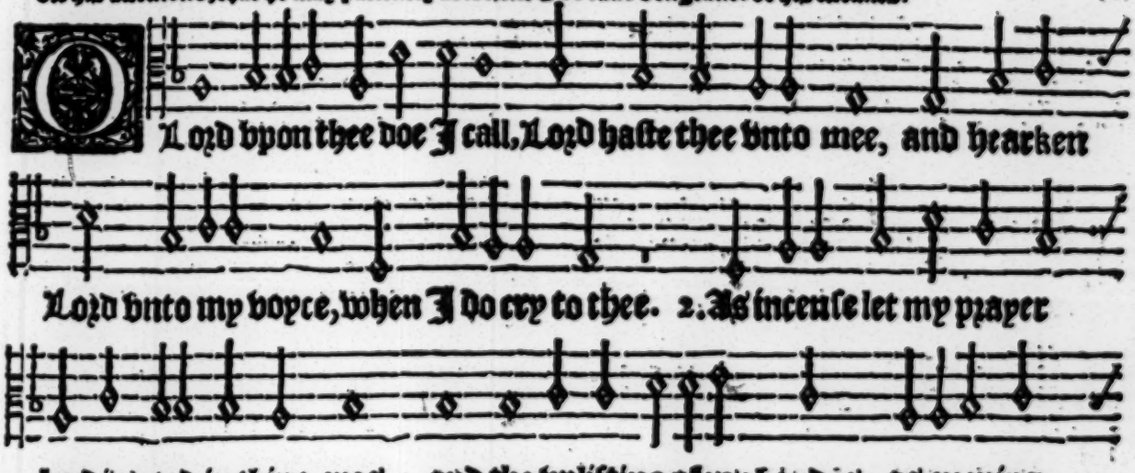
8 Let not O Lord the wicked haue, the end of his deſire:
performe not his ill thoughts leaſt he, with pride be ſet on fire.
9 Of them that compaſſe me about, the chiefeſt of them all:
Lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them, let him caſt, them in conſuming flame:
and in deepe pits ſo as they may, not riſe out from the ſame.
11 For no backbiter ſhall on earth, be ſet in ſtable plight:
and euill to deſtruction ſtill, ſhall hunt the cruell wight.

12 I know the Lord th'afflicted will, reuenge and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhal, dwell with thee euermore,

Domine probaſti. Pſal. Cxli.

Dauid being grieuouſly perſecuted vnder Saul, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, till God take vengeance of his enemies.



3 My Lord for guiding of my mouth, set thou a watch before:
and also of my mouing lips, O Lord keepe thou the dore.
4 That I should wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eate no part.

5 But let the righteous smite me Lord, for that is good for me:
let him reproue me and the same, a precious oyle shall be.
Such smiting shall not breake my head, the time shall shortly fall:
when I shall in their miserie make prayers for them all.

6 Then when in stony places downe, their iudges shall be cast:
then shall they heare my words for then, they haue a pleasant taste.
7 Our bones about the graues mouth, lie scattered are they found:
as he that heweth wood, or he that diggeth in the ground.

8 But O my Lord, my God, mine eyes, do looke vp vnto thee:
in thee is all my trust, let not, my soule forsaken be.
9 Which they haue laid to catch me in, Lord keepe me from the snare:
and from the subtill snares of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
while I doe by thy helpe escape, the danger of them all.

Voce mea ad Dominum. psal. Cxlii. N.

Dauid neither astonied with feare, nor carried with danger, nor forced by desperation, would kill Saul, but with a quiet mind, directed his earnest prayer vnto God, who did preserue him.

Sing this as the 141. psalme.

BEfore the Lord God with my voyce, I did send out my cry:
and with my strained voyce vnto, the Lord God prayed I.
2 My meditation in his sight, to powre I did not spare:
and in the presence of the Lord, my trouble did declare.

3 Although perplexed was my spirit, my path was knowne to thee:
in way where I did walke a snare, they slily laid for me.
4 I lookt & viewed on my right hand, but none there would me know:
all refuge fayled me, and for, my soule none cared tho.

5 Then cryed I Lord to thee, and said, my hope thou onely art:
thou in the land of liuing art, my portion and my part.
6 Harke to my cry, for I am brought, full low, deliuer me:
from them that doe me persecute, for me too strong they be.

7 That I may prayse thy name, my soule, from prison Lord bring out:
when thou art gone to me, the iust, shall preasse me round about.

Domine exaudi. Psal. Cxliii. N

In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement He desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the rest of his life in the true feare of God.

Sing this as the 141. psalme.

LOrd heare my prayer, harke the complaint, that I do make to thee:
Lord in thy natiue truth and in, thy iustice answere me.

2 In iudgement with thy seruant Lord, oh enter not at
for iustified in thy sight, no one that liueth shall.

3 The enemie hath pursued my soule, my life to ground hath thrown:
and laide me in the darke like them, that dead are long agone.
4 Within me in perplexitie, was mine accumbred spirite:
and in me was my troubled hart, amased and affright.

5 Yet I record time past in all, thy workes I meditate:
yea in thy workes I meditate, which thy hands haue create.
6 To thee my Lord my God loe I, do stretch my craning hands:
my soule desireth after thee, as do the thirstie lands.

7 Heare me with speed, my spirit doth faile, hide not thy face me fro:
else shall I be like them that downe, into the pit do goe.
8 Let me thy louing kindnesse in, the morning heare and know:
for in thee is my trust, shew me, the way that I shall goe.

9 For I lift vp my soule to thee, O Lord deliuer me:
from all mine enemies for I, haue hidden me with thee.
10 Teach me to doe thy will for thou, thou art my God I say:
let thy good spirit vnto the land, of mercy me conuay.

11 For thy name sake with quickening grace, alone do thou me make
and out of trouble bring my soule, euen for thy iustice sake.
12 And for thy mercy slay my foes, O Lord destroy them all,
that do oppresse my soule, for I, thy seruant am and shall.

Benedictus Dominus. psal. Cxliiii. N.

Dauid prayseth the Lord with great affection and humilitie, for his kingdome restored, and for his victories obtained, yet calling for helpe, and the destruction of the wicked, promising to acknowledge the same with a song of prayses, declareth wherein the felicitie of any people consisteth.

Sing this as the 141. psalme.

BLest be the Lord my strength that doth, instruct my hands to fight:
the Lord that doth my fingers frame, to battell by his might.
2 He is my goodnes forte and tower, deliuerer and shield:
in him I trust my people he, subdues to me to yeeld.

3 O Lord what thing is man, that him, thou holdest so in prise:
or sonne of man that vpon him, thou thinkest in this wise.
4 Man is but like to vanitie, so passe his dayes to end:
5 As fleeting shade bow downe O Lord, the heauens and descend.

6 The mountaines touch and they shall smoake, cast forth thy lightning flame:
and scatter them, thy arrowes shoote, consume them with the same.
7 Send downe thy hand euen from aboue, O Lord deliuer mee:
take me from waters great, from hand of strangers make mee free.

8 Whose subtile mouth of vanitie, and fondnesse doth entreate:
And their right hand is a right hand, of falshood and deceipt.

9 A new ſong will I ſing O God, and ſinging will I be:
on viole and on inſtrument, ten ſtringed vnto thee.

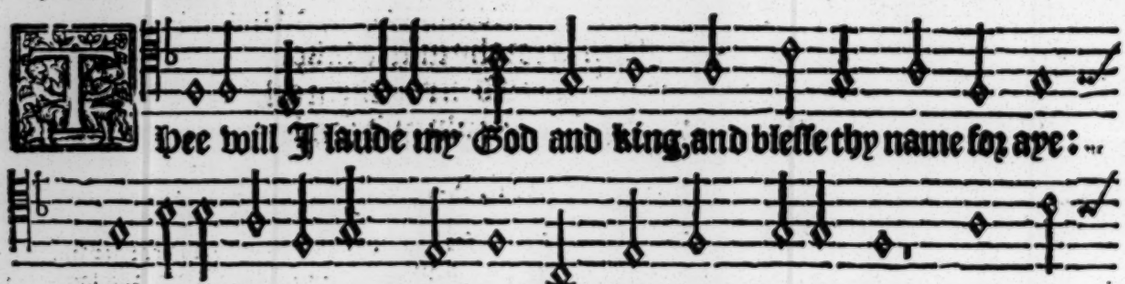
10 Euen he it is that onely giues, deliuerance to kinges:
vnto his ſeruant Dauid helpe, from hurtfull ſwoꝛd he bꝛings.
11 From ſtrangers hand me ſaue and ſhield, whoſe mouth talkes vanitie:
and their right hand is a right hand, of guile and ſubtiltie.

12 That our ſonnes may be as the plants, who me growing earth doth reare:
our daughters as carued coꝛner ſtones, like to a pallace faire.
13 Our garners full and plentie may, with ſundꝛy ſoꝛtes be found:
our ſheepe bꝛing thouſands in our ſtreetes, ten thouſands may abound.

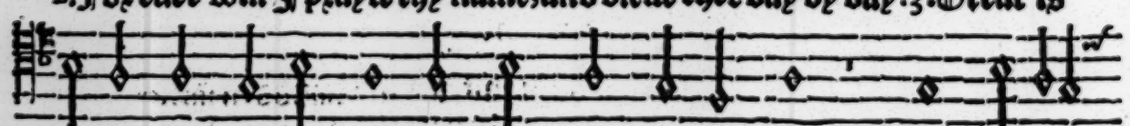
14 Our oxen be to labour ſtrong, that none do vs inuade:
there be no going out no cry, within our ſtreetes be made.
15 Thy people bleſſed are that with, ſuch bleſſings are ſo ſtoꝛde:
yea bleſſed all the people are, whoſe God is God the Loꝛd.

Exaltabo te Deus. Pſal. Cxlv. M.

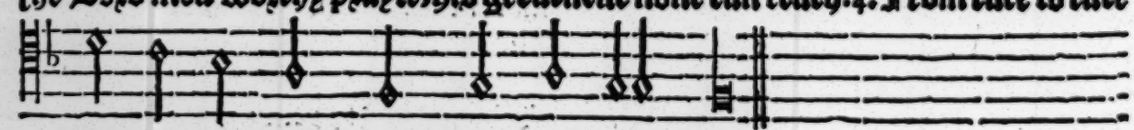
This Pſalme was made when the the kingdome of Dauid flouriſhed, wherein he deſcribeth the wonderfull pꝛouidence of God, aſwell in gouerning man, as in pꝛeſeruing the reſt of his creatures. He pꝛayſeth God foꝛ his iuſtice and mercy, but eſpecially foꝛ his louing kindneſſe toward thoſe that call vpon him, that feare him, and loue him.



2. Foꝛ euer will I pꝛayſe thy name, and bleſſe thee day by day. 3. Great is



the Loꝛd moſt woꝛthy pꝛayſe, his greatneſſe none can reach. 4. From race to race



they ſhall thy woꝛkes pꝛayſe, and thy power pꝛeach.

5 I of thy gloꝛious maieſtie, the beauty will recoꝛd:
and meditate vpon thy woꝛks, moſt wonderfull O Loꝛd.
6 And they ſhall of thy power and of, thy fearefull acts declare:
and I to publiſh all abꝛoad, thy greatnes will not ſpare.

7 And they into the mention ſhall, bꝛeake of thy goodneſſe great:
and I alone thy righteouſneſſe, in ſinging ſhall repeate.
8 The Loꝛd our God is gracious, and mercifull alſo:
of great aboundant mercy and, to anger he is ſlow.

9 Yea

9 Yea good to all, and all his workes his mercy doth exceede:
10 Loe, all thy workes doe prayſe the Lord, and do thy vvorkes ſpread.
11 Thy Saints do bleſſe thee, and they do, thy kingdoms glory ſhow:
12 And blaſe thy power, to cauſe the ſons of men thy power to know.

13 And of his mightie kingdome eke, to ſpread the glorious prayſe.
Thy kingdome Lord a kingdome is, that doth endure alwayes.
And thy dominion through each age, endures without decay:
14 The Lord vpholdeth them that fall, their fliding he doth ſtay.

15 The eyes of all do wayte on thee, thou doſt them all relieue:
and thou to each ſufficing foode, in ſeaſon due doſt giue.
16 Thou openeſt thy bounteous hand, and bounteouſly doeſt fill
all things whatſoeuer doth liue, with giftes of thy good will.

17 The Lord is iuſt in all his wayes, his workes are holy all:
18 Neare all he is that call on him, in truth that on him call.
19 He the deſires which they require, that feare him will fulfill:
he will heare them when thy cry, and ſaue them all he will.

20 The Lord preſerues all thoſe to him, that beare a louing heart:
but he them all that wicked are, will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake, the praiſes of the Lord:
all fleſh to prayſe his holy name, for euer ſhall accord.

Lauda anima mea. pſal. Cxlvi. I. H.

Dauid ſhewing the great deſire he had to prayſe God, teacheth, that none ſhould put their truſt in any but in God alone, who is almightie, and deliuereth the afflicted, nourisheth the poore, letteth priſoners at liberty, reſtoreth the fatherleſſe, and raigneth king for euer.

Sing this as the 137. pſalme.

MY ſoule prayſe thou the Lord alwayes, my God I will confeſſe:
while breath and life prolong my dayes, my tongue no time ſhall ceaſe.
2 Truſt not in worldly Princes then, though they abound in wealth:
nor in the ſonnes of mortall men, in whome there is no health.

4 For why? their breath doth ſoone depart, to earth anone they fall:
and then the counſels of their heart, decay and periſh all.
5 O happy is that man I ſay, whome Iacobs God doth aide:
and he whoſe hope doth not decay, but on the Lord is ſtaide.

6 Which made the earth and waters deepe, the heauens hie withall:
which doth his word and promiſe keepe, in truth and euer ſhall.
7 With right alwayes doth he proceede, for ſuch as ſuffer wrong:
the poore and hungrie he doth feede, and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight, the lame to limbs reſtore:
the Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherleſſe, the ſtrangers ſad in heart:
and quite the widdow from diſtreſſe, and ill mens wayes ſubuert.

01 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſteritie, for euer to remaine.

Laudate Dominum. Pſal. Cxlvii. N.

The Prophet prayſeth the bountie, wiſedome, power, iuſtice, and prouidence of God, vpon all his creatures: eſpecially vpon his Church, which he gathereth together after their diperſion, declaring his word and iudgement, vnto them, as he hath done to no other people.

Sing this as the 137. Pſalme.

Prayſe yee the Lord, for it is good, vnto our God to ſing:
for it is pleaſant and to prayſe, it is a comely thing.
2 The Lord his owne Jeruſalem, he buildeth vp alone:
And the diſperſt of Iſrael, doth gather into one.

3 He heales the broken in their heart, their ſores vp doth he binde:
4 He counts the number of the ſtarres, and names them in their kind.
5 Great is the Lord, great is his power, and wiſedome infinite:
6 The Lord releeues the meek, & throws, to ground the wicked wight

7 Sing vnto God the Lord with prayſe, vnto the Lord reioyce:
and to our God vpon the Harpe, aduance your ſinging voyce.
8 He couers heauen with clouds, and for, the earth prepareth raine:
and on the mountaines he doth make, the graſſe to grow againe.

9 He giues to beaſts their food, & to, yong Rauens when they crye:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lye.
11 But in all thoſe that feare the Lord, the Lord hath his delight.
and ſuch as do attend vpon, his mercies ſhining light.

The ſecond part.

12 O Prayſe the Lord Jeruſalem, thy God O Sion prayſe:
13 For he the bars hath forged ſtrong, wherewith thy gates he ſtaies
14 Thy children he hath bleſt in thee, and in thy borders he:
doth ſettle peace, and with the flower, of wheat he filleth thee.

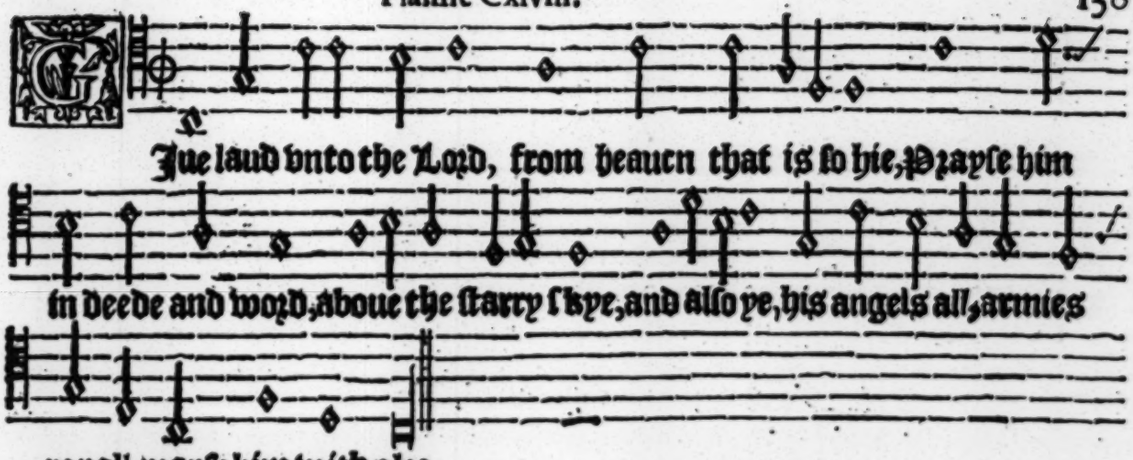
15 And his commaundement vpon, the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly run about.
16 He giueth ſnow like wool, hore froſt, like aſhes doth he ſpread:
17 Like morſels caſts his ice thereof, the cold who can abide.

18 He ſendeth forth his mightie word, and melteth them againe:
his winds he made to blow and then, the waters flow amaine.
19 The doctrine of his holy word, to Jacob did he ſhow:
his ſtatutes and his iudgements he, giues Iſrael to know.

20 With euery nation hath he not, ſo delt, nor they haue knowne:
his ſecret iudgements ye therefore, prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviii. I. H.

He prouoketh all creatures to prayſe the Lord in heauen, and in all places, eſpecially for the power that hee hath giuen to his people Iſrael, whome he hath taken ſo neare vnto him.



Giue laud vnto the Lord, from heauen that is so hie, Prayse him in deede and word, aboue the starry skye, and also ye, his angels all, armies royall, prayse him with glee.

3 Prayse him both Moone and Sunne,
which are both cleare and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire:
5 And clouds of the ayre,
His laud expresse.
6 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
which he set fast,
To them he made, a law and trade:
For aye to last.
7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie, fire, haile, Ise, snow,
And stormes that blow at his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beastes and cattell,
Yea birds flying:
And wormes creeping,
That on earth dwell.
11 All kings both more and lesse,
With all their pompous traine:
Princes and all Judges:
That in the world remaine.
Exalt his name,
12 Young men and maids:
Old men and babes doe ye the same.
13 For his name shall we proue,
To be most excellent:
whose prayse is far aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse, the horne of his,
And helpe them all.
His saints shall all forth tell,
His praise and worthinesse:
The children of Israel,
Ech one both more and lesse.
15 And also they,
That with good will,
His words fulfill, and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to prayse the Lord for his victory, and conquest that he giueth his Saints against all mans power.

Sing this as the 145. psalme.

SIng ye vnto the Lord our God, a new reioycing song:
and let the prayse of him be heard, his holy saints among.
2 Let Israel reioyce in him, that made him of nothing:
and let the seede of Sion eke, be ioyfull in their king.
3 Let them sound prayse with voyce of flute, vnto his holy name:
and with the Tymbrell and the harpe, sing prayses of the same.
4 For why? the Lord his pleasure all, hath in his people set:
and by deliuerance he will raise, the meeke to glory great.

With glorie and with honour now, let all thy Saints reioyce:
and now aloud vpon their beds, aduance their singing voyce.
6 And in their mouthes let be the acts, of God the mighty Lord:
and in their hands eke let them beare, a double edged sword.

7 To plague the heathen and correct, the people with their hands:
8 To binde the stately kings in chaines, their Lords in Iron bands.
9 To execute on them the doome, that written is before:
this honour all his saints shall haue, prayse ye the Lord therefore.

Laudate Dominum. Psal. CL. N-

An exhortation to prayse the Lord without ceasing by all manner of wayes, for all his mighty and wonderful workes.

Sing this as the 137. psalme.

YEeld vnto God the mighty Lord, prayse him in his sanctuary:
and prayse him in the firmament, that shewes his power on hie.
2 Aduance his name and prayse him in, his mighty actes alwayes:
According to his excellency, of greatnes giue him prayse.
3 His prayses with a princely noyce, of sounding trumpets blow:
Praise him vpon the Viol and, vpon the harpe also.
4 Praise him with Timbrell, and with flute, Organs and Virginals:
5 With sounding cimbals praise ye him, praise him with loud cimbals
6 What euer hath the benefit, of breathing prayse the Lord:
to prayse the name of God the Lord, agree with one accord.

The end of the Psalmes of Dauid in meeter.

An exhortation to the prayse of God, to be sung before Morning prayer. T.B.

Sing this as the 100. psalme.

PRayse the Lord O ye Gentiles all, which hath brought you into this light:
O prayse him all people mortall, as it is most worthy and right.
For he is full determined, on vs to poure his mercy:
And the Lords truth be ye assured, abideth perpetually.
Glory to God the Father, and to Iesus Christ his true Sonne:
With the holy Ghost in like maner, now and at euery season.

An exhortation to be sung before Euening prayer. by T.B.

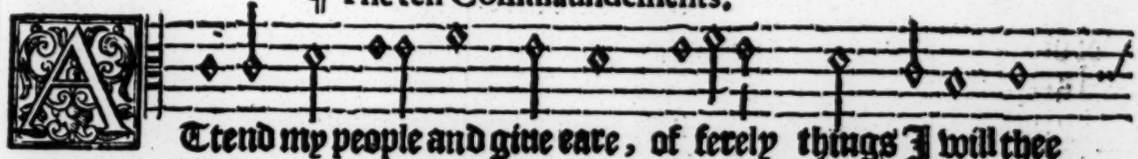
Sing this as the 100. Psalme.

BEhold now giue heede such as bee,
The Lords seruants faithfull and true.
Come praise the Lord euery degree, with such songs as to him are due
O ye that stand in the Lords house, euen in our owne Gods mansion.
Prayse ye the Lord so bounteous, which worketh our saluation.
2 Lift vp your hands in his holy place, yea and that in the time of night:
Prayse ye the Lord, which giueth all grace, for he is a Lord of great might.
Then shall the Lord out of Sion, which made heauen and earth by his power:
Giue to you and to your nation, his blessing mercy and fauour.
Glorie to God the Father, &c.

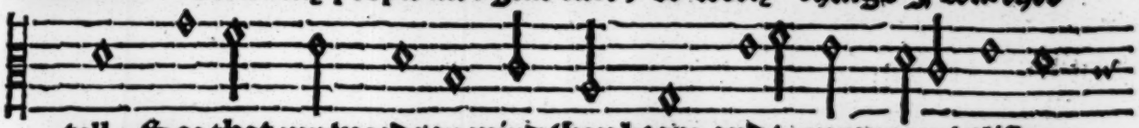
The ten Commaundements of Almightie God. Exod. xx. W.W.

Attend

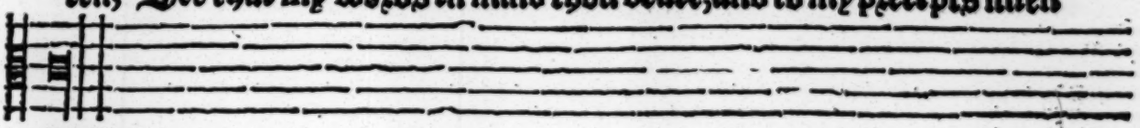
¶ The ten Commaundements.



Attend my people and giue eare, of ſerely things I will thee



tell, See that my wordes in mind thou beare, and to my precepts liſten



well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaimd from Pharaoes rod,
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts you may attend.

5 Unto thy parents honour giue,
As Gods Commaundements do pretend:
That thou long dayes and good mayeſt liue.
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witnes againſt no man beare.

10 Thy neighbours houſe wiſh not to haue:
His wife or ought that he calth mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing which is not thine.

A Prayer.

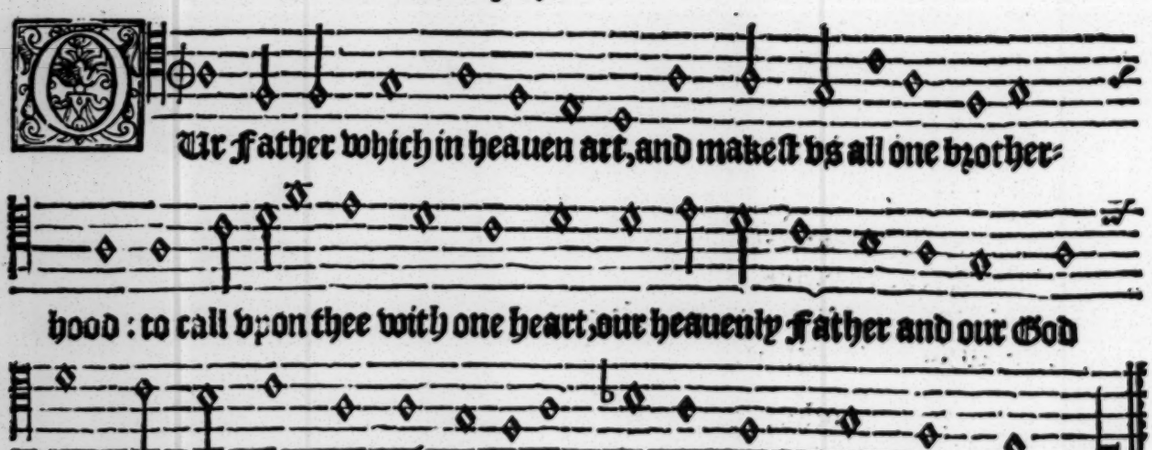
The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our harts reſtore:
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy name sake, grant vs this,
Thou art our strength oh Sauiour Christ:
Of thee to speed how should we misse,
In whome our treasure doth consist.

To thee for euermore be prayse,
with thy father in each respect:
And with thy holy spirit alwayes,
The comforter of thine elect.

The Lords prayer.



OUr Father which in heauen art, and makest vs all one brother-

hood: to call vpon thee with one heart, our heauenly Father and our God

grant we pray not with lips alone, but with our hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
with all his giftes most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickenesse dearth and pine.
That we may liue in quietnes,
Without all greedy carefulnes.

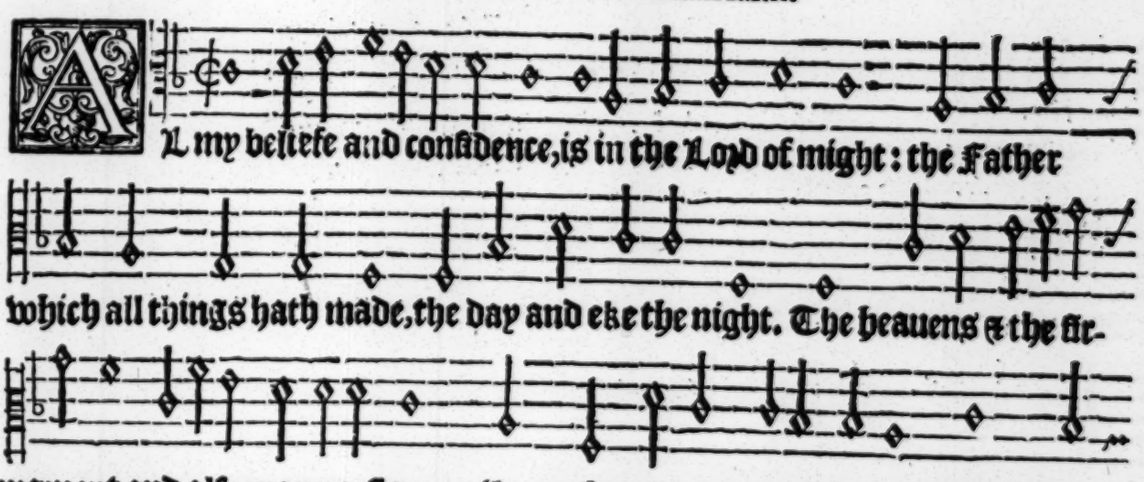
Forgiue vs our offences all,
Releeue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

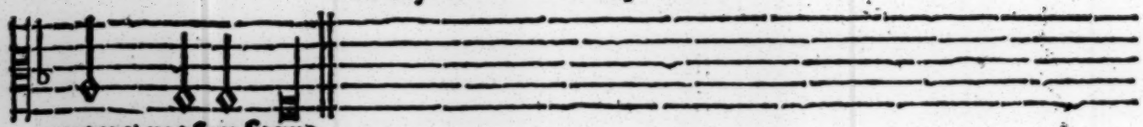
O Lord into temptation,
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
that we haue prayd with one accord.

The xii. Articles of Christian faith.





mans reaſon farre.

And in like maner I beleeue, in Chriſt our Lord his ſonne:
Coequall with the dietie, and man in fleſh and bone.
Conceiued by the holy Ghoſt, his word doth me aſſure:
and of his mother Mary borne, yet ſhe a Virgine pure.

Becauſe mankind to Sathan was, for ſinne in bond and thrall:
he came and offered vp himſelfe, to death to ſaue vs all.
And ſuffering moſt grieuous paine, then Pilate being Judge:
was crucified on the Croſſe, and thereat did not grudge.

And ſo he dyed in the fleſh, but quickened in the ſpirit:
his body then was buried, as is our vſe and rite.
His ſpirite did after this deſcend, into the lower parts:
to them that long in darkeneſſe were, the true light of their harts.

And in the third day of his death, he roſe to life againe:
to thend he might be glorified, out of all griefe and paine.
Aſcending to the heauens hie, to ſit in glory ſtill:
on Gods right hand his Father deare, according to his will.

Untill the day of iudgement come, when he ſhall come againe:
with Angels power yet of that day, we all be vncertaine.
To iudge all people righteouſly, whome he hath dearly bought:
the liuing and the dead alſo, which he hath made of nought.

And in the holy ſpirit of God, my faith to ſatisfie:
the third perſon in Trinitie, beleeue I ſtedfaſtly.
The holy and Catholike Church, that Gods word doth maintaine:
and holy Scripture doth allow, which Sathan doth diſdaine.

And alſo I do truſt to haue, by Jeſu Chriſt his death:
releaſe and pardon for my ſinnes, and that onely by faith.
What time all fleſh ſhall riſe againe, before the Lord of might:
and ſee him with their bodily eyes, which now do giue them light.

And then ſhall Chriſt our Sauiour, the ſheepe and goates diuide:
and giue life euerlaſtingly, to thoſe whome he hath tride.
Within his realme celeſtiall, in glory for to reſt:
with all his holy company, of Saints and Angels bleſt.

Which ſerue the Lord omnipotent, obediently each houre:
to whome be all dominion, and prayſe for euermore.

A prayer vnto the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

Come

Da pacem Domine.

COme holy spyte the God of might, comforter of vs all:
teach vs to know thy word aright, that we do neuer fall.
O holy Ghost visite our coast, defend vs with thy shield:
against all sinne and wickednes, Lord helpe vs win the field.

Lord keepe our King, and his Counsel, and giue them will and might:
to perseuere in thy Gospell, which can put sinne to flight.
O Lord that giuest thy holy word, send preachers plenteously:
that in the same we may accord, and therein liue and dye.

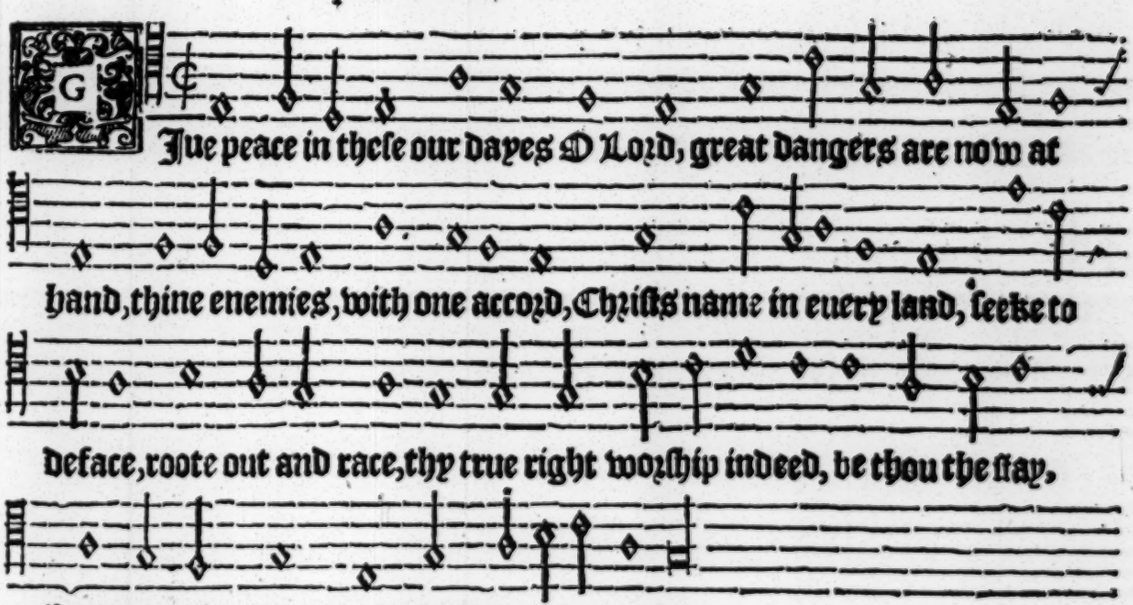
O holy spirit direct aright, the Preachers of thy word:
that thou by them mayst cut downe sinne, as it were with a sword:
Depart not from those pastors pure, but aide them at all neede:
which breake to vs the bread of life, whereon our soules do feede.

O blessed spirit of truth keepe vs, in peace and vnitie:
keepe vs from sects and errours all, and from all Papistry.
Conuert all those that be our foes, and bring them to thy light:
that they and we may all agree, and prayse thee day and night.

O Lord encrease our faith in vs, and loue so to abound:
that man and wife be voyd of strife, and neighbors about vs round
In our time giue thy peace O Lord, to nations far and nie:
and teach them all thy holy word, that we may sing to thee.

All glory to the Trinitie, that is of mightes most:
the liuing Father and the Sonne, and eke the holy Ghost.
As it hath beene in all the time, that hath beene heretofore:
as it is now and so shall be, henceforth for euermore.

Da pacem Domine. E.G.



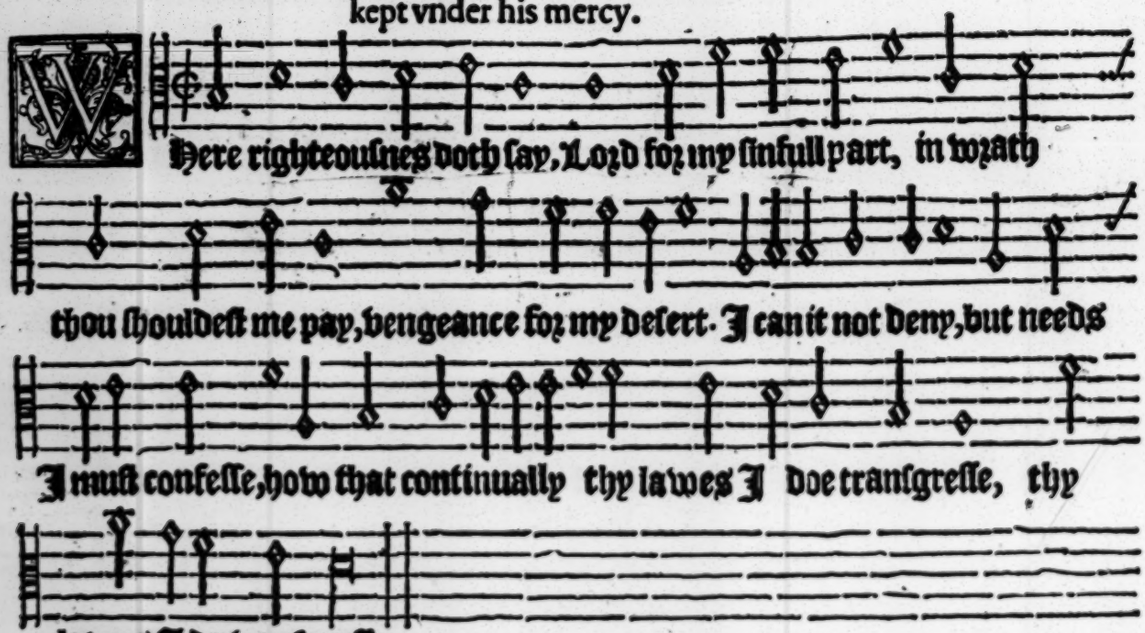
Giue vs that peace, which we doe lacke,
Through misbeliefe and ill life:

Thy

Thy word to offer thou doest not slacke,
which we unkindly gaine-strive.
With fire and sword, this healthfull word.
Some persecute and oppresse:
Some with the mouth the truth confesse,
without sincere godlinesse.

Giue peace, and by thy holy spirt do wone send,
With griefe and repentance true:
Do pierce our hearts our liues to amend,
And by faith Christ renew.
That feare and dread, war and bloudshed,
Through thy sweet mercy and grace:
May from vs slide, thy truth may bide,
And shine in euery place.

The Complaint of a Sinner, who craueth of Christ to bee kept vnder his mercy.



But if it be thy will, with sinners to contend:
then all thy flocke shall spill, and be lost without end.
For who liueth here so right, that rightly he can say:
he sinneth not in thy sight, full oft and euery day.

The scripture plain telleth me, the righteous man offendeth
seuen times a day to thee, whereon thy wrath dependeth.
So that the righteous man, doth walke in no such path:
but he falth now and then, in danger of thy wrath.

Then sith the case so stands, that euen the man right wise:
falth oft in sinfull bands, whereby thy wrath may rise.
Lord I that am vniust, and righteousnes none haue:
whereto then shall I trust, my sinfull soule to saue.

But truely to that poſt, whereto I cleaue and ſhall:
which is thy mercy moſt, Lord let thy mercy fall.
And mitigate thy moode, or elſe weperiſh all:
the price of this thy bloud, wherein mercy I call.

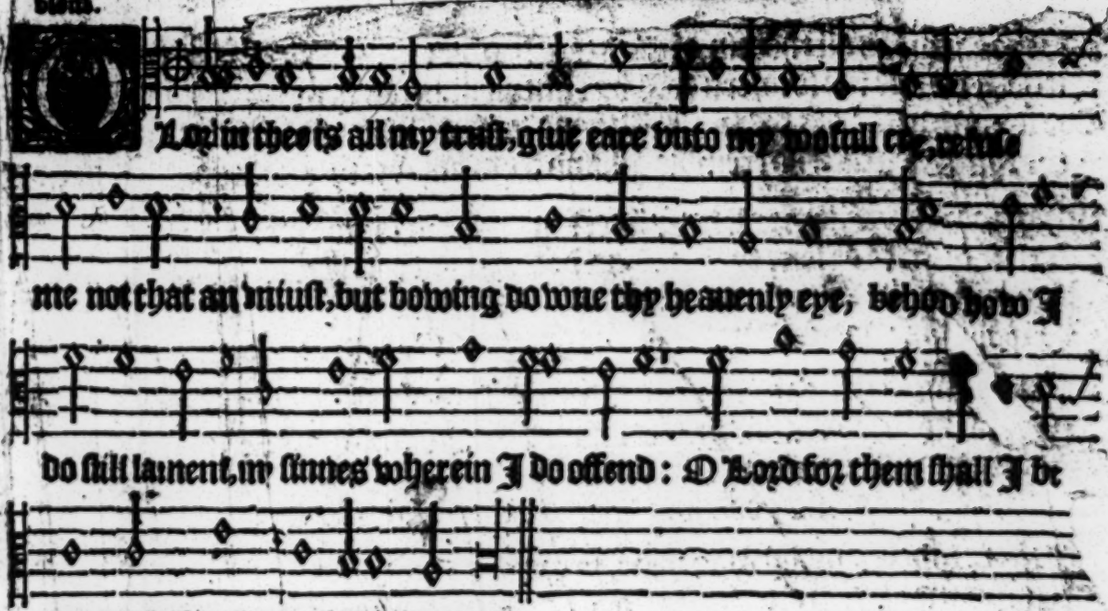
The ſcripture doth declare, no drop of bloud in thee:
but that thou didſt not ſpare, to ſhed each drop for me.
Now let thoſe drops moſt ſweete, ſo moiſt my hart ſo
that I with ſinne repleate, may liue and ſinne nay.

That being mortified, this ſinne of mine in me:
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne:
that my foe infernall, reioyce my death therein.

But vouchſafe me to keepe, from thoſe infernall foes:
and from that lake ſo deepe, wherein no mercy growes.
And I ſhall ſing the ſongs, confirmed with the iuſt:
that vnto thee belongs, which art mine onely truſt.

The Lamentation.

Through perfect repentance, the ſinner hath a ſure truſt in God that his ſinne ſhall be waſhed away in Chriſt bloud.



No, no, not ſo, thy will is bent, to deale with ſinners in thine ire:
But when in heart they ſhall repent, thou graunſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I crye, to waſh away my ſinfull crime:
Thy bloud O Lord is not yet dry, but that it may helpe me in time.

Haſte thee O Lord, haſte thee I ſay, to poure on me the gifts of grace:
That when this life muſt fleete away, in heauen with thee I may haue place.
Where thou doeſt raigne eternally, with God which one and do wne thee ſend:
Where Angels ſing continually, to thee be prayſe world without end.

Thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

for his giftes, and mercy euermore:
vnto his Saints, to him be laud therefore.
prayse the Lord, as he doth right deserue:
him so thinke, as he doth vs preserue.

great, to vs that be but sinne:
or recompence, there is no hope to win.
n shouldst haue, such mercies of the Lord:
most worthely, of him to be abhorde.

ne and wretchednesse, doth rest within our hearts:
am ely against the Lord, we dayly play our parts.
The sunne aboue the firmament, that is to vs a light:
doth shew it selfe more cleare and pure, then we be in his sight.

The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, each one in their degree.
They do not strive for mastership, nor slacke their office set:
but feare the Lord and do his will, hate is to them no let.

Also the earth and all therein, at God it is in awe:
it doth obserue the formers will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth berke:
the spirites beneath do tremble all, and feare his wrathfull cherke.

But we alas of whome all these, were made them for to rule:
do not so know or loue the Lord, as doth the Oxe or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not, auoyde the thing is ill.

Not one of vs that seeketh out, the Lord of life to please:
nor doe the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should dye.

Therefore when remedy was none, to bring vs vnto life:
the Sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God the Lord, he did fully obay:
and for our sinnes vpon the Crosse, his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought:
a signe he left our eyes to tell, that he our bodies bought.
In bread and wine here visible, vnto our eyes and tast:
his mercies great thou mayest record, if that his spirit thou hast.

As once the corne did liue and grow, and was cut downe with sithe:
and threshed out with many a stripe, out from his huske to driue.
And as the mill with violence, did teare it out so small:
and made it like to earthly dust, not sparing it at all.

And